

OFFICIAL RECORD  
Requested By:  
WESTERN TITLE CARSON

APN#: 01-014-33-01

RPTT: \$ ~~##~~  
PORTION OF 1319-15-000-025

Recording Requested By:

Western Title Company

Escrow No.:

When Recorded Mail To:

HANS PRAKELT  
2401-A WATERMAN BLVD  
STE 4-230  
FAIRFIELD CA 94534

Douglas County - NV  
Karen Ellison - Recorder

Page: 1 Of 4 Fee: 17.00  
BK-0908 PG- 4751 RPTT: # 7



Mail Tax Statements to: (deeds only)  
SAME AS ABOVE

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.  
(Per NRS 239B.030)

Signature \_\_\_\_\_

HANS PRAKELT

Trustee

This document is being recorded as an accommodation only.

**Grant, Bargain, and Sale Deed**

This page added to provide additional information required by NRS 111.312  
(additional recording fee applies)

## GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
HANS PRAKELT, AN UNMARRIED MAN AS TO AN UNDIVIDED 1/2 INTEREST AND CAROLE  
TALAN, AN UNMARRIED WOMAN AS TO AN UNDIVIDED 1/2 INTEREST

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to  
HANS J. PRAKELT, TRUSTEE OF THE HANS J. PRAKELT FAMILY TRUST DATED SEPTEMBER 9,  
2007 AS TO AN UNDIVIDED 1/2 INTEREST AND CAROLE TALAN, TRUSTEE OF THE CAROLE  
S. TALAN FAMILY TRUST DATED SEPTEMBER 9, 2007 AS TO UNDIVIDED 1/2 INTEREST

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City  
of N/A, County of DOUGLAS State of Nevada bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE APART HEREOF

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or  
appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 09/22/2008



Hans Prakelt  
HANS PRAKELT  
Carole Talan  
CAROLE TALAN

STATE OF NEVADA

COUNTY OF DOUGLAS

This instrument was acknowledged before me on

Sept 22, 2008

by Hans Prakelt

Carole Talan

Lori Mae Silva

Notary Public

} ss

 LORI MAE SILVA  
Notary Public - State of Nevada  
Appointment Recorded in Douglas County  
No: 97-2081-5 - Expires April 28, 2009



Inventory No: 17-014-33-01

EXHIBIT "A"  
(Walley's)

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows:

An undivided 1/1071st interest in and to all that real property situate in the County of Douglas, State of Nevada, described as follows:

ADJUSTED PARCEL F: A parcel of land located within a portion of the West one-half of the Northeast one-quarter (W 1/2 NE 1/4) of Section 22, Township 13 North, Range 19 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at the one-quarter corner common to Sections 15 and 22, T13N, R19E, M.D.M., a found 1985 BLM brass cap as shown on the Record of Survey prepared by David D. Winchell and recorded September 28, 1989 in the office of the Recorder, Douglas County, Nevada as Document No. 211937; thence South 57°32'32" East, 640.57 feet to the POINT OF BEGINNING; thence North 80°00'00" East, 93.93 feet; thence North 35°00'00" East, 22.55 feet; thence North 10°00'00" West, 92.59 feet; thence North 80°00'00" East, 72.46 feet; thence South 10°00'00" East, 181.00 feet; thence South 80°00'00" West, 182.33 feet; thence North 10°00'00" West, 72.46 feet to the POINT OF BEGINNING.

(Reference is made to Record of Survey for Walley's Partners Ltd. Partnership, in the office of the County Recorder of Douglas County, Nevada, recorded on September 17, 1998 in Book 998, at Page 3261, as Document No. 449576.)

Together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded September 23, 1998, as Document No. 0449993, and as amended by Document Nos. 0466255, 0485265 and 0489959, and subject to said Declaration; with the exclusive right to use said interest for one Use Period within a PREMIUM UNIT each year in accordance with said Declaration.

A Portion of APN 17-212-05



BK-908  
PG-4754