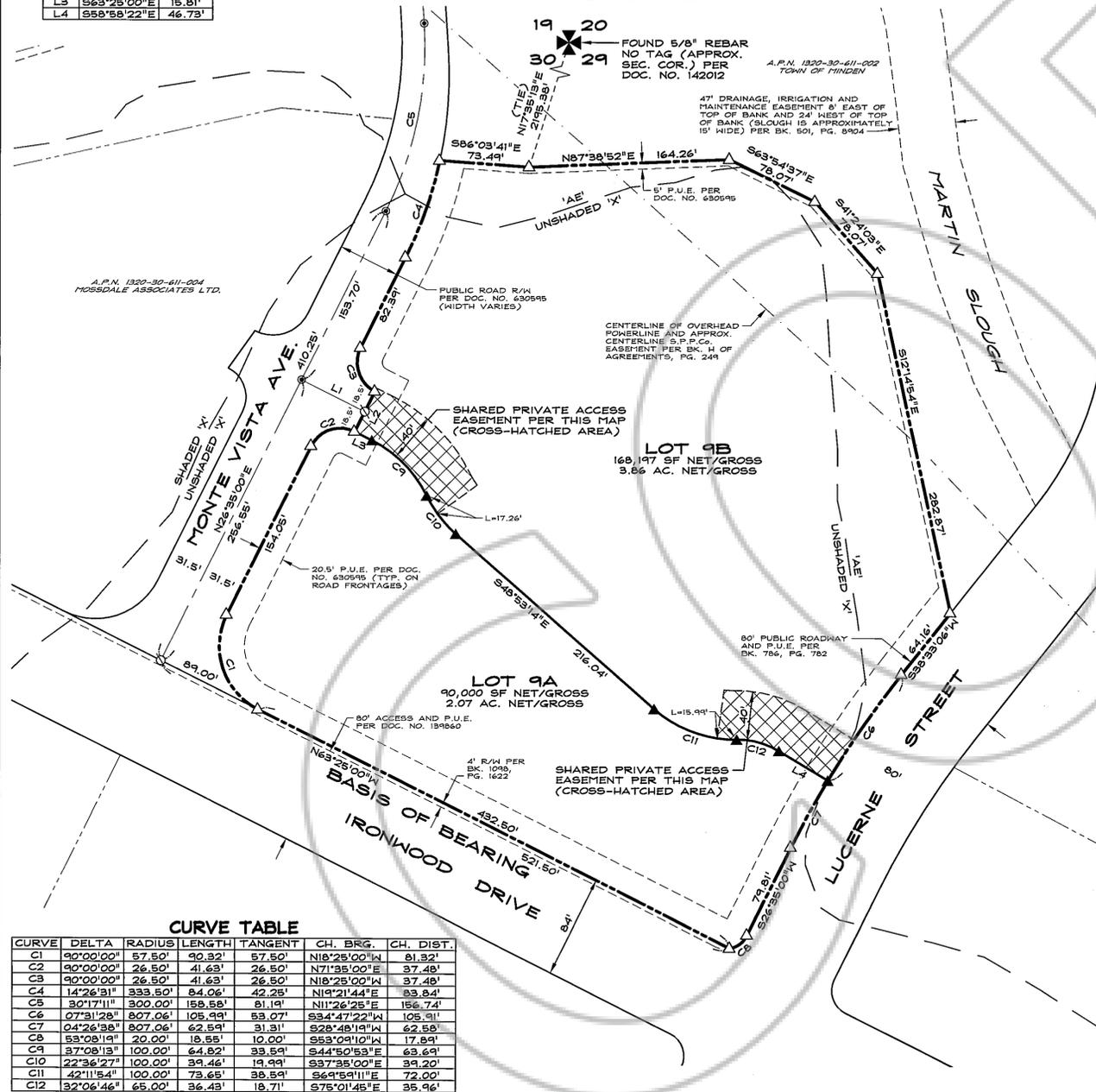




VICINITY MAP  
NO SCALE

LINE TABLE

LINE	BEARING	LENGTH
L1	S63°25'00"E	58.00'
L2	N26°38'00"E	37.00'
L3	S63°25'00"E	15.81'
L4	S58°58'22"E	46.75'



CURVE TABLE

CURVE	DELTA	RADIUS	LENGTH	TANGENT	CH. BRG.	CH. DIST.
C1	40°00'00"	57.50'	40.32'	57.50'	N18°25'00"W	81.32'
C2	30°00'00"	26.50'	41.63'	26.50'	N71°35'00"E	37.48'
C3	30°00'00"	26.50'	41.63'	26.50'	N18°25'00"W	37.48'
C4	14°26'31"	333.50'	84.06'	42.25'	N19°21'44"E	53.84'
C5	30°17'11"	300.00'	158.55'	81.19'	N11°26'25"E	156.74'
C6	07°31'28"	807.06'	105.99'	53.07'	S34°47'22"W	105.91'
C7	04°26'38"	807.06'	62.59'	31.31'	S28°48'19"W	62.58'
C8	53°08'19"	20.00'	18.55'	10.00'	S53°09'10"W	17.89'
C9	37°08'13"	100.00'	64.82'	39.85'	S44°30'53"E	63.62'
C10	22°36'27"	100.00'	39.46'	19.99'	S37°35'00"E	39.20'
C11	42°11'54"	100.00'	73.65'	38.59'	S69°53'11"E	72.00'
C12	32°06'46"	65.00'	36.49'	18.71'	S75°01'45"E	35.96'

**TITLE CERTIFICATE**

THIS IS TO CERTIFY THAT THE PARTIES AS LISTED WITHIN THE OWNERS CERTIFICATE ARE THE ONLY PARTIES OF RECORD HAVING INTEREST IN THE TRACTS OF LAND EMBRACED WITHIN THE GRAPHIC BORDER SHOWN ON THIS PLAT. THE FOLLOWING IS A COMPLETE LIST OF LIEN AND/OR HOLDERS OF RECORD:

*W.D. Bernard* 9-4-2008  
 W.D. BERNARD, Assr. Secretary DATE  
 FIRST AMERICAN TITLE COMPANY

**COMMUNITY DEVELOPMENT DEPARTMENT CERTIFICATE**

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS REVIEWED AND APPROVED BY THE DOUGLAS COUNTY DEPARTMENT OF COMMUNITY DEVELOPMENT ON THE 12<sup>TH</sup> DAY OF SEPTEMBER, 2008. THIS PLAT IS IN SUBSTANTIAL CONFORMANCE WITH THE TENTATIVE MAP AND ALL CONDITIONS OF APPROVAL HAVE BEEN SATISFIED. IN ADDITION, THERE ARE NO PUBLIC ROADS OFFERED FOR DEDICATION AS A PART OF THIS MAP AND ALL OFFERS OF DEDICATION FOR PUBLIC USE ELEMENTS WERE REJECTED WITH THE RESERVATION TO ACCEPT SAID OFFERS AT A LATER DATE.

*Harm Zuckerman* 9/12/08  
 HARMON ZUCKERMAN  
 PLANNING MANAGER DATE

**COUNTY TAX COLLECTOR'S CERTIFICATE**

I, TED K. THRAN, DOUGLAS COUNTY CLERK-TREASURER AND EX-OFFICIO TAX COLLECTOR, DO HEREBY CERTIFY THAT ALL PROPERTY TAXES ON THIS LAND FOR THE FISCAL YEAR HAVE BEEN PAID. (A.P.N. 1320-30-611-003)

*Ted Thran* 9-16-08  
 TED K. THRAN DATE  
 DOUGLAS COUNTY CLERK-TREASURER  
 by *Mary Ann Weaner*

**UTILITY COMPANIES' CERTIFICATE**

WE, THE UNDERSIGNED PUBLIC UTILITIES, ACCEPT AND APPROVE THE PUBLIC UTILITY EASEMENT AS SHOWN ON THIS PLAT. THIS APPROVAL DOES NOT GUARANTEE ACCESSIBILITY FOR SERVICE.

SIERRA PACIFIC POWER COMPANY  
 SIGNATURE: *Michael Price* DATE: 9-4-08  
 PRINTED NAME: MICHAEL PRICE

VERIZON  
 SIGNATURE: *John A. Poole* DATE: 9/5/08  
 PRINTED NAME: John A. Poole

SOUTHWEST GAS COMPANY  
 SIGNATURE: *Jesus Martinez* DATE: 09/04/08  
 PRINTED NAME: Jesus Martinez

TOWN OF MINDEN  
 SIGNATURE: *Robert S. Hatfield* DATE: 09/05/08  
 PRINTED NAME: ROBERT S. HATFIELD

MINDEN-GARDNERVILLE SANITATION DISTRICT  
 SIGNATURE: *Frank T. Johnson* DATE: 9/4/08  
 PRINTED NAME: Frank T. Johnson

**OWNER'S CERTIFICATE**

I, DUANE U. DEVERILL, CERTIFY THAT I AM THE LEGAL OWNER OF THIS PARCEL AND DO HEREBY GRANT PERMANENT EASEMENTS FOR UTILITY INSTALLATION AND SHARED PRIVATE ACCESS AS DESIGNATED ON THIS MAP, AND CONSENT TO THE PREPARATION AND RECORDING OF THIS MAP.

*Duane U. Deverill* 9-3-08  
 DUANE U. DEVERILL, TRUSTEE DATE  
 THE DUANE U. DEVERILL CHARITABLE TRUST

**COUNTY ENGINEER'S CERTIFICATE**

I, MAHMOOD AZAD, DOUGLAS COUNTY ENGINEER, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP; AND ALL PHYSICAL IMPROVEMENTS AS REQUIRED BY THE PARCEL MAP REGULATIONS HAVE BEEN COMPLETED; AND I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

*Mahmood Azad* 12 2 2008  
 MAHMOOD AZAD, P.E. DATE  
 DOUGLAS COUNTY ENGINEER

**COUNTY CLERK'S CERTIFICATE**

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS PRESENTED TO THE DEPARTMENT OF COMMUNITY DEVELOPMENT ON THE 12<sup>TH</sup> DAY OF SEPTEMBER, 2008, AND WAS DULY APPROVED. IN ADDITION, THERE ARE NO PUBLIC ROADS OFFERED FOR DEDICATION AS A PART OF THIS MAP AND ALL OFFERS OF DEDICATION FOR PUBLIC USE ELEMENTS WERE REJECTED WITH THE RESERVATION TO ACCEPT SAID OFFERS AT A LATER DATE.

*Ted Thran* 9-16-08  
 TED K. THRAN DATE  
 COUNTY CLERK by *Chad G. Smith*  
*Shirley Cook*

**NOTES**

- TOTAL AREA TO BE DIVIDED: 5.93 ACRES
- THIS MAP IS A DIVISION OF LOT 9 AS SHOWN ON THE FINAL SUBDIVISION MAP FOR MONTE VISTA RECORDED NOVEMBER 30, 2004 AS DOCUMENT NO. 630595.
- A 5' PUBLIC UTILITY EASEMENT SHALL EXIST EITHER SIDE OF THE NEW LOT LINE BETWEEN LOTS 9A & 9B.
- ANY FURTHER DIVISION OF THESE PARCELS SHALL BE SUBJECT TO SUBDIVISION IMPROVEMENTS AS PROVIDED UNDER N.R.S. 278.462(3).
- MAINTENANCE OF ALL DRAINAGE FACILITIES AND EASEMENTS SHALL BE THE RESPONSIBILITY OF THE INDIVIDUAL PROPERTY OWNERS OR OTHER PRIVATE ENTITY, INCLUDING A HOMEOWNER'S ASSOCIATION. DOUGLAS COUNTY REJECTS ANY OFFER OF DEDICATION OF DRAINAGE FACILITIES OR DRAINAGE EASEMENTS.
- OBSTRUCTING THE FLOW OR ALTERING THE COURSE OF A DRAINAGE CHANNEL IS PROHIBITED, UNLESS PERMITTED BY AUTHORIZING AGENCY.
- ACCESS SHALL NOT BE ALLOWED FROM IRONWOOD DRIVE.

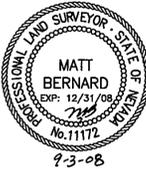
**LEGEND**

- ✕ FOUND SECTION CORNER AS NOTED
- △ FOUND 5/8" REBAR WITH PLASTIC CAP PLS 11172
- FOUND CENTERLINE MONUMENT IN WELL PLS 11172
- ∅ NOTHING FOUND OR SET
- ▲ SET 5/8" REBAR WITH PLASTIC CAP PLS 11172
- 'AE' FLOOD ZONE PER FEMA PANEL UNSHADED 'X' 32005C0235 F, DATED 11/8/99

**BASIS OF BEARING**

N63°25'00"W - A PORTION OF THE NORTHERLY LINE OF IRONWOOD DRIVE AS SHOWN ON THE FINAL SUBDIVISION MAP FOR MONTE VISTA RECORDED NOVEMBER 30, 2004 AS DOCUMENT NO. 630595.

**RO Anderson**  
 1603 EDHERALDA AVENUE / POST OFFICE BOX 2229  
 MINDEN, NEVADA 89425  
 PHONE: (775) 782-2322 / FAX: (775) 782-7054  
 WEB SITE: WWW.ROANDERSON.COM



*Matt Bernard*  
 MATT BERNARD, PLS 11172

**RECORDER'S CERTIFICATE**

FILED FOR RECORD THIS 18<sup>TH</sup> DAY OF September, 2008, AT 15 MINUTES PAST 01 O'CLOCK P.M., IN BOOK 0908 OF OFFICIAL RECORDS, AT PAGE 3726, DOCUMENT NO. 730206. RECORDED AT THE REQUEST OF THE DUANE U. DEVERILL CHARITABLE TRUST.

Reversionary Map Doc# 2021-972874  
*Shawyne Garren*  
 DOUGLAS COUNTY RECORDER  
 Shawyne Garren

SCALE: 1" = 60' SHEET 1 OF 1

PARCEL MAP  
 LDA 05-097  
 FOR  
**THE DUANE U. DEVERILL CHARITABLE TRUST**

LOCATED WITHIN A PORTION OF SECTION 30, T.13N., R.20E., M.D.M. DOUGLAS COUNTY, NEVADA

1327-001-05  
 1327-001PM-REV.dwg 09/02/08