

3. This withdrawal of the water right or portion of the water right is for the purpose of having sufficient water available to supply the domestic wells of homes located at the place described below and reflected on the attached map:

Within the SW 1/4 of Section 24, Township **12** North, Range **20** East, M. D. B. & M., said property is also known as Assessors Parcel Numbers **1220-24-401-024**, **1220-24-401-025** and **1220-24-401-026**.

See also attached copies of the parcel map and the assessors parcel map (Exhibit B and Exhibit C).

4. I understand that this withdrawal of **all** of permit number **49416** must be approved by the Nevada State Engineer in order for this withdrawal to become *effective and enforceable*.

5. I understand this withdrawal shall become effective upon the date approved by the State Engineer. However, if a final subdivision or parcel map is not recorded in the office of the county recorder of the county wherein the land division is located within 18 months after the State Engineer's approval the base right holder may petition the State Engineer to void this withdrawal on the basis that all proceedings concerning this division of land have been terminated.

6. I understand once this water right or portion thereof is withdrawn based on the recordation of a final subdivision map recorded in the office of the county recorder of the county wherein the land division is located, as provided in NRS 278.380 (1993), or in the case of a final parcel map as provided in NRS 278.4725 (1993), the process cannot be reversed nor can I claim the water withdrawn as a water right.



7. Upon approval of this withdrawal by the State Engineer, I shall record this Affidavit of Withdrawal in the office of the county recorder of the county in which the final subdivision map or parcel map is recorded.

8. I shall provide the State Engineer with a certified copy of the recorded Affidavit of Withdrawal within thirty (30) days of recording the Affidavit with the county recorder.

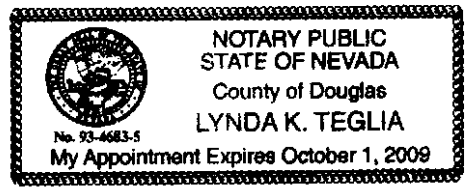
Dated this 5 day of August, 2008

Carl Ruschmeyer

Carl Ruschmeyer, P.E.
Douglas County Public Works Director
PO Box 218
Minden, NV 89423
(775) 782-6227

Subscribed and sworn to before me
this 5 day of August, 2008

Lynda K Teglia
Notary Public

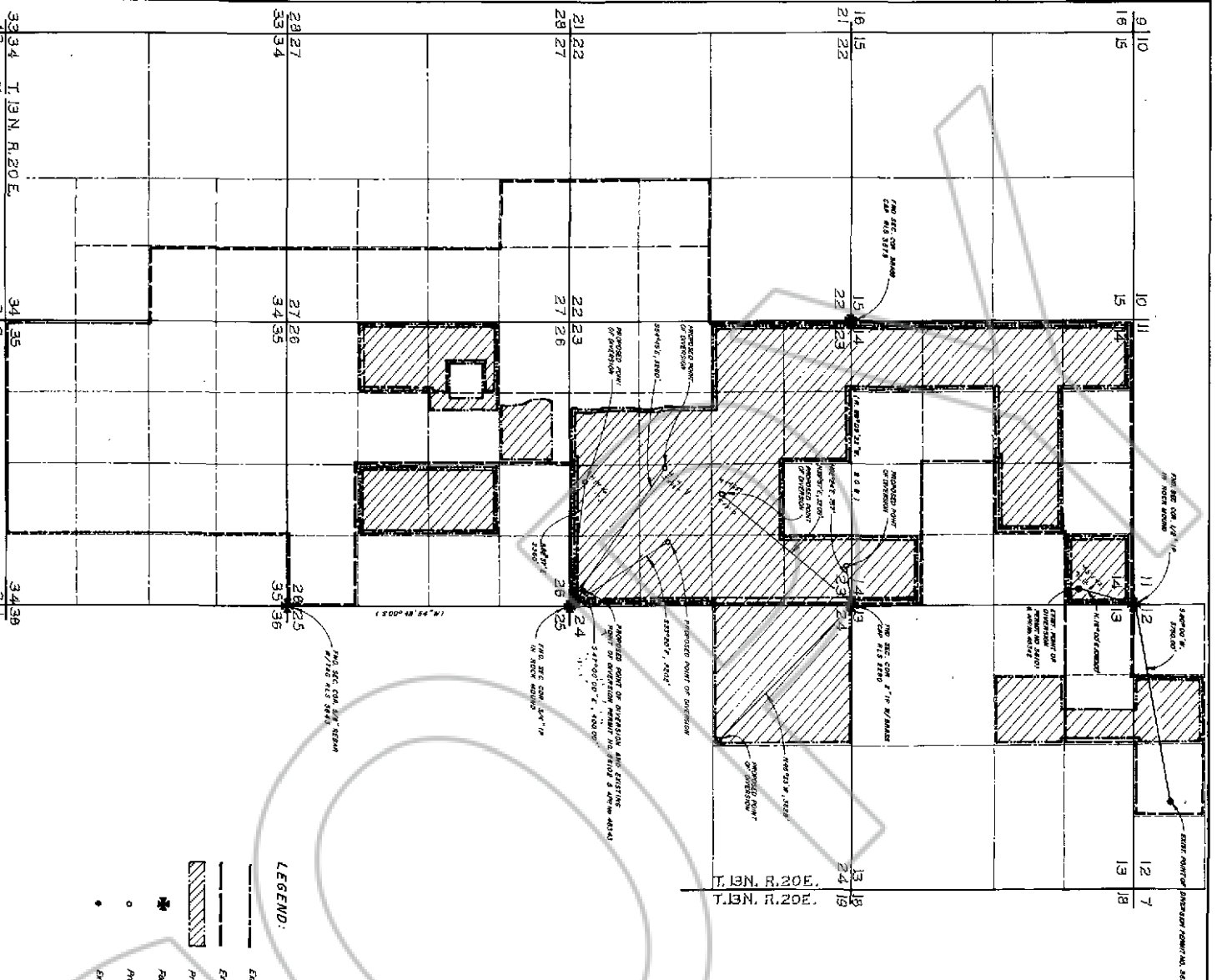


Approved this 2ND day of SEPTEMBER, 2008

Jan K. P.E.
State Engineer

Exhibit "A"

8002/81/60 L JO 4 :pwpd 06203E0
 47583E-PG
 8060 BK



STATE OF NEVADA
 CARSON CITY S.S.

I, Brian A. Randall, being duly sworn, depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scale from a record information on file at the Division of Water Resources and that I am a duly and correctly represents the proposed location and extent of the works used to divert water from underground sources in Douglas County, Nevada by John S. Shahin for quasi-municipal domestic purposes. That the proposed point of diversion and the boundary of all lands shown by 40-acre subsection the one where the water is to be used, are fully and correctly designated herein.

STATE WATER RIGHT-DIVERSION NO. 606
 John S. Shahin
 Subscribed and sworn to before me this 14th day of October, 1999.
 Notary Public in and for Lyon County, Nevada.

John S. Shahin
 BASIS OF BEARING
 North Line Section 23, T.13N. R.20E. M.O.B. & M. per Record of Survey Map No. 7278, Douglas County, Nevada (1985-09-23 '91).

LEGEND:

- Existing Place of Use of Applications 4539C & 45343
- Proposed Place of Use of Permit 3610 - 36103
- Proposed Point of Diversion
- Point of Diversion
- Existing Point of Diversion



MAP TO ACCOMPANY APPLICATIONS TO CHANGE THE PLACE OF USE OF A PORTION OF PERMIT NOS. 36101, 36102 & 36103 AND APPLICATIONS 4539C & 45343 BY John S. Shahin FROM UNDERGROUND SOURCES IN DOUGLAS COUNTY, NEVADA

71712
 70898
 70488
 69084
 68944
 67056
 67055
 67054
 67053
 66874
 61426
 59809-58477-58140 58139 58137 58136 54719 26325-5549435 49434 49418 49417 49416

RESOURCE CONCEPTS INC.
 340 North Minnesota Street, Carson City, Nevada 89701 (702) 883-1800
 ENGINEERING · ECONOMICS · RESOURCE PLANNING

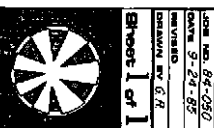
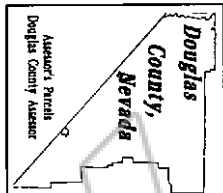
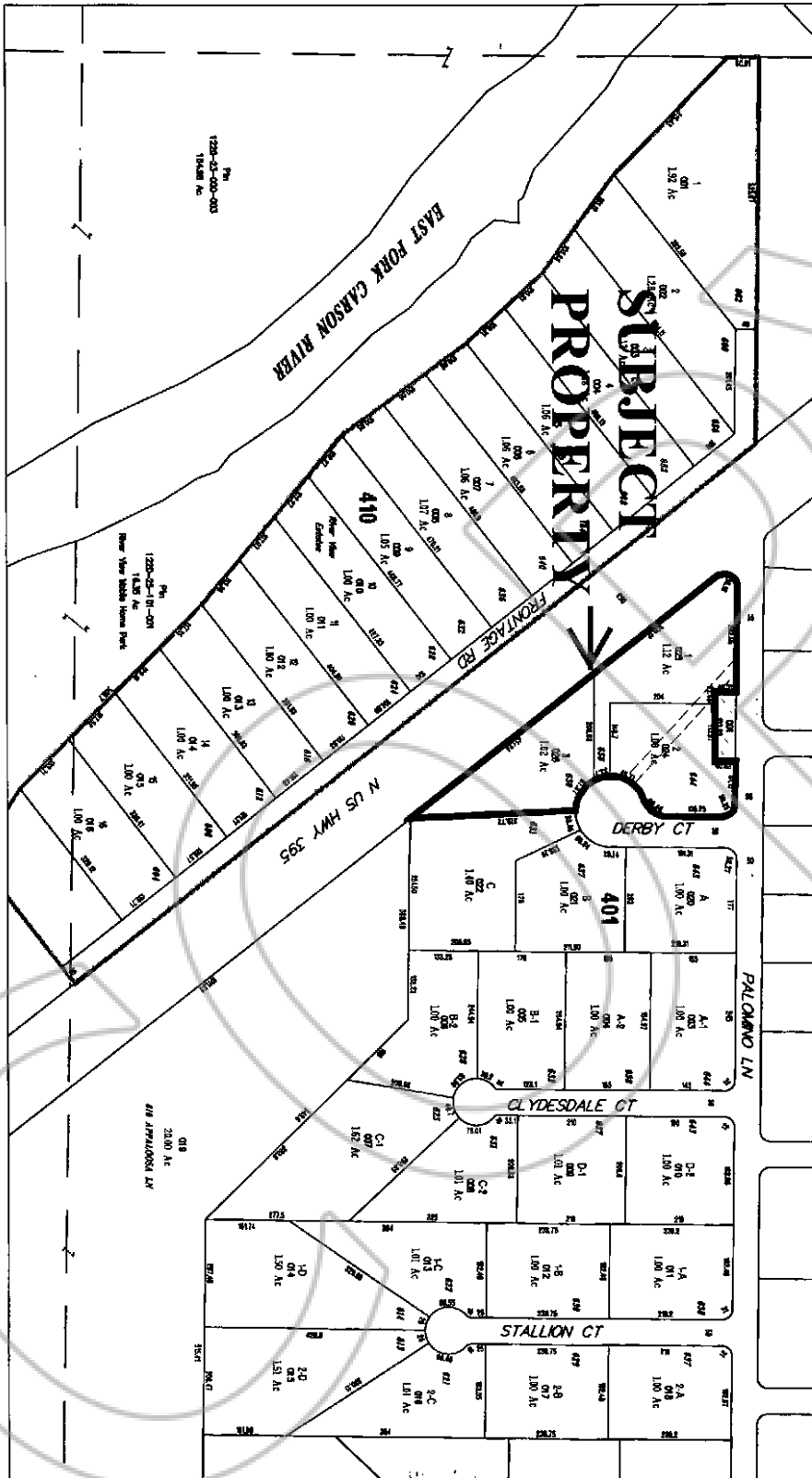


Exhibit "B"

NOTE: This map is prepared for the use of Douglas County Assessor, for assessment and illustrative purposes only. It does not represent survey of the premises. No liability is assumed as to the sufficiency or accuracy of the data delineated hereon.



Map Legend

	Parcel Boundary		Parcel Sub/Seq Number
	Sub'd Boundary		Parcel Acreage
	Estimates		Parcel Stock Number
	Town Boundary		Parcel Lot Number
	Township/Range/Section		Parcel Address
	Open Space/Conserv. Easement		
	Receiving Area		

T12N R20E

SEC. 24

6	9	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

S 2 SW 4

1	5
2	6
3	7
4	8

1220-24-4

SCALE: 1" = 200'

REVISED: 04/06/2005

1/2

FINAL PARCEL MAP #LDA 02-078 FOR W. S. RAUBER TRUST WITHIN THE SW 1/4 OF SECTION 24, T. 12 N., R. 20 E., M.D.B. & M., DOUGLAS COUNTY, NEVADA.

OWNER'S CERTIFICATE

WE, WILLIAM S. RAUBER & PATRICIA A. INLOW, TRUSTEES OF THE TRUST CREATED BY WILLIAM S. RAUBER AND PATRICIA A. INLOW OWNERS OF THIS PARCEL, AND DO HEREBY GRANT PERMANENT EASEMENTS FOR UTILITY INSTALLATION AND BENEFITS OF THIS MAP, AND DO HEREBY CONSENT TO THIS PARCEL TO DOUGLAS COUNTY, NEVADA.

STATE OF NEVADA

COUNTY OF LYON

ON THIS 27th DAY OF December, 2008, IN THE YEAR 2008, BEFORE ME, a Notary Public in and for the State of Nevada, known as PATRICIA A. INLOW, a Trustee of the RESTATED WILLIAM S. RAUBER AND PATRICIA A. INLOW DECLARATION OF TRUST DATED APRIL 19, 1994, PERSONALLY APPEARING TO ME THE PERSONS WHOSE NAMES ARE SET FORTH IN THE INSTRUMENT, AND WHOSE NAMES ARE SET FORTH IN THE INSTRUMENT, AND THAT BY THEIR SIGNATURE ON THE INSTRUMENT, THE PERSONS, ON THE ENTITY OR BENEFIT OF WHICH THE PERSONS ACTED, EXERCISED THE INSTRUMENT, IN FULL KNOWLEDGE AND WITHOUT COERCION, FRAUD, UNLAWFUL INFLUENCE, UNLAWFUL INDUCEMENT, UNLAWFUL RESTRAINT, UNLAWFUL THREAT, UNLAWFUL DECEIT, UNLAWFUL MISREPRESENTATION, UNLAWFUL CONCEALMENT, UNLAWFUL OMISSION, UNLAWFUL SILENCE, UNLAWFUL SURRENDER, UNLAWFUL WAIVER, UNLAWFUL RELEASE, UNLAWFUL CONCESSION, UNLAWFUL ABANDONMENT, UNLAWFUL SURRENDER, UNLAWFUL WAIVER, UNLAWFUL RELEASE, UNLAWFUL CONCESSION, UNLAWFUL ABANDONMENT.

SURVEYOR'S CERTIFICATE

I, WYATT J. OWENS, A PROFESSIONAL LAND SURVEYOR REGISTERED IN THE STATE OF NEVADA, CERTIFY THAT: 1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY SUPERVISION AT THE INSTANCES OF THE APPLICANT. 2. THE LAND SURVEYED IS A PART OF SECTION 24, TOWNSHIP 12 NORTH, RANGE 20 EAST, MERIDIAN 12 WEST, 2008. 3. THIS PLAT COMPLETES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL. 4. THE MONUMENTS DEPICTED ON THIS PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.

COUNTY ENGINEER'S CERTIFICATE

CARL RUSCHMEYER, DOUGLAS COUNTY ENGINEER, DOUGLAS COUNTY, NEVADA, HAS REVIEWED THE PLAT AND ALL PHYSICAL IMPROVEMENTS AS REQUIRED BY THE PARCEL MAP REGULATIONS AND IS SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

COUNTY CLERK'S CERTIFICATE

I, BARBARA J. REED, COUNTY CLERK, DOUGLAS COUNTY, NEVADA, HEREBY CERTIFY THAT THIS PLAT WAS PRESENTED TO THE DEPARTMENT OF COUNTY DEVELOPMENT ON THE 15th DAY OF March, 2008, AND WAS DULY APPROVED, IN ADDITION ALL OFFERS OF REDEMPTION FOR THE PARCEL MAP WERE SELECTED WITHIN THE TIME PERIOD SPECIFIED IN THE RESERVATION TO ACCEPT SAID OFFERS AT A LATER DATE.

RECORDER'S CERTIFICATE

I, WYATT J. OWENS, COUNTY CLERK, DOUGLAS COUNTY, NEVADA, HEREBY CERTIFY THAT THIS PLAT WAS RECORDED AT THE OFFICE OF THE COUNTY CLERK, DOUGLAS COUNTY, NEVADA, ON THE 15th DAY OF March, 2008, AT 10:00 AM, IN ACCORDANCE WITH THE REQUIREMENTS OF NEVADA REVISED STATUTES CHAPTER 217, SECTION 217.040.

OWNER/SUBDIVIDER

WILLIAM S. RAUBER & PATRICIA A. INLOW, OWNERS OF THIS PARCEL, AND DO HEREBY GRANT PERMANENT EASEMENTS FOR UTILITY INSTALLATION AND BENEFITS OF THIS MAP, AND DO HEREBY CONSENT TO THIS PARCEL TO DOUGLAS COUNTY, NEVADA.

OWNER/SUBDIVIDER

WILLIAM S. RAUBER & PATRICIA A. INLOW, OWNERS OF THIS PARCEL, AND DO HEREBY GRANT PERMANENT EASEMENTS FOR UTILITY INSTALLATION AND BENEFITS OF THIS MAP, AND DO HEREBY CONSENT TO THIS PARCEL TO DOUGLAS COUNTY, NEVADA.

NOTES

- 1. ANY FURTHER DIVISION OF THESE PARCELS MAY BE SUBJECT TO SUBMISSION IMPROVEMENTS AS PROVIDED UNDER NRS 279A.462(3). 2. DOUGLAS COUNTY DOES NOT INSURE THE DEVELOPMENT OF ANY LOT OR PARCEL UNDER THIS MAP. 3. THE USE OF AN INDIVIDUAL SEWAGE DISPOSAL SYSTEM IS FOR TEMPORARY USE ONLY. THE PARCELS SHALL BE CONNECTED TO A COMMUNITY SEWER SYSTEM WHEN SUCH SUCH SYSTEM IS WITHIN 330 FEET OF THE PARCELS. 4. THE USE OF AN INDIVIDUAL SEWAGE DISPOSAL SYSTEM IS LIMITED TO DRAINAGE SYSTEMS APPROVED BY NDEP. 5. MAINTENANCE OF ALL DRAINAGE FACILITIES AND EASEMENTS SHALL BE THE RESPONSIBILITY OF THE INDIVIDUAL PROPERTY OWNERS OR OTHER PERSONS WHOSE NAMES ARE SET FORTH IN THE INSTRUMENT, AND WHOSE NAMES ARE SET FORTH IN THE INSTRUMENT, AND WHOSE NAMES ARE SET FORTH IN THE INSTRUMENT, AND WHOSE NAMES ARE SET FORTH IN THE INSTRUMENT.

COUNTY TAX COLLECTOR CERTIFICATE

BARBARA J. REED, DOUGLAS COUNTY CLERK-TREASURER AND EX-OFFICIO TAX COLLECTOR, DO HEREBY CERTIFY THAT PROPERTY TAXES ON THIS LAND FOR THE FISCAL YEAR HAVE BEEN PAID.

UTILITY COMPANIES CERTIFICATE

WE, THE UNDERSIGNED COMPANIES, HEREBY ACCEPT AND APPROVE THE PUBLIC UTILITY EASEMENTS SHOWN ON THIS PLAT. THIS APPROVAL DOES NOT GUARANTEE ACCESSIBILITY FOR SERVICE. DATE: 1-9-08 BY: Eric A. Hartman, General Manager, SERRA PACIFIC POWER CO. WILLIAM P. REED, General Manager, NENTON. ERIC A. HARTMAN, SOUTHWEST GAS.

TITLE COMPANY CERTIFICATE

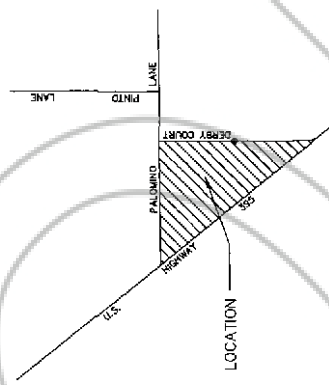
THIS IS TO CERTIFY THAT WILLIAM S. RAUBER, TRUSTEE OF THE TRUST CREATED BY WILLIAM S. RAUBER AND PATRICIA A. INLOW OWNERS OF THIS PARCEL, AND DO HEREBY GRANT PERMANENT EASEMENTS FOR UTILITY INSTALLATION AND BENEFITS OF THIS MAP, AND DO HEREBY CONSENT TO THIS PARCEL TO DOUGLAS COUNTY, NEVADA.

UTILITY EASEMENTS

- THE FOLLOWING PUBLIC UTILITY EASEMENTS ARE HEREBY MADE: 1. A 7.5' PUBLIC UTILITY EASEMENT ALONG ALL ROAD AND REAR LOT LINES. 2. A 10' PUBLIC UTILITY EASEMENT ALONG ALL SIDE AND REAR LOT LINES.

NOTES

- 1. IT IS THE EXPRESSED RESPONSIBILITY OF THE PROPERTY OWNER TO INSURE ACCURATE PLACEMENT AND LOCATION OF ALL UTILITIES SHOWN ON THIS MAP. NEVADA STATE LAW REQUIRES ALL UTILITIES TO BE SEPARATED BY A MINIMUM OF 18" FROM A DEEP SYSTEM. 2. ELECTRICAL SERVICES TO WATER SOURCE TO BE SEPARATE FROM ALL OTHER UTILITIES. 3. EACH DRILLING USING WATER SUPPLIED FROM A WELL SHALL BE PROVIDED WITH PRESSURIZED WATER STORAGE IN EXCESS OF 100 GALLONS. 4. ALL UTILITIES SHALL BE UNDERGROUND. 5. DOUGLAS COUNTY DOES NOT INSURE THE DEVELOPMENT OF ANY LOT OR PARCEL UNDER THIS MAP. 6. ANY FURTHER DIVISION OF THESE PARCELS MAY BE SUBJECT TO SUBMISSION IMPROVEMENTS AS PROVIDED UNDER NRS 279A.462(3). 7. STRUCTURES SHALL BE CLEARED WITHIN 30 FEET OF ALL UTILITIES.



Signature of Patricia A. Inlow, Notary Public.

Signature of Eric A. Hartman, General Manager, Southwest Gas.

Signature of Barbara J. Reed, Douglas County Clerk.

Signature of Wyatt J. Owens, County Clerk.

FINAL PARCEL MAP
 #LDA 02-078
 FOR
 W. S. RAUBER TRUST
 WITHIN THE SW 1/4 OF SECTION 24, T. 12 N., R. 20 E., M.D.B. & M.
 DOUGLAS COUNTY, NEVADA

LEGEND

- SET 5/8" REBAR WITH PLASTIC CAP STAMPED PLS 3000.
- FOUND 5/8" REBAR WITH PLASTIC CAP STAMPED PLS 6000 AS PER (R).
- FOUND 5/8" REBAR WITH TAG STAMPED PLS 3078 AS PER (R).
- (R) PAVED MAP AREA 105.641 FOR NUMBER TRUST, DOCUMENT #72272, OFFICIAL RECORD, DOUGLAS COUNTY, NEVADA.
- (M) MEASURES.
- ⇨ POWER POLES.

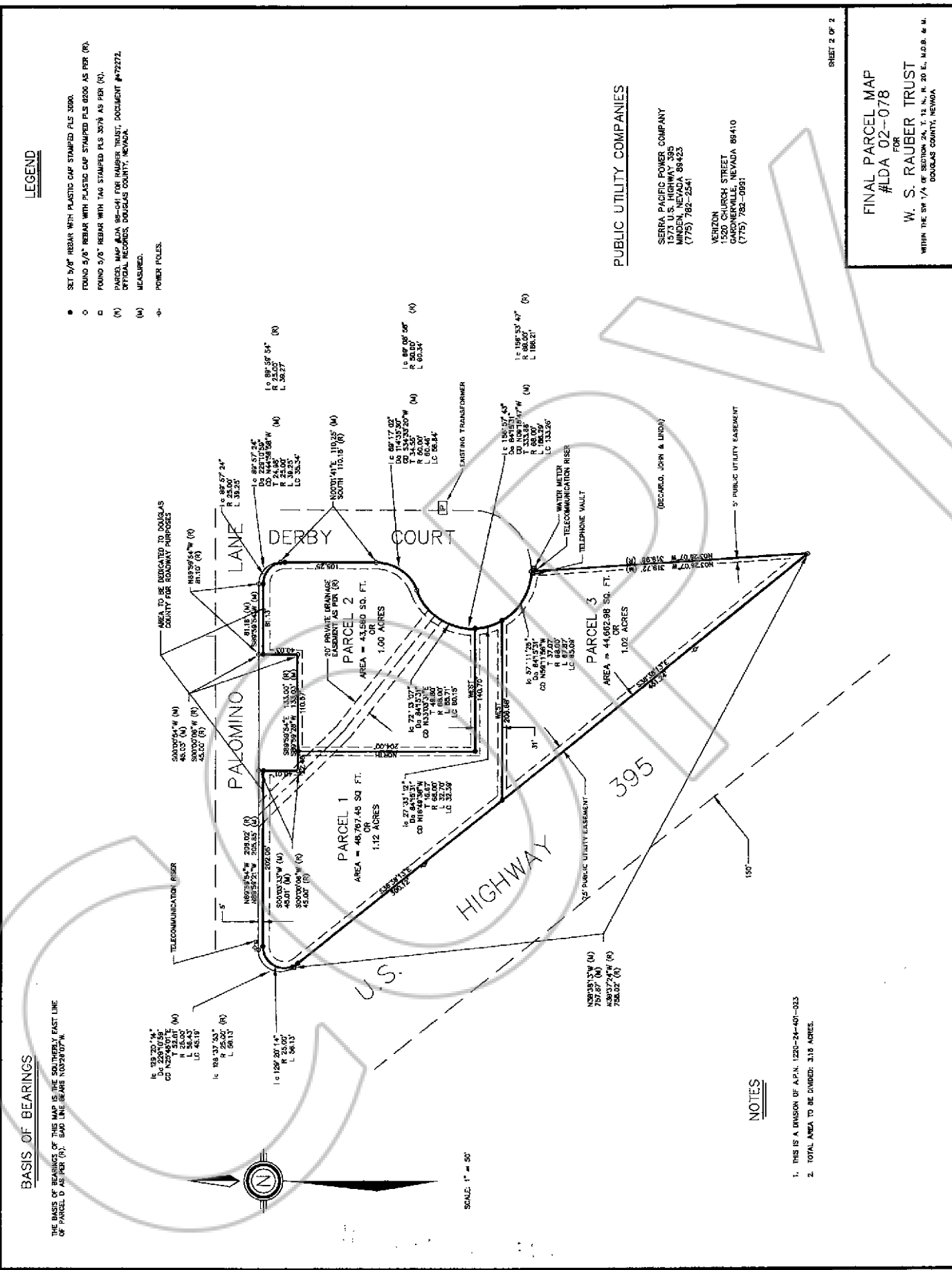
PUBLIC UTILITY COMPANIES

SERRA PACIFIC POWER COMPANY
 1520 CHURCH STREET
 GARDENVILLE, NEVADA 89423
 (775) 782-2541

VERIZON
 1520 CHURCH STREET
 GARDENVILLE, NEVADA 89410
 (775) 782-0891

BASIS OF BEARINGS

THE BASIS OF BEARINGS OF THIS MAP IS THE SOUTHERLY EAST LINE OF PARCEL D AS PER (R). SAID LINE BEARS N03°28'07"W.



NOTES

1. THIS IS A DIVISION OF A.P.N. 1220-24-401-033.
2. TOTAL AREA TO BE DIVIDED: 313 ACRES.