



WHEN RECORDED MAIL TO:
Donald W. Jones
1331 Victoria Dr.
Gardnerville, Ca. 89460

MAIL TAX STATEMENTS TO:
Donald W. Jones
Same as above

Escrow No. 8005320-RS
108066470

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons.
(Pursuant to NRS 239b.030)

APN No. SPACE ABOVE FOR RECORDER'S USE ONLY

R.P.T.T. \$ 891.15
APN 1220-21-810-197

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That US Bank National Association, as Trustee, for Structured Asset Securities Corporation Trust 2006-WF3

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to Donald W. Jones and Dana J. Jones, *husband and wife as joint tenants*

all that real property situated in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

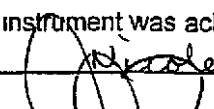
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

US Bank National Association, as Trustee for Structured Asset Securities Corporation Trust 2006-WF3 by Wells Fargo as attorney in fact

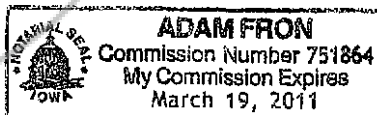
By: 
NICOLE ROBINSON
Vice President Loan Documentation

STATE OF IA } ss:
COUNTY OF Polk

This instrument was acknowledged before me on, Sept. 12, 2008

by  Nicole Robinson

NOTARY PUBLIC



Order No.: 08005165-RS

EXHIBIT A

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 323 as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 7, filed in the office of the County Recorder of Douglas County, State of Nevada, on March 27, 1974 as Document No. 72456.

EXCEPTING oil, gas and mineral rights, as described in the Deed recorded January 6, 1977, as File No. 05940, Official Records.

APN: 1220-21-810-197

COPY

