

75608/0087802195

APN: 1420-07-806-012
ESCROW NO: 01011893-100-MM
WHEN RECORDED MAIL TO and
MAIL TAX STATEMENT TO:



David J. Eckenrode
Barbara A Eckenrode
2898 La Cresta Cir
Minden NV 89423

GRANT, BARGAIN, SALE DEED

R.P.T.T. \$ 904.80

THIS INDENTURE WITNESSETH: That

Deutsche Bank National Trust Company, as Trustee, in trust for the registered holders of Argent Securities, Inc., Asset-Backed Pass-Through Certificates, Series 2005-W5

FOR A VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to *David J. Eckenrode and Barbbee Eckenrode, husband and wife, as joint tenants*

all that real property situated in the County of Douglas, State of Nevada, described as follows:

For legal description of the real property, see Exhibit A attached hereto and made a part hereof.

SUBJECT TO: 1. Taxes for the fiscal year 2008 - 2009
2. Rights of Way, reservations, restrictions, easements, and conditions of record. Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my hand this 27 day of August, 2008.

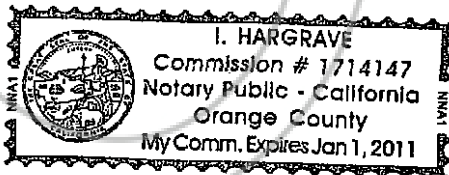
By: Phil Berman, Vice President
Citi Residential Lending, Inc., as Power of Attorney
for Deutsche Bank National Trust Company as
Trustee, in trust for the registered holders of Argent
Securities, Inc., Asset-Backed Pass-Through
Certificates, Series 2006-W2

STATE OF CALIFORNIA }
COUNTY OF ORANGE } ss:

On AUGUST 27, 2008, personally appeared before me, a Notary Public in and for said County and State, Phil Berman, who acknowledged to me that he executed the same.

WITNESS my hand and official seal.

[Signature]
NOTARY PUBLIC in and for said County and State.



Legal Description

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 32 in Block O as set forth on the Final Map of SUNRIDGE HEIGHTS, PHASES 7B and 9, a Planned Unit Development, recorded in the office of the Douglas County Recorder on September 5, 1995 in Book 995, Page 410, as Document No. 369825, and by a Certificate of Amendment recorded August 14, 1996 in Book 896, Page 2588 as Document No. 394289.

Assessor's Parcel Number(s):
1420-07-816-012

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PG-3561