

**NOTES**

TOTAL AREA TO BE DIVIDED: 1520.36 ACRES GROSS  
 PUBLIC ROADWAYS: 4.28 ACRES  
 AREA BELOW ORDINARY HIGH WATER MARK AS OF JUNE 13, 2006: 29.10± ACRES  
 (36) PARCELS: 1487.00± NET ACRES

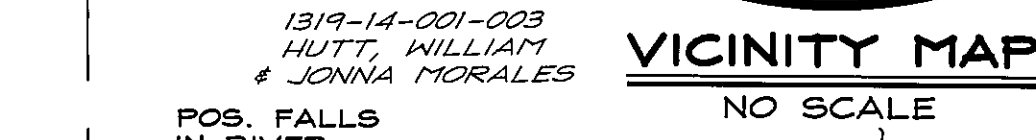
PURSUANT TO N.R.S. 278.4925 THIS MAP MERGES AND SIMULTANEOUSLY RESUBDIVIDES PARCELS 1-9 AND 11-13 AS SHOWN ON THE LAND DIVISION MAP FOR JOHN B. ANDERSON NO. 4 RECORDED SEPTEMBER 27, 1978 AS DOCUMENT NO. 25702 AND ALSO PARCEL 10-A AS SHOWN ON THE PARCEL MAP FOR PARK CATTLE COMPANY RECORDED DECEMBER 13, 2004 AS DOCUMENT NO. 631626.

THE OWNERSHIP OF THE BED OF THE CARSON RIVER BETWEEN THE ORDINARY HIGH WATER MARK IS VESTED IN THE STATE OF NEVADA. THE ORDINARY HIGH WATER MARK OF THE RIVER WAS DETERMINED BY FIELD SURVEY WITH NEVADA DIVISION OF STATE LANDS ON JUNE 13, 2006.

THE RIGHT-OF-WAY OF GENOA LANE WAS GRANTED PER PUBLIC HIGHWAY DEED IN ACCORDANCE WITH AN ACT TO PROVIDE A GENERAL HIGHWAY LAWS FOR THE STATE OF NEVADA, APPROVED MARCH 23, 1917. THIS ACT ALLOWED FOR THE GRANTING OF R/W EASEMENTS ONLY AND THE STATE OF NEVADA DEPARTMENT OF TRANSPORTATION HAS DETERMINED THE R/W PER BOOK U OF DEEDS, PAGE 389 TO BE AN EASEMENT.

ALL INTERIOR CORNERS OF BOUNDARY LINES WILL BE SET AT ANGLE POINTS WITH A 5/8" REBAR WITH PLASTIC CAP PLS 1172 UNLESS OTHERWISE NOTED.

A 50-FOOT RESTRICTED USE AND PRIVATE DRAINAGE EASEMENT (50-FOOT LANDWARD FROM THE ORDINARY HIGH WATER MARK) SHALL BE CREATED PER THIS MAP.



**BASIS OF BEARING**  
 N00°33'19"W - WEST LINE OF THE NORTHWEST 1/4 OF SECTION 18, T.13N., R.20E., M.D.M., AS SHOWN ON THE RECORD OF SURVEY FOR SETTELMAYER RANCHES, INC. RECORDED AUGUST 9, 2000 AS DOCUMENT NO. 497046.

- LEGEND**
- ✕ FOUND SECTION CORNER AS NOTED
  - ✕ FOUND 1/4 CORNER AS NOTED
  - CALCULATED 1/4 CORNER
  - FOUND NAIL IN 6"x6" CONCRETE RIGHT-OF-WAY MONUMENT UNLESS OTHERWISE NOTED
  - FOUND FENCE CORNER
  - FOUND 5/8" REBAR AND TAG PLS 6497 UNLESS OTHERWISE NOTED
  - FOUND POSITION AS NOTED
  - FOUND 5/8" REBAR AND CAP PLS 15173
  - FOUND 5/8" IRON PIPE WITH PLUG PLS 6899
  - NOTHING FOUND OR SET
  - △ FOUND 5/8" REBAR WITH PLASTIC CAP PLS 11172
  - ▲ SET 5/8" REBAR WITH PLASTIC CAP PLS 11172
  - SET OFFSET CORNER ON PROPERTY LINE AS NOTED - 5/8" REBAR WITH PLASTIC CAP PLS 11172
  - (C) CALCULATED POSITION
  - (M) MEASURED POSITION

**REFERENCE DOCUMENTS**

- (D) DEED DANGBERG TO STATE OF NEVADA, BK. U OF DEEDS, PG. 389
- (R) RECORD OF SURVEY SLASH BAR W INVESTMENTS, DOCUMENT NO. 357502 (ROTATED 00°48'09" COUNTER CLOCKWISE TO MAP BASIS)
- (R1) B.L.M. FIELD NOTES DEPENDENT RESURVEY OF A PORTION OF THE SOUTH, EAST, WEST AND NORTH BOUNDARIES AND PORTION OF SUBDIVISIONAL LINES OF T.13N., R.19E. BY DUKLETH AND PARRISH DATED 1985
- (R2) RECORD OF SURVEY SETTELMAYER RANCHES, INC., DOCUMENT NO. 497046
- (R3) MAP OF DIVISION INTO LARGE PARCELS GALEPPI LAND AND LIVESTOCK, DOCUMENT NO. 363315
- (R4) RECORD OF SURVEY FRANK SETTELMAYER & SONS, INC. AND THE PIVOT LIMITED PARTNERSHIP, DOCUMENT NO. 344297
- (R5) PARCEL MAP H & A HERBIG FAMILY TRUST, DOCUMENT NO. 298800 (ROTATED 00°11'53" COUNTER CLOCKWISE TO MAP BASIS)
- (R6) STATE OF NEVADA DEPARTMENT OF TRANSPORTATION RIGHT-OF-WAY PROJECT F-395-(1-3) DATED AUGUST, 1985 (ROTATED 00°48'09" COUNTER CLOCKWISE TO MAP BASIS)
- (R7) PARCEL MAP PARK CATTLE COMPANY, DOCUMENT NO. 631626 (ROTATED 00°48'18" COUNTER CLOCKWISE TO MAP BASIS)
- (R8) RECORD OF SURVEY JOHN B. ANDERSON, DOCUMENT NO. 120661

**LINE TABLE**

| LINE | BEARING     | LENGTH  | LINE | BEARING     | LENGTH  |
|------|-------------|---------|------|-------------|---------|
| L1   | S89°41'04"W | 400.00' | L8   | S00°32'17"W | 261.71' |
| L2   | N00°22'16"E | 400.00' | L9   | S03°06'51"E | 124.67' |
| L3   | N89°41'04"E | 400.00' | L10  | N46°01'44"W | 365.13' |
| L4   | S00°22'16"E | 400.00' | L11  | S57°34'42"E | 320.00' |
| L5   | S00°22'16"E | 400.00' | L12  | S63°40'48"E | 262.00' |
| L6   | S00°32'17"W | 74.98'  | L13  | N81°56'22"W | 183.00' |
| L7   | S00°32'17"W | 181.73' | L14  | N46°25'40"W | 604.67' |
|      |             |         | L15  | N46°01'44"W | 160.00' |

**OWNER'S CERTIFICATE**

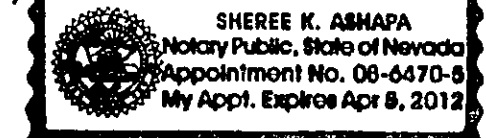
I, W. BRADLEY NELSON, PRESIDENT AND C.E.O. OF PARK CATTLE COMPANY, CERTIFY THAT I AM THE LEGAL OWNER OF THIS PARCEL AND DO HEREBY GRANT PERMANENT EASEMENTS FOR PUBLIC ROAD RIGHT-OF-WAY, PRIVATE ACCESS, PRIVATE DRAINAGE, RESTRICTED USE, PUBLIC UTILITIES, AND DITCH IRRIGATION, MAINTENANCE, AND REPAIR AS DESIGNATED ON THIS MAP AND CONSENT TO THE PREPARATION AND RECORDING OF THIS MAP.

W. Bradley Nelson  
 W. BRADLEY NELSON, PRESIDENT AND C.E.O.  
 PARK CATTLE COMPANY, A Nevada Corporation

COUNTY OF Douglas  
 STATE OF Nevada

ON THIS 14 DAY OF August, IN THE YEAR 2008, BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED W. BRADLEY NELSON, PERSONALLY KNOWN BY ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE ABOVE INSTRUMENT WHO ACKNOWLEDGED THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY AND THAT BY HIS SIGNATURE ON THE INSTRUMENT, THE PERSONS, OR THE ENTITY ON BEHALF OF WHICH THE PERSONS ACTED, AUTHORIZED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL OF NOTARY PUBLIC  
 NOTARY'S SIGNATURE: [Signature]  
 MY COMMISSION EXPIRES: 4-5-12



**SURVEYOR'S CERTIFICATE**

I, MATT BERNARD, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA CERTIFY THAT:

1) THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF PARK CATTLE COMPANY.

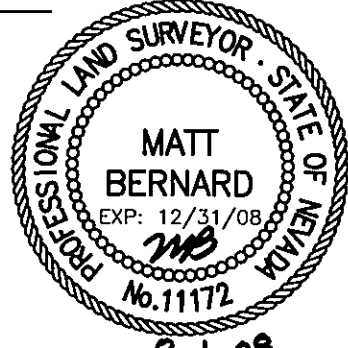
2) THE LANDS SURVEYED LIE WITHIN PORTIONS OF SECTIONS 13, 14, 23 AND 24, T.13N., R.19E., AND SECTIONS 18 AND 19, T.13N., R.20E., M.D.M. AND THE SURVEY WAS COMPLETED ON 07-28-08.

3) THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCE IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.

4) THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.

5) EACH PARCEL CONTAINS THE ACREAGE AS SHOWN.

Matt Bernard  
 MATT BERNARD, P.L.S. 11172



**COUNTY CLERK'S CERTIFICATE**

I, BARBARA J. GRIFFIN, DOUGLAS COUNTY CLERK-TREASURER DO HEREBY CERTIFY THAT THIS MAP WAS APPROVED BY THE DOUGLAS COUNTY BOARD OF COMMISSIONERS ON THE 27th DAY OF September, 2008. IN ADDITION, ALL OFFERS OF DEDICATION FOR PUBLIC ROADWAYS AND OTHER PUBLIC USE ELEMENTS WERE REJECTED WITH THE RESERVATION TO ACCEPT SAID OFFERS AT A LATER DATE.

Barbara J. Griffin  
 BARBARA J. GRIFFIN 9-12-08 DATE  
 DOUGLAS COUNTY CLERK-TREASURER

**COUNTY TAX COLLECTOR'S CERTIFICATE**

I, BARBARA J. GRIFFIN, DOUGLAS COUNTY CLERK-TREASURER AND EX-OFFICIO TAX COLLECTOR, DO HEREBY CERTIFY THAT ALL PROPERTY TAXES ON THIS LAND FOR THE FISCAL YEAR 1919-13-000-005 (A.F.N. 1319-13-000-005, -006, 1319-14-002-004, -005, 1319-23-000-003, -004, -006, 1319-24-000-001, -002, -003, -004, 1320-18-000-006, -007, -008, -009, 1320-19-000-005, -010)

Barbara J. Griffin  
 BARBARA J. GRIFFIN 9-17-08 DATE  
 DOUGLAS COUNTY CLERK-TREASURER

**RECORDER'S CERTIFICATE**

FILED FOR RECORD THIS 17th DAY OF September, 2008, AT 06 MINUTES PAST 04 O'CLOCK P.M., IN BOOK 0908 OF OFFICIAL RECORDS, AT PAGE 3511, DOCUMENT NO. 730154

RECORDED AT THE REQUEST OF PARK CATTLE COMPANY.

Shawayne Warren  
 DOUGLAS COUNTY RECORDER  
 Shawayne Warren

SCALE: 1" = 600' SHEET 1 OF 2

MAP OF DIVISION INTO LARGE PARCELS  
 LDA 06-048

FOR

**PARK CATTLE COMPANY**

LOCATED WITHIN PORTIONS OF SECTIONS 13, 14, 23, AND 24, T.13N., R.19E. AND SECTIONS 18 AND 19, T.13N., R.20E., M.D.M., DOUGLAS COUNTY, NEVADA

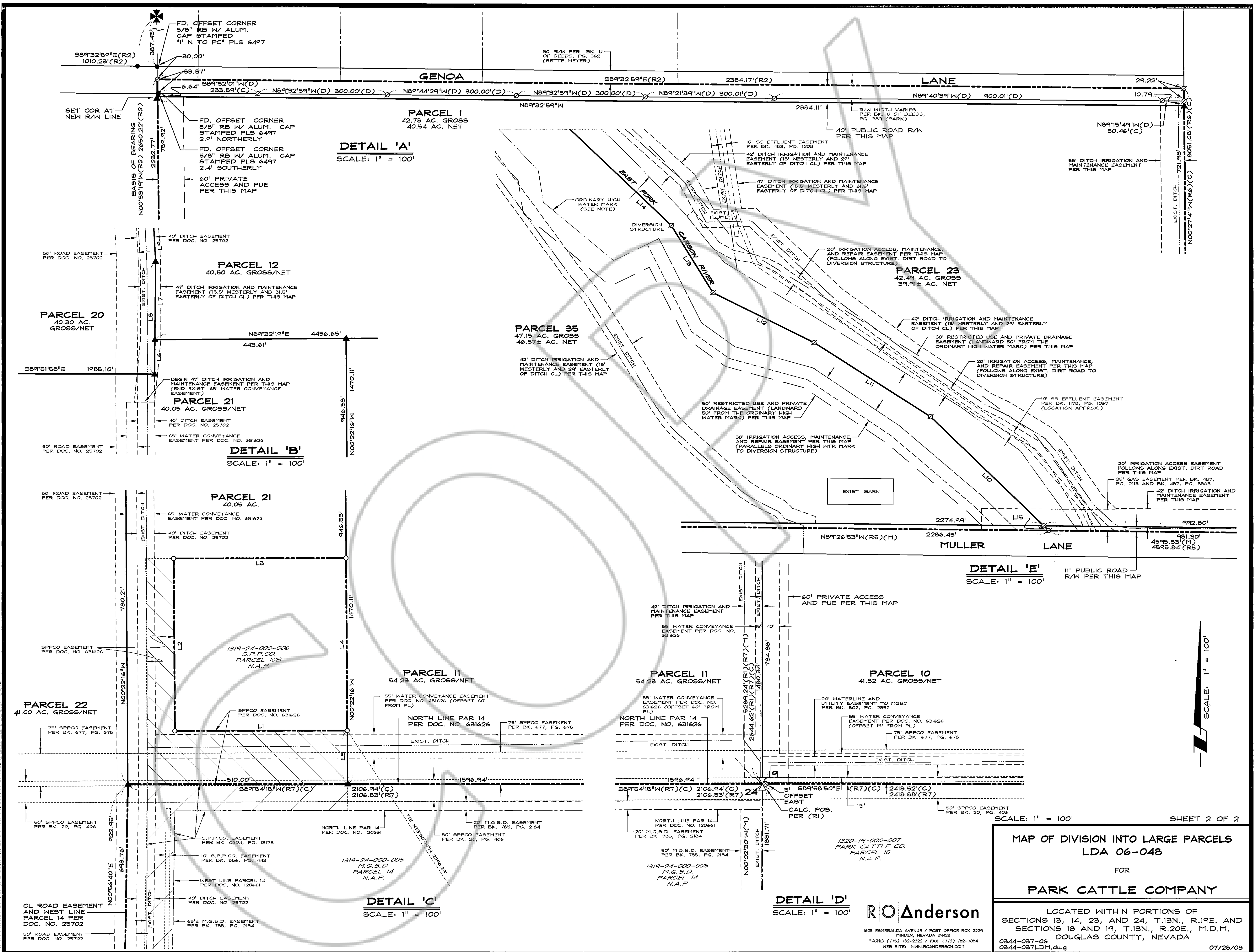
0844-037-06  
 0344-037LDM.dwg 07/28/08

**EAST FORK FIRE AND PARAMEDIC DISTRICT**

REVIEWED FOR ADEQUATE ACCESS (WITH A RESERVATION FOR RE-APPROVAL FOR ADEQUATE ACCESS TO ANY NEW BUILDINGS LATER PROPOSED TO BE DEVELOPED OR BUILT).

APPROVED BY:  
 Steve Eisele  
 STEVE EISELE DATE 8-1-08  
 EAST FORK FIRE AND PARAMEDIC DISTRICT

**R O Anderson**  
 1603 ESTERLADA AVENUE / POST OFFICE BOX 2224  
 MINDEN, NEVADA 89423  
 PHONE: (775) 782-2322 / FAX: (775) 782-7084  
 WEB SITE: WWW.ROANDERSON.COM



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SCALE: 1" = 100' SHEET 2 OF 2

**MAP OF DIVISION INTO LARGE PARCELS**  
**LDA 06-048**  
 FOR  
**PARK CATTLE COMPANY**  
 LOCATED WITHIN PORTIONS OF  
 SECTIONS 13, 14, 23, AND 24, T.13N., R.19E. AND  
 SECTIONS 18 AND 19, T.13N., R.20E., M.D.M.  
 DOUGLAS COUNTY, NEVADA  
 0344-037-06  
 0344-037LDM.dwg 07/28/08

**R.O. Anderson**  
 1609 ESMERALDA AVENUE / POST OFFICE BOX 2229  
 MINDEN, NEVADA 89423  
 PHONE: (775) 782-2322 / FAX: (775) 782-7084  
 WEB SITE: WWW.ROANDERSON.COM

PARK CATTLE COMPANY - DOC # 730154 - SEC 13, 14, 23, 24 T13N R19E MDM & SEC 18 & 19 T13N R20E MDM