

OFFICIAL RECORD

Requested By:

HOLLAND & HART

A.P.N. 1219-15-002-019

Douglas County - NV  
Karen Ellison - Recorder

**WHEN RECORDED RETURN TO:**

Soraya Tabibi Aguirre, Esq.

Holland & Hart LLP

✓ 5441 Kietzke Lane, Second Floor  
Reno, Nevada 89511

Page: 1 of 3 Fee: 16.00  
BK-0908 PG- 4355 RPTT: # 7



**MAIL TAX STATEMENTS TO:**

Ms. Suzanne Fuhn Johnson, Trustee

P.O. Box 788

Genoa, Nevada 89411

**GRANT, BARGAIN, SALE DEED**

Please complete Affirmation Statement below:

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

-OR-

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does contain the social security number of a person or persons as required by law: \_\_\_\_\_ (State specific law)

Signature

Print Signature

Title

Eric Luzier

Legal Assistant

This page added to provide additional information required by NRS 111.312 Sections 1-2 and NRS 239B.030 Section 4.

This cover page must be typed or printed in black ink. (Additional recording fee applies)

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**MAIL TAX STATEMENTS TO:**

Ms. Suzanne Fuhn Johnson, Trustee  
P.O. Box 788  
Genoa, Nevada 89411

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That SUZANNE M. JOHNSON, an unmarried woman, in consideration of the sum of \$10.00, receipt of which is hereby acknowledged, does hereby grant, bargain, sell and convey to SUZANNE FUHN JOHNSON, TRUSTEE OF THE TISODA TRUST DATED SEPTEMBER 8, 2008, all the real property situate in the County of Douglas, State of Nevada, more particularly described as follows:

Lot 15, in Block 2 as set forth on that certain Planned Unit Development 2014-1 of JOB'S PEAK RANCH UNIT 1, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on June 13, 1997 in Book 697 at Page 3042 as Document No. 415114, Official Records and by Certificate of Amendment recorded February 5, 1999, in Book 299, at Page 1198, as Document No. 460418, Official Records.

(aka 239 Five Creek Road, Gardnerville, Nevada)

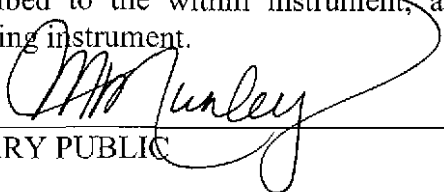
Together with the tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand this 8<sup>th</sup> day of Sept., 2008.

  
SUZANNE M. JOHNSON

STATE OF NEVADA )  
                  WASHOE (Am) ) ss.  
COUNTY OF ~~CARSON CITY~~ )

On September 8, 2008, before me, the undersigned, a Notary Public in and for said State, personally appeared SUZANNE M. JOHNSON, personally known to me (or proved to me and the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the foregoing instrument.

  
\_\_\_\_\_  
NOTARY PUBLIC



COPY