1318-26-101-006 ptn

Recording Requested by

InterCity Escrow Services c/o Stewart Vacation Ownership 2010 Main Street, Suite #260 Irvine, CA 92614-7201

Mail Tax Statements and Recorded Deed To:

Randy E. Gerstner Georjan L. Gerstner 1306 W. 15th Avenue Emporia, KS 66801

Order No.: NC08-010653

DOC # 730466
09/23/2008 03:31PM Deputy: EM
OFFICIAL RECORD
Requested By:
STEWART VACATION OWNERSH
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: 16.00
BK-908 PG-4894 RPTT: 3.90



GRANT, BARGAIN & SALE DEED

Slewart Tille has recorded this histogram as an accommodation only. It has not been examined his folia effect on title. No made,

AP# 1318-26-101-006 Interval No. 4307-05 & 4307-06 HOA No. 470950490 & 471210611 NC08-010653 R.P.T.T \$ 3 90

GRANT, BARGAIN & SALE DEED

THIS INDENTURE WITNESSETH: That Eugene W. Gerstner and Doris Lee Gerstner, Husband and wWife as Joint Tenants in consideration of \$10.00 and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to Randy E. Gerstner and Georjan L. Gerstner all that real property situate in the County of Douglas, State of Nevada, bounded and described in Exhibit "A & B" attached thereto and made a part hereof;

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness our hand(s) this September 5, 2008

WITNESS my hand and official seal.

Notary Public

	===(y, iii) orpitals of 2550	
	Grantee's Address: Randy E. Gerstner	
	Georjan L. Gerstner By: Le aine W. Merceiner	
	1306 W. 15th Avenue Eugene W. Gerstner	
	Emporia, KS 66801	
	By: Dares de Deistru	<u>2</u>
d	Doris Lee Gerstner	
	STATE OF KANSAS	
/	COUNTY OF Lyon	
	On Sept. 11, 2008, before me Leslie A. Seeley,	
	the undersigned Notary Public in and for said State, personally	
١	appeared Eugene W. Gerstner and Doris Lee Gerstner	
	personally known (or proved) to be the person(s) whose name(s)	
	is/are subscribed to the above instrument who acknowledged that	
	he/she/they executed the same.	
	norsias and executed the same.	

Leslie A. Seeley

Notary Public - State of Kansas

My Appl. Expires (4-05-20)

BK-908 PG-4895

Exhibit "A"

LEGAL DESCRIPTION

KINGSBURY CROSSING

The land referred to herein is situated in the

State of

Nevada

County of

Douglas

and is described as follows:

An undivided one-three thousand two hundred and thirteenth (1/3213) interest as a tenant-in-common in the following described real property (the Real Property):

A portion of the north one-half of the northwest one-quarter of Section 26, Township 13 North, Range 18 East, MDB&M, described as follows: Parcel 3, as shown on that amended Parcel Map for John E. Michelsen and Walter Cox recorded February 03, 1981, in Book 281 of Official Records at Page 172, Douglas County, Nevada, as Document No. 53178, said map being an amended map of Parcels 3 and 4 as shown on that certain map for John E. Michelsen and Walter Cox, recorded February 10, 1978, in Book 278, of Official Records at Page 591, Douglas County, Nevada, as Document No. 17578.

EXCEPTING FROM the real property the exclusive right to use and occupy all of the dwelling units and units as defined in the "Declaration of Timeshare Use" and subsequent amendments thereto as hereinafter referred to.

ALSO EXCEPTING FROM the real property and reserving to grantor, its successors and assigns, all those certain easements referred to in paragraphs 2.5, 2.6 and 2.7 of said Declaration of Timeshare Use and Amendments thereto together with the right to grant said easements to others.

Together with the exclusive right to use and occupy a "Unit" as defined in the Declaration of Timeshare Use recorded February 16, 1983, in Book 283, at Page 1341 as Document No. 76233 of Official Records of the County of Douglas, State of Nevada and Amendment to Declaration of Timeshare Use recorded April 20, 1983 in Book 483 at Page 1021, of Official Records of Douglas County, Nevada as Document No. 78917, and Second Amendment to Declaration of Timeshare Use recorded July 20, 1983 in Book 783 of Official Records at Page 1688, Douglas County, Nevada as Document No. 084425 (Declaration), during a "Use Period", within the HIGH Season within the "Owner's Use Year", as defined in the Declaration, together with a nonexclusive right to use the common areas as defined in the Declaration.

Subject to all Covenants, Restrictions, Limitations, Easements, and Right-Of-Way of Record.

Owner No. 4307-05 HOA No. 470950491

A Portion of APN: 1318-26-101-006

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