16.

DOC # 0730346 09/22/2008 10:39 AM Deputy: D OFFICIAL RECORD Requested By: HOLLAND & HART

A.P.N. 1219-15-002-019

WHEN RECORDED RETURN TO:
Soraya Tabibi Aguirre, Esq.
Holland & Hart LLP

✓ 5441 Kietzke Lane, Second Floor
Reno, Nevada 89511

MAIL TAX STATEMENTS TO: Ms. Suzanne Fuhn Johnson, Trustee P.O. Box 788 Genoa, Nevada 89411 Douglas County - NV Karen Ellison - Recorder

Page: 1 Of 3 Fee:

PG- 4358 RPTT: 0.00

16.00



## **DECLARATION OF HOMESTEAD**

Please complete Affirmation Statement below:

[ I the undersigned hereby affirm that the attached document, including any exhibits,
hereby submitted for recording does not contain the social security number of any person
or persons. (Per NR\$ 239B.030)
-OR-
[ ] I the undersigned hereby affirm that the attached document, including any exhibits,
hereby submitted for recording does contain the social security number of a person or
persons as required by law: (State specific
law)
Signature Title Arishud
Signature
Signature

Print Signature

This page added to provide additional information required by NRS 111.312 Sections 1-2 and NRS 239B.030 Section 4.

This cover page must be typed or printed in black ink.

(Additional recording fee applies)

## A.P.N. 1219-15-002-019

WHEN RECORDED RETURN TO: Soraya Tabibi Aguirre, Esq. Holland & Hart LLP 5441 Kietzke Lane, Second Floor Reno, Nevada 89511

MAIL TAX STATEMENTS TO: Ms. Suzanne Fuhn Johnson, Trustee P.O. Box 788 Genoa, Nevada 89411

## **DECLARATION OF HOMESTEAD**

## KNOW ALL MEN BY THESE PRESENTS:

That the undersigned, SUZANNE FUHN JOHNSON, Trustee of the TISODA TRUST ("Trust"), hereby certifies and declares as follows:

- 1. The Settlor and beneficiary of the Trust is SUZANNE FUHN JOHNSON.
- 2. The Trust is the owner of the following property, and the above-named Settlor is residing on the land and premises located in the City of Gardnerville, County of Douglas, State of Nevada, commonly known as 239 Five Creek Road, and more particularly described as follows:
  - Lot 15, in Block 2 as set forth on that certain Planned Unit Development 2014-1 of JOB'S PEAK RANCH UNIT 1, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on June 13, 1997 in Book 697 at Page 3042 as Document No. 415114, Official Records and by Certificate of Amendment recorded February 5, 1999, in Book 299, at Page 1198, as Document No. 460418, Official Records.
- 3. The Trustee hereby claims, on behalf of the Settlor, the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, as a homestead.
- 4. That the undersigned hereby revokes any former declaration of homestead that has been made prior to the date hereof.

BK- 0908 PG- 4359 19/22/2008 IN WITNESS WHEREOF, the undersigned has hereunto set her hand this gth day of Soptember, 2008. TISODA TRUST SUZANNE FUHN JOHNSON Trustee STATE OF NEVADA Washoe County of Carson City ) ss. On September 8, 2008, before me, the undersigned, a Notary Public in and for said State, personally appeared SUZANNE FUHN JOHNSON, Trustee of the TISODA TRUST, proved to me to be the person whose name is subscribed to the foregoing instrument, and who acknowledged to me that she executed the foregoing instrument. M. MUNLEY Notary Public - State of Nevada Appointment Recorded in Washoe County NOTARY PUBLIC No: 99-50323-2 Expires December 10, 2010