Name
Street
Address
City & Berkeley, CA 94702

A.P.N. 1319-390-644-108

DOC # 0730541
09/25/2008 10:31 AM Deputy: DW
OFFICIAL RECORD
Requested By:
NATTIKA S BARRANCO

Douglas County - NV Karen Ellison - Recorder

Page: 1 Of 4 Fee: BK-0908 PG-5246 RPTT:

17.00 0.00



SPACE ABOVE FOR RECORDER'S USE

AFFIDAVIT — DEATH OF JOINT TENANT

STATE OF CALIFORNIA, County of Alameda

Nattika Srisawang Barranco, of legal age, being first duly sworn, deposes and says:

That Antonio A. Barranco, the decedent mentioned in the attached certified copy of Certificate of Death, is the same person as Antonio A. Barranco, named as one of the parties in that certain Grant, Bargain, Sale Deed dated September 2, 1991, executed by Antonio A. Barranco and Nattika S. Barranco, husband and wife as joint tenants with right of survivorship, and Harich Tahoe Developments, a Nevada general partnership, recorded on September 13, 1991 as Document Number 260265 in the Official Records of Douglas County, Nevada, covering the property described below, which is situated in the County of Douglas, State of Nevada, and legally described on Exhibit A attached hereto and made a part hereof.

And that the value of all real and personal property owned by said decedent at date of death, including the full value of the property above described, did not then exceed the sum of \$2 million.

Dated: <u>9-22-08</u>

Nattika Srisawang Barranco

STATE OF CALIFORNIA,) County of Alameda)
The undersigned, being duly sworn, says:
That she is the person signing the above document; that she has read the same, and knows the contents thereof and that the facts stated therein are true.
Date: 9-22-08 Nattika Srisawang Barranco Nattika Srisawang Barranco
SUBSCRIBED AND SWORN TO (or affirmed) before me, on this 22nd day of September, 2008, by Nattika Srisawang Barranco, proved to me on the basis of satisfactory evidence to be the person(s) who
appeared before me. Sept. 22 2008 Date Saya Rose Danopd
Signature Sara Rose Diamond Typed or Printed Name 1809812 Sept. 13, 2012
Notary Registration Number Commission Expiration Date
(510) 548-4844 Telephone Number (This area for official notarial seal)

EXHIBIT A LEGAL DESCRIPTION OF PROPERTY

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/106th interest in and to Lot 37 as shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as shown on that certain Condominium Plan recorded July 14, 1988, as Document No. 182057; and (B) Unit No. 197 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 37 only, for one week each year in the Prime "Season" as defined in and in accordance with said Declarations.

A Portion of APN: 1319-30-644-108



PG- 5248 09/25/2008

CITY OF BERKELEY

HEALTH AND HUMAN SERVICES

	•		CERTIFICATE OF DEATH								3200861000370					
	STATE FILE NU		USE BLACK HIX ONLY AND ERASURES, WHITEOUTS OR ALTERATIONS VS.1MREV USQ1 3. LAST (Farmly)							CAL REGISTRATI	ON HUNBE	R.				
	1. NAME OF DECEDENT — FIRST (Given)					S. LAST (Family)							1/ 1/2			
DATA	ANTONIO				AURELIANO -			BARRANCO				ER ONE YEAR	IF UNDEA:	EAHOURS 6 SEX		
\2	AKA. ALSO KNOWN AS Include full AKA (FIRST, MIDDLE, LAST)				,		01/21/1944 64			Months	Days	Hours	Minutes M			
8	9. BIRTH STATE/FOREIGN COUNT	RTH STATE/FOREIGN COUNTRY 10, SUCIAL SECURITY NU				MBER 11. EVER IN U.S. ARMED FO				(at Time of Death)	7. DATE OF DEATH mm/dd/coyy 8. HOU			1. HOUR (24 Hours)		
뜐	CUBA	1	285	X YES NO			MARRIED				06/28/2008			2322		
Ę.	13. EDUCATION — Highest Level/Degrae (See worksheet on back)	14/18 WAS DECEDENT H	ISPANICA AT	NO(AVSP	NISH? Flyes o	back)	16. DECEDENT'S RACE — Up to 3 races may be				se listed (see worksheet on back)					
DECEDENT'S PERSONAL	BACHELOR X YEE CUBAN WHITE															
田	17. USUAL OCCUPATION — Type of work for most of kile DO NOT USE RETIRED 16. KIND OF BUSINESS OR INDUSTRY (e.g., grocery atom, road communition.										notion. errop	loyment agency, el	(C.) 19.	YEARS IN OCCUPATION		
PAINTING CONTRACTOR RESIDENTIAL PRO 20. DECEDENTS RESIDENCE (Street and number of focasion)									RTIE	S	111		<u> </u>	36		
. #	1333 PARKER STREET															
USUAL					NTY/PROVINCE			CODE	24	. YEARS IN COU	NTY 2 2	25, STATE-FOREIGN COUNTRY				
RES U				MEDA .`			94702 40				N. 10	CA				
_	26. INFORMANT'S NAME, RELATIO	NSHIP		27. INFOF				MANT'S MAILING ADDRESS (Street and number or rural rout					to number, city or town, state. ZIP)			
MANT																
1	26. NAME OF SURVIVING SPOUSE		29. MICHOLE				30 LAST (Meiden Hamm)									
PAR	NATTIKA. 31. NAME OF FATHER FIRST			. NOODIE		SRISAWANG					34. BIRTH STATE					
SPOUSE AND PARENT REDRMATION	AURELIANO			ANTONIO				BARRANCO					,	CUBA		
캶	35. NAME OF MOTHER — FIRST			31. MIDDLE				37, LAST (Maiden)						38. BIRTH STATE		
8	MARIA			/ICTO		7		DEY			1	<i> </i>]	CUBA		
5 G	39. DISPOSITION DATE mm/dd/ccyy								NCO	- /		7		•		
FUNERAL DIRECTORY LOCAL REGISTRAR	07/07/2008	1333 PARI	KER S		1, BERK		700	4702	7		50.0			ENSE NUMBER		
들롍	CR/RES	į.	/ \	- 1	NOT E			١.	- 7	v″ .	/		13.00	ENSE NOMBER		
	44. NAME OF FUNERAL ESTABLISH	MENT	-		45. LICENSE N	-		RE OF LOC	AL REGISTI	RAR S			47. DA	TE mm/dd/scyy		
53							LINDA RUDOLPH, M.D. 50 07/07/2008									
	101, PLACE OF DEATH	1		٠,	Name .		1	HOSPITAL.			754	THAN HOSPITAL		_		
9 E	ALTA BATES MED				The Parks of the P		X		ERIOP	DOA	Hospice	Hursing Home/LT	<u>الله</u>	Decedent's Other		
PLACE OF DEATH	104. COUNTY 106. FACILITY ADDRESS OR LOCATION WHERE FOUND (Sized and pumple as kitarbon) 106. FACILITY ADDRESS OR LOCATION WHERE FOUND (Sized and pumple as kitarbon) 106. FACILITY ADDRESS OR LOCATION WHERE FOUND (Sized and pumple as kitarbon) 106. FACILITY ADDRESS OR LOCATION WHERE FOUND (Sized and pumple as kitarbon) 106. FACILITY ADDRESS OR LOCATION WHERE FOUND (Sized and pumple as kitarbon)															
	107. CAUSE OF DEATH	Enter the chain of even as cardiac arrest, respir				that directs	consent de	am DO NO	enter termi	inal events such	L.	Time Interval Between		H REPORTED TO CORCHER?		
	IMMEDIATE CAUSE (A) ACU				r fibritation with	out showing t	ha eticlogy.	DO NOT AR	BREVIATE		1	Onset and Death (AT)		YES X NO		
	(Final disease or condition resulting	, E ILLIONE I SI		•			- ∖-	٠.,	\ .		Ç G	DAYS	-	REFERRIC MARKET		
	(I) HEPATIC FAILURE				\ \ \							(81)	1	PSY PERFORMED?		
Ĕ	conditions, if any,									DAYS	البيا ا	TOPSY PERFORMED?				
Ä	ON LINE A. Enter (V) SEPSIS				-\						. `	DAYS		res X NO		
CAUSE OF DEATH	CAUSE (disease or injury that initialed the svents (D) MUL				-			·	(OT)	111, USET	IN DETERMINING CAUSE?					
3	resulting in death) LAST IVIUL					- 1			MOS -		res No					
	112. OTHER SIGNIFICANT CONDIT	IONS CONTRIBUTING TO D	EATH BUT N	JUBBR TO	TING IN THE U	NDERLYING (CAUSE GIV	/EN IN 107	7							
10000	113 WAS OPERATION PERFORME	<u> </u>					1		1		, K.	· · · · · · · · · · · · · · · · · · ·	`\	PREGNANT IN LAST YEAR?		
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E	114 I CERTIFY THAT TO THE BEST OF M	Y KNOWLEDGE DEATH OCCURR	EO 115. S1	GNATURE	AND TITLE OF	CERTIFIER		-/	<u> </u>			6. LICENSE NUM	8EA (117	DATE mnibilitory		
35	AT THE HOUR, DATE, AND PLACE STATES Decedent Altended Since	DEROM THE CAUSES STATED DECOROR (201 Seen Alive	►SI	HERF	ONG GE	E DO				. F.	2	0A7634	07	/03/2008		
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₹ 55	06/28/2008 0	6/28/2008			IBY AVI		BERK		, CA 9		1 6	1. INJURY DATE	eteritidean	122 HOUR (24 Hours)		
- 1	MANNER OF DEATH Natural	Assident Home	The second second	Sucide	Pending Investigate		Could not to		YES T		NK "	iii ii doki baic	111111111111111111111111111111111111111			
≱İ	123, PLACE OF INJURY (e.g., home,	construction site, wooded an	sil, etc.)	·	-						· · ·	-	٠.	y .		
SE ONLY		<u> </u>)							- '',					
CORONER'S USE	124, DESCRIBE HOW INJURY OCCUPRED (Events which resulted in injury)												. ¬			
ğ	125. LOCATION OF INJURY (Street and suumber, or location; and only, and ZIP)											51.4				
8	./ /															
- 1	128. SIGNATURE OF CORONER / DEPUTY CORONER					127. DATE mm/86/100yy 128. TYPE NAME, TITLE OF CORONER / DEPUTY CORONER										
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City of Berkeley.

Linda Rudolph MD, MPH, Local Registrar and Health Officer

by: Ly la Roy

LOCAL REGISTRAR AND HEALTH OFFICER \

DATE ISSUED

JUL 0 8 2008

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This copy not valid unless prepared on engraved border displaying seal and signature of Registrar.

