W

DOC # 0730117
09/17/2008 03:07 PM Deputy: DI
OFFICIAL RECORD
Requested By:
DEVITA

Devita 1264 Downs Dr 1264 Downs Dr 1264 Downs Dr 190423 L 1420-33-213-028

Douglas County - NV
Karen Ellison - Recorder

Page: 1 Of 3 Fee: 16.00

BK-0908 PG-3434 RPTT: # 3

## Above Space Reserved for Recording [If required by your jurisdiction, list above the name & address of: 1) where to return this form; 2) preparer; 3) party requesting recording.] Date of this Document: Reference Number of Any Related Documents: Grantor: Name Street Address 89423 City/State/Zip Grantee: Name Street Address 8941 City/State/Zip Abbreviated Legal Description (i.e., lot, block, plat or section, township, range, quarter/quarter or unit, building and attachee condo name): 420-33-213 Assessor's Property Tax Parcel/Account Number(s): THIS QUITCLAIM DEED, executed this 20 08 by first party, Grantor, mailing address is 1264 second party, Grantee, \_\_\_\_ whose mailing address is WITNESSETH that the said first party, for good consideration and for the sum of \_ paid by the said second party, the receipt whereof is hereby acknowledged, does hereby remise, release and quitclaim unto the said second party forever, all the right, title, interest and claim,

hereto in the County of 1000	4147		, State of	1 ICVa	
o wit:				····	<del>/\</del>
		,			<del>                                     </del>
		<u>'</u>			+
					1
N WITNESS WHEREOF, the said fi	rst party has sign	ned and sealed thr	ese presents the d	av and vear first	written above. Signed.
ealed and delivered in the presence				<b>-,</b>	
	in .	-			\ \
Signature of Witness					-11
					. \
Print Name of Witness	<del></del>				
Grantor	2 ·	0.1	1 03/1	a Par	en Devit ren Devit
Signature of Witness	aren	parod	C AKK	1 Est	n
Print Name of Witness	laren	Parodi	AKK	7 <u>C</u> a	ren Devit
	1/1	17.11			
Signature of Grantor $\mathcal{L}$	Sun L	21/1/14			
Print Name of Grantor	OBPR	アソノレ	14	/	•
, me tume of diames.					
total Devade					
tate of		The same of the sa	\ /		
ounty of Bouglas	)			i.	
n 9-17-08	h.	efore me, EN	n Inn	nan	
ppeared Robert allen	N. 1. L. 9		A DOLL	porcopally know	wn to me (or proved
me on the basis of satisfactory	evidence) to be	e the person(s) w	hose hame(s) is	personally know	to the within
strument and acknowledged to					
nd that by his/her/their signature	e(s) on the instr	ument the perso	n(s), or the entit	y upon behalf o	of which the
erson(s) acted, executed the inst	rument.	. \			
✓ \ \ \ \		. )			
VIINESS my hand and official sea	al.	/	manamananan (		
Jack have	1		Nota	ERIN INMAN ry Public - State o	
enature of Notary			: # V V 9 W 1 V ' /	ment Recorded in Dou	-
grature or riotary			Mo: 99-	50689-5 - Expires Janu	
	The same of the sa		•		
ffiant Known Produ	iced ID		•	• •	
pe of ID DC				•	• • • • •
		· .			

## EXHIBIT "A"

## LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Lot 39, Block D, as shown on the Final Map of WILDROSE UNIT 1, A PLANNED UNIT DEVELOPMENT, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on August 3, 1989, in Book 889, Page 450, as Document No. 207982.

Assessor's Parcel No. 1420-33-213-028

