

15.

DOC # 0730055  
09/16/2008 11:16 AM Deputy: GB  
OFFICIAL RECORD  
Requested By:  
BRENDA CRISTANELLI

A.P.N # 1319-19-710-015  
R.P.T.T. \$ 0.00  
RECORDING REQUESTED BY:  
The Joseph Cristanelli Trust of 2007  
MAIL TAX STATEMENT To:  
%Brenda Cristanelli  
P.O. Box 1917  
Minden, Nevada 89423  
WHEN RECORDED MAIL TO:  
%Brenda Cristanelli  
P.O. Box 1917  
Minden, Nevada 89423

Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 2 Fee: 15.00  
BK-0908 PG- 3148 RPTT: # 7

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That

LIVIO LEWIS CRISTANELLI, Successor Trustee of the JOSEPH CRISTANELLI Trust of 2007, as to an undivided 50% interest

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to

Wynema J. Cristanelli, a widow

And to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues, or profits thereof.

Date: Sept 12, 2008

*Livio Lewis Cristanelli, Trustee*  
LIVIO LEWIS CRISTANELLI, Trustee

State of Nevada


County of Douglas

On SEPT. 12, 2008, before me, ALETA HANNUM,  
NOTARY PUBLIC

personally appeared LIVIO LEWIS CRISTANELLI, proved to me on the basis of satisfactory evidence to the person(s) whose names(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal

*Aleta Hannum*  
Signature of Notary Public

  
ALETA HANNUM  
NOTARY PUBLIC  
STATE OF NEVADA  
Appt. Recorded in Lyon County  
My Appt. Expires October 15, 2009  
No: 01-71317-12

**Exhibit A  
Legal Description**

Lot 436, as shown on the AMENDED MAP OF SUMMIT VILLAGE recorded in the Office of the County Recorder of Douglas County, Nevada on September 17, 1968, as Document No. 42231, and on SECOND AMENDED MAP recorded on January 13, 1969, as Document No. 43419, Official Records of Douglas County, Nevada

Assessors Parcel Number: 1319-19-710-015

