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DOC # 0730065
09/16/2008 12:07 PM Deputy: DW
OFFICIAL RECORD
Requested By:
HOLLAND & HART

A.P.N. 1320-33-810-030

Douglas County - NV
Karen Ellison - Recorder
Page: 1 Of 3 Fee: 16.00
BK-0908 PG- 3185 RPTT: # 7

WHEN RECORDED RETURN TO:

Timothy J. Riley, Esq.
Holland & Hart LLP
✓ 5441 Kietzke Lane, Second Floor
Reno, Nevada 89511

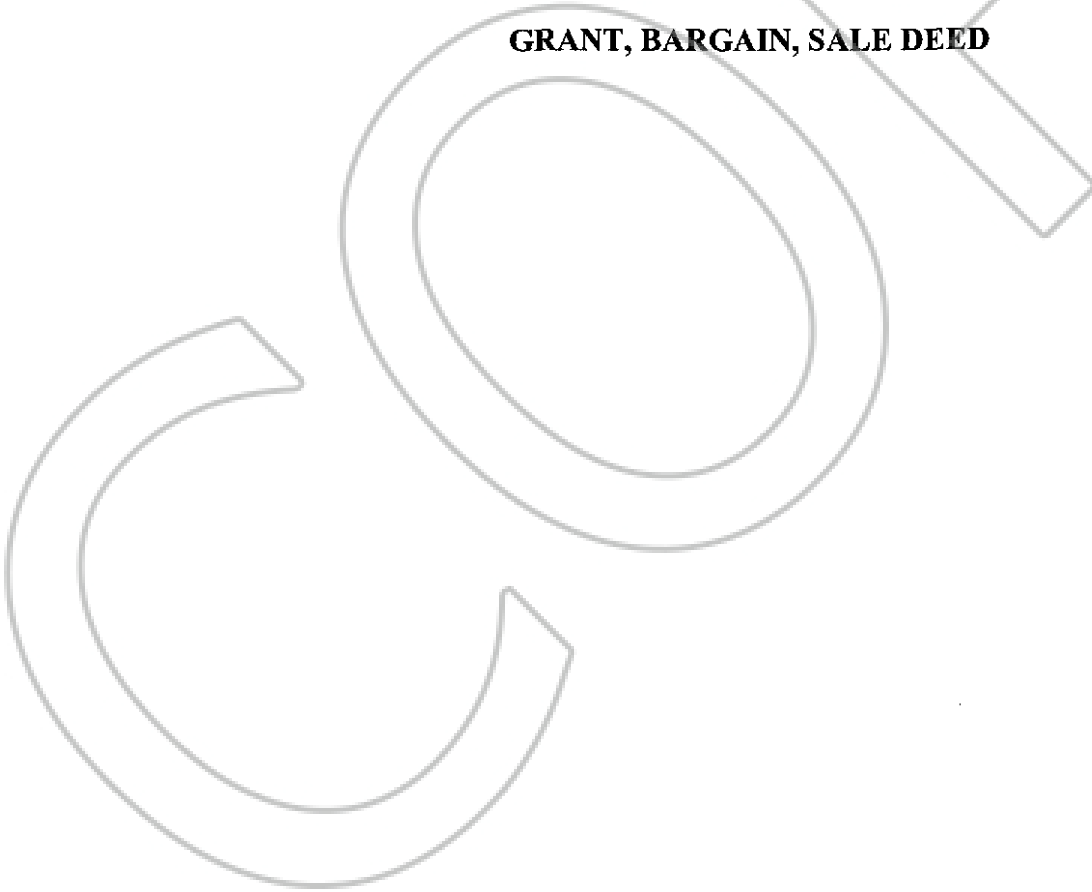


MAIL TAX STATEMENTS TO:

Ms. Nancy Bozzo, Trustee
6595 Furlong Avenue
Gilroy, California 95020

The undersigned hereby affirms that this document, including any exhibits, submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

GRANT, BARGAIN, SALE DEED



A.P.N. # 1320-33-810-030

R.P.T.T. \$ 0

ESCROW NO. _____

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

GRANTEE
1403 BAY TREE DRIVE
GILROY, CA 95020

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **BARBARA ZAMZOW, AN UNMARRIED WOMAN**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **BARBARA ZAMZOW, TRUSTEE OF THAT CERTAIN REVOCABLE TRUST CREATED BY DECLARATION OF TRUST DATED MARCH 22, 2002**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

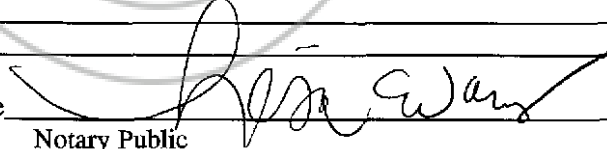
DATE: ¹⁸ April ~~17~~, 2003



BARBARA ZAMZOW

STATE OF California
COUNTY OF Santa Clara } ss.
Clara }

This instrument was acknowledged before me on April 18, 2003
by, BARBARA ZAMZOW

Signature 

Notary Public

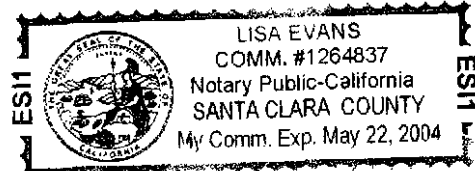


EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 030700985

Lot 80, Block L, as set forth on Final Subdivision Map FSM-1006 of CHICHESTER ESTATES Phase 1, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on September 12, 1995, in Book 995 at Page 1407, as Document No. 370215 and Amended by Certification of Amendment recorded March 5, 1997 in Book 397, Page 654 as Document No. 407852, and further amended by Certificate of Amendment recorded July 17, 2001 as Document No. 51840, Official Records.

Assessors Parcel No. 1320-33-810-030

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