



APN: 1319-30-712-001 pm

Recording requested by: Mark A. Stan  
and when recorded Mail To:  
Timeshare Closing Services, Inc.  
8545 Commodity Circle  
Orlando, FL 32819

**Limited Power of Attorney**

**Mark A. Stan and Ellen L. Stan, Husband and Wife, as Joint Tenants with  
Right of survivorship, whose address is 8545 Commodity Circle, Orlando,  
FL 32819, "Grantor"**

**Hereby Grant(s) Power of Attorney To:**

**Anne Stewart**

**Document Date: March 16, 2008**

**The following described real property, situated in Douglas County, State of  
Nevada, known as The Ridge Point, which is more particularly described in  
Exhibit "A" attached hereto and by this reference made a part hereof.**

Mail Tax Statements to: John Leighton,  
1007 Via Bregani, San Lorenzo CA 94580.

## LIMITED POWER OF ATTORNEY

Mark A. Stan and Ellen L. Stan (THE PRINCIPAL(S)) do hereby make, constitute and appoint INTERNATIONAL TIMESHARE MARKETING, LLC ("THE AGENT") by and through their authorized representative, ANNE STEWART, as the true and lawful attorneys-in-fact for THE PRINCIPAL(S), giving and granting unto each authorized representative of The AGENT full power and authority to execute, sign and initial any and all documents, and conduct any and all acts necessary to sell and convey the real property and personal property located at Ridge Pointe and legally described as: Contract #: RPT0921 , Usage: Odd , including, but not limited to, the power and authority to execute any instruments necessary to close THE TRANSACTION on the above referenced property and to allow any authorized representative of THE AGENT to act in their stead at time of Closing of THE TRANSACTION. This LIMITED DURABLE POWER OF ATTORNEY shall not be affected by disability of THE PRINCIPAL(S) except as provided by applicable provisions of the state statutes. This instrument may also be construed by THE AGENTS, at their sole discretion to be a Non-Durable Power of Attorney having the effect of being a Limited Power of Attorney without the statutory benefits of a Durable Power. Further, to perform all and every act and thing fully, and to the same extent as THE PRINCIPAL(S) could do if personally present, with full power of substitution and revocation, and THE PRINCIPAL(S) hereby ratifies and confirms that THE AGENT, their authorized representatives listed herein, or any duly



appointed substitute designated hereafter by INTERNATIONAL TIMESHARES  
MARKETING, LLC, shall lawfully do or cause to be done those acts authorized  
herein.

IN WITNESS WHEREOF, this instrument has been executed as of this 16<sup>th</sup> day of  
March, 2008, Signed in the Presence of:

m Baillargeon  
Witness Signature # 1

Mark Arnold Stan  
Signature of Principal

m Baillargeon  
Printed Name of Witness # 1

Mark Arnold Stan

Peggy Bunch  
Witness Signature # 2

Ellen Lorraine Stan  
Signature of Principal

PEGGY BUNCH  
Printed Name of Witness # 2

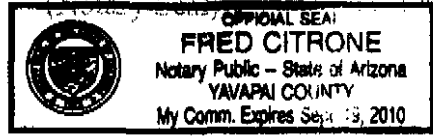
Ellen Lorraine Stan  
Ellen Lorraine Stan

State of: Arizona  
County of: Yavapai

Address of Principal:  
16006 W. Starlight Drive  
Surprise, AZ 85374

On this 16th day of March, 2008, before me  
FRED CITRONE (notary)  
personally appeared Mark Arnold Stan & Ellen Lorraine Stan personally known  
to me (or proved to me on the basis of satisfactory evidence) to be the person(s)  
whose name(s) is/are subscribed to the within instrument and acknowledged to me  
that he/she/they executed the same in his/her/their authorized capacity(ies) and that  
by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf  
of which the person(s) acted, executed the instrument.

Fred Citrone  
NOTARY PUBLIC  
My Commission Expires: 9-19-10



Exp. 9-19-2010



## Exhibit "A"

File number: 77072208026

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows: An undivided 1/2652nd interest in and to Lot 160 as designated on TAHOE VILLAGE UNIT No. 1/14th AMENDED MAP, recorded September 16, 1996, as Document No. 396458, in Book 996, at Page 2133, Official Records, Douglas County, Nevada, EXCEPTING THEREFROM that certain real property described as follows: Beginning at the Northeast corner of Lot 160; thence South  $31^{\circ} 11'12''$  East, 81.16 feet; thence South  $58^{\circ} 48'39''$  West, 57.52 feet; thence North  $31^{\circ} 11'12''$  West, 83.00 feet; thence along a curve concave to the Northwest with a radius of 180 feet, a central angle of  $18^{\circ} 23'51''$ , an arc length of 57.80 feet, the chord of said curve bears North  $60^{\circ} 39'00''$  East, 57.55 feet to the Point of Beginning. Containing 4,633 square feet, more or less, as shown on that Boundary Line Adjustment Map recorded as Document No. 0463765; together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Timeshare Covenants, Conditions and Restrictions for THE RIDGE POINTE recorded November 5, 1997, as Document No. 0425591, and as amended on March 19, 1999 as Document No. 0463766, and subject to said Declaration; with the exclusive right to use and interest, in Lot 160 only, for one Use Period every other year in ODD numbered years in accordance with said Declaration.

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