0730098 09/17/2008 12:08 PM Deputy: OFFICIAL RECORD Requested By: U S RECORDINGS INC

> Douglas County - NV Karen Ellison - Recorder

Of. Fee: BK-0908

PG- 3316 RPTT:

17.00

# 0

Assessor's Parcel Number: 1221-19-001-006

Prepared By: First American 1100 Superior Avenue Suite 210 Cleveland, OH 444114

Return To (name and address):

U.S. Recordings, Inc. 2925 Country Drive, Suite 201 ST.Paul, MN 55117 State of Nevada-

- Space Above This Line For Recording Data

(With Future Advance Clause)

ALS#: DEED OF TRUST

1. DATE AND PARTIES. The date of this Deed of Trust (Security Instrument) is 08/15/2008...... 

GRANTOR:

OF THE SEMY T. TRUST CLAHOL MAY JERRY T. SPIVEY AND JUDITH R. SPIVEY, TRUSTEES and Judith & Spivey 6, 1996.

☐ If checked, refer to the attached Addendum incorporated herein, for additional Grantors, their signatures and acknowledgments.

TRUSTEE: U.S. Bank Trust Company National Association

111 S.W. Fifth Ave Suite 3500

Portland, OR 97204

LENDER:

U.S. Bank National Association N.D

4355 17th Avenue, S.W. Fargo, ND 58103

CONVEYANCE. For good and valuable consideration, the receipt and sufficiency of which is acknowledged, and to secure the Secured Debt (defined on page 2) and Grantor's performance under this Security Instrument, Grantor irrevocably grants, bargains, conveys and sells to Trustee, in trust for the benefit of Lender, with power of sale, the following described property (if property description is in metes and bounds the name and mailing address of the person who prepared the legal description must be included):

The real estate deed of trust herein is described in Exhibit "A" which is attached hereto and hereby incorporated herein by referance.

NEVADA - HOME EQUITY LINE OF CREDIT DEED OF TRUST (NOT FOR FNMA, FHLMC, FHA OR VA USE) 1994 Wolters Kluwer Financial Services - Bankers Systems\* Form USBOCPSFDTNV 9/13/2006

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| The property is located in DC           | OUGLAS at 763 BU | CKSKIN LN      |
|---|------------------|----------------|
| 2 p. sporty is tocated in               | (County)         |                |
| *************************************** | GARĎŃERVILLE     | , Nevada 89410 |
| (Address)                               | (City)           | (ZIP Code)     |

Together with all rights, easements, appurtenances, royalties, mineral rights, oil and gas rights, all water and riparian rights, ditches, and water stock and all existing and future improvements, structures, fixtures, and replacements that may now, or at any time in the future, be part of the real estate described above (all referred to as "Property").

- 4. SECURED DEBT AND FUTURE ADVANCES. The term "Secured Debt" is defined as follows:
  - A. Debt incurred under the terms of all promissory note(s), contract(s), guaranty(ies) or other evidence of debt described below and all their extensions, renewals, modifications or substitutions. (You must specifically identify the debt(s) secured and you should include the final maturity date of such debt(s).)

Borrower's Name(s): JERRY SPIVEY AND JUDITH SPIVEY

Note Date: 08/15/2008 Maturity Date: 09/10/2033

Principal/Maximum Line Amount: 122,936.00

- B. All future advances from Lender to Grantor or other future obligations of Grantor to Lender under any promissory note, contract, guaranty, or other evidence of debt executed by Grantor in favor of Lender after this Security Instrument whether or not this Security Instrument is specifically referenced. If more than one person signs this Security Instrument, each Grantor agrees that this Security Instrument will secure all future advances and future obligations that are given to or incurred by any one or more Grantor, or any one or more Grantor and others. Future advances are contemplated and are governed by the provisions of NRS 106.300 to 106.400, inclusive. All future advances and other future obligations are secured by this Security Instrument even though all or part may not yet be advanced. All future advances and other future obligations are secured as if made on the date of this Security Instrument. Nothing in this Security Instrument shall constitute a commitment to make additional or future loans or advances in any amount. Any such commitment must be agreed to in a separate writing.
- C. All other obligations Grantor owes to Lender, which may later arise, to the extent not prohibited by law, including, but not limited to, liabilities for overdrafts relating to any deposit account agreement between Grantor and Lender.
- D. All additional sums advanced and expenses incurred by Lender for insuring, preserving or otherwise protecting the Property and its value and any other sums advanced and expenses incurred by Lender under the terms of this Security Instrument.

In the event that Lender fails to provide any required notice of the right of rescission, Lender waives any subsequent security interest in Grantor's principal dwelling that is created by this Security Instrument.

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| 5.   | agree<br>Mass<br>recon<br>9712<br>Page<br>offic<br>Instr | es that all pr<br>ter Mortgage<br>rded as Re<br>43 <u>6</u><br>(s) 740<br>e are hereby | ovisions and sec<br>(Master Mortg<br>cording Numbe<br>in the DOU<br>incorporated into | delivery and executions of the Deed (age), inclusive, of the N/A | Of Trust (With lated \11/02/2007.) County, Ne his Security In | Future Advance<br>1:19.pm<br>or Instrument I<br>wada, County Reconstrument. This S | Clause) and Vumber at corder's Security |
|--|--|--|---|--|---|--|---|
| S.   | IGNAT  | TIDEC. Dy a  | ianina holow C  | rantor agrees to th  | na tarme and cos  | anante contained   | in this                                 |
| Si   | ecurity  | Instrument a   | nd in any attach  | ments. Grantor also  | n acknowledges i  | receipt of a copy  | of this                                 |
| S  | ecurity  | Instrument o   | n the date stated   | on page 1 and a  | copy of the pro   | visions contained  | in the                                  |
| pı   | revious  | ly recorded M  | laster Mortgage.  | 1.0  |   |  |   |
|  | Λ  | $\overline{}$  | - 1   | / 1  |   | 9  | 1                                       |
|  | 11.  | /  | 1011  |  | Mallel X  | 1  |   |
|  |  |  | 1.  | \\\  | mich 12   |  | ``````                                  |
| \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\   | Signatui<br>7  | re)JERRY T. S  | PIVEY, TRUŠTEI  | ≟ (Date) \ (Signa  | iture)JUDITH R. S   | PIVEY, TRUSTEE   | (Date)                                  |
| A  | KNO  | WLEDGME  | NT.   |  |   |  | J                                       |
| 1  | ,011.10  | STATE O  | F Californi   | Q, COUN<br>wledged before me<br>DITH SPIVEY 772                  | $_{\text{TYOF}} \in \mathcal{V}$                              | orad o   | } ss. ~                                 |
|  |  | This instru  | iment was acknow  | wledged before me  | this 5 da   | y of Augus   | 1-2000                                  |
| (I   | ndividu  | ial) by JERRY  | SPIVEY AND JU   | DITH SPIVEY TO   | ustces OF 7   | H LNY T.   | W KIK                                   |
|  |  | My comm  | ission expires:   |  | AND A   | λNŮ  |   |
|  |  | /  |   |  | (Natory Du  | LISA   |   |
|  |  |  |   | notar  | W Public  | one)   |   |
| ***  |  | TONI CI  | RVERA   |  | (Title and R  | <sup>lank)</sup> Toni Cev  | Wern                                    |
| 10   | 72   | Commission   |   | / /  |   | , tout can   | VUIL                                    |
| 靓  |  | Notary Public  |   | / /  | / /   | /  |   |
| i 🔻  |  | El Dorade  | es Jun 10, 2012   | \  | \   |  | TRUST                                   |
| <b>}-</b>  | •  | THE COURT CAPE   |   | * Judit  | n R. Spive  | y Family<br>6.   | Jimor                                   |
|  | _  | \  | \   | 1 1 1 1  | May 6 100   | la   |   |
| and the same of th | _ \  | \ \  | 1   | aatca /  | my w, 1790  | <i>u</i> .   |   |
|  |  | 3 1  | N   | /  | I   |  |   |

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## EXHIBIT A

SITUATED IN THE COUNTY OF DOUGLAS AND STATE OF NEVADA:

SITUATE IN THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 12 NORTH, RANGE 20 EAST, M.D.B. AND M, AS FOLLOWS:

PARCEL 4-C, AS SET FORTH ON THE PARCEL MAP NUMBER 2 FOR WALTER M. LEE, ET AL, FILED FOR RECORD IN THE OFFICE OF THE RECORDER OF DOUGLAS COUNTY, NEVADA, ON DECEMBER 29, 1986, IN BOOK 1286, PAGE 3301, DOCUMENT NUMBER 147387, OFFICIAL RECORDS.

BEING ALL OF THAT CERTAIN PROPERTY CONVEYED TO JERRY T. SPIVEY AND JUDITH R. SPIVEY, TRUSTEES OF THE JERRY T. AND JUDITH R. SPIVEY FAMILY TRUST DATED MAY 6, 1996 FROM JERRY SPIVEY AND JUDY SPIVEY, HUSBAND AND WIFE, AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP BY DEED DATED 03/10/06 AND RECORDED 05/02/06 IN BOOK 0506, PAGE 781 IN THE LAND RECORDS OF DOUGLAS COUNTY, NEVADA.

Permanent Parcel Number: 1221-19-001-006 JERRY T. SPIVEY AND JUDITH R. SPIVEY, TRUSTEES OF THE JERRY T. AND JUDITH R. SPIVEY FAMILY TRUST DATED MAY 6, 1996

763 BUCKSKIN LANE, GARDNERVILLE NV 89410 Loan Reference Number : 20082111752050

First American Order No: 38327074

Identifier: FIRST AMERICAN LENDERS ADVANTAGE

9/11/2008 75189153/1 6650

> PG-09/17/2008

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