A.P.N.:

1220-28-510-060

File No:

143-2363705 (Rt)

R.P.T.T.:

\$1,423.50

FIRST AMERICAN TITLE MIN
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: 16.00
BK-908 PG-4759 RPTT: 1,423.50

09/23/2008 12:36PM Deputy: EM OFFICIAL RECORD Requested By:

730430

DOC #

When Recorded Mail To: Mail Tax Statements To: Larry Trauner

606 Bluerock Road Gardnerville, NV 89460

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Joseph E. Kelly and Emily G. Kelly, husband and wife as joint tenants with right of survivorship

do(es) hereby GRANT, BARGAIN and SELL to

Larry W. Trauner, an unmarried man

the real property situate in the County of Douglas, State of Nevada, described as follows:

ALL THAT CERTAIN LOT, PIECE, PARCEL OF LAND SITUATE, LYING AND BEING WITHIN THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 12 NORTH, RANGE 20 EAST, M.D.B. AND M., DOUGLAS COUNTY, NEVADA AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

LOT 134, AS SHOWN ON THE OFFICIAL MAP OF GARDNERVILLE RANCHOS UNIT 7, FILED FOR RECORD IN BOOK 374, AT PAGE 676 AS DOCUMENT NO. 72456, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.

TOGETHER WITH ALL THAT PORTION OF LOT 133, AS SHOWN ON THE AFORESAID MAP DESCRIBED AS FOLLOWS:

COMMENCING AT THE EASTERLY PROPERTY CORNER COMMON TO LOTS 133 AND 134 WHICH POINT IS THE TRUE POINT IS THE TRUE POINT OF BEGINNING; THENCE ALONG THE PROPERTY LINE COMMON TO SAID LOTS AS SHOWN ON THE AFORESAID MAP SOUTH 73°44'02" WEST A DISTANCE OF 153.84 FEET TO THE WESTERLY PROPERTY CORNER COMMON TO SAID LOTS; THENCE ALONG THE WESTERLY LINE OF SAID LOT 33 NORTH 09°24'16" WEST A DISTANCE OF 14.00 FEET; THENCE LEAVING SAID LINE NORTH 78°57'12" EAST A DISTANCE OF 152.80 FEET TO THE TRUE POINT OF BEGINNING AND CONTAINING 1,069 SQUARE FEET OR MORE.

NOTE: THE ABOVE METES AND BOUND DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED OCTOBER 6, 1993, IN BOOK 1093, PAGE 0830, AS INSTRUMENT NO. 319520.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 08/18/2008

BK-908 PG-4760

Joseph E. Kelly		\
Emily J. Kelly Emily G. Kelly		$\setminus \setminus$
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STATE OF NEVADA		
COUNTY OF DOUGLAS) SS.	
This instrument was acknowledged before Joseph E. Kelly and Emily G. Kelly.	fore me on <u>September 23, 2008</u>	by
Rubell & Dom	RISHELE L. THOMPSON Notary Public - State of Nevada	

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **August 18, 2008** under Escrow No. **143-2363705**.

Notary Public

(My commission expires:

Appointment Recorded in Douglas County No: 99-54931-5 - Expires April 10, 2011

BK-908 PG-4761