

OFFICIAL RECORD  
Requested By:  
MARQUIS TITLE

Douglas County - NV  
Karen Ellison - Recorder

Page: 1 Of 2 Fee: 15.00  
BK-0908 PG- 5614 RPTT: # 5



APN: 1220-03-212-04  
ESCROW NO: 02502257-190-DHB  
WHEN RECORDED MAIL TO and  
MAIL TAX STATEMENT TO:

Orion Izzard  
Mariola Izzard  
1411 Pin Oak Drive  
Gardnerville, NV 89410

*280081 TO*

**GRANT, BARGAIN, SALE DEED**

R.P.T.T. exempt 5

THIS INDENTURE WITNESSETH: That

**Mariola Izzard, spouse of the here in grantee**

FOR A VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do(es) hereby  
Grant, Bargain, Sell and Convey to

**Orion Izzard a married man as his sole and separate property**

all that real property situated in the County of Douglas, State of Nevada, described as follows:

For legal description of the real property, see Exhibit A attached hereto and made a part hereof.

- SUBJECT TO:
1. Taxes for the fiscal year 2008 - 2009
  2. Rights of Way, reservations, restrictions, easements, and conditions of record.

Together with all and singular the tenements, hereditaments and appurtenances thereunto  
belonging or in anywise appertaining.

Witness my hand this 16<sup>th</sup> day of September, 2008.

*Mariola Izzard*

Mariola Izzard

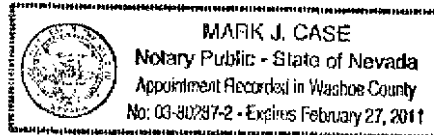
STATE OF NEVADA }  
COUNTY OF Douglas } ss:

On September 16, 2008, personally appeared before me, a Notary Public in and for said  
County and State, Mariola Izzard  
who acknowledged to me that she executed the same.

WITNESS my hand and official seal.

*Mark J. Case*

NOTARY PUBLIC in and for said County and State.

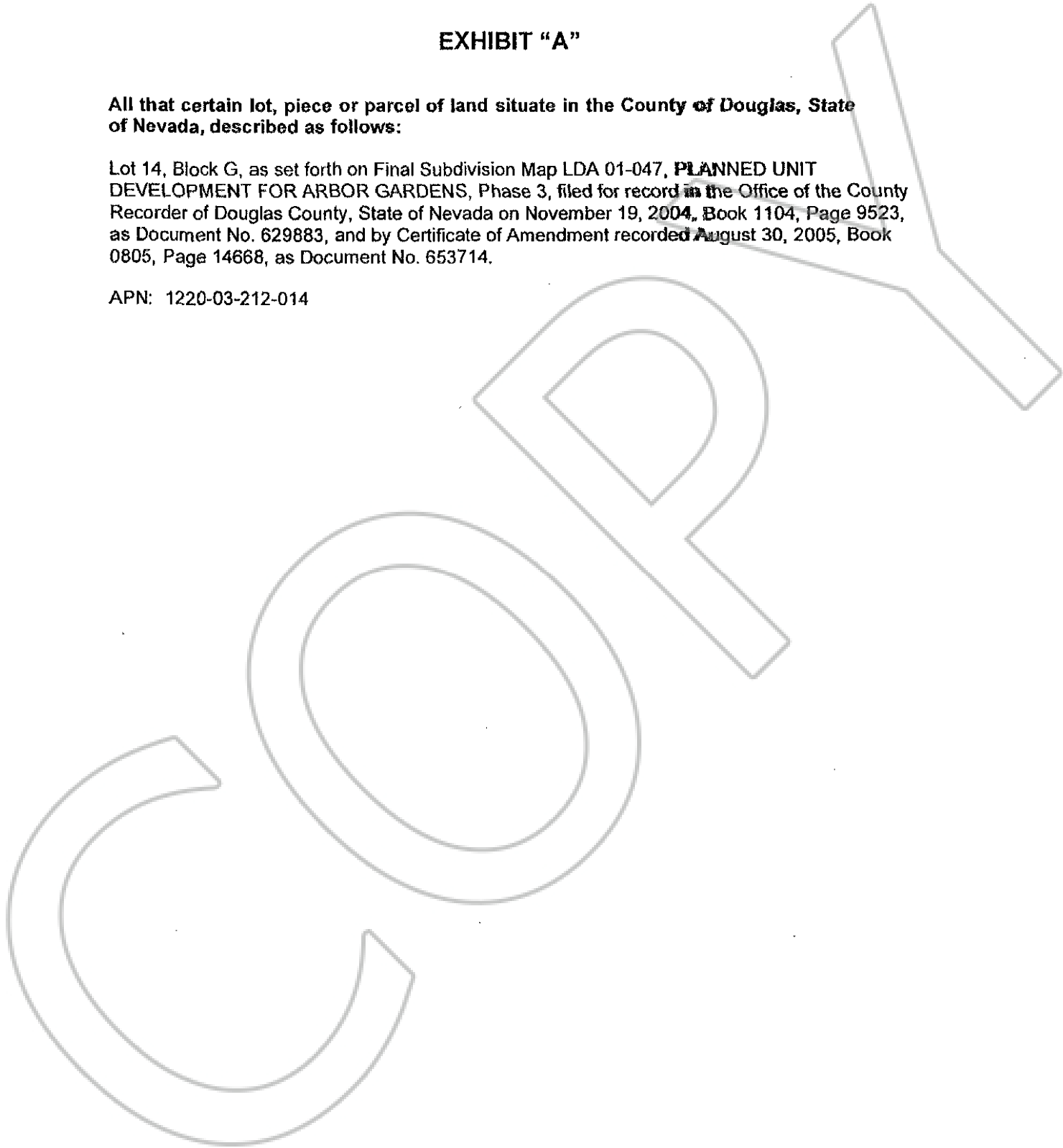


**EXHIBIT "A"**

**All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:**

Lot 14, Block G, as set forth on Final Subdivision Map LDA 01-047, **PLANNED UNIT DEVELOPMENT FOR ARBOR GARDENS**, Phase 3, filed for record in the Office of the County Recorder of Douglas County, State of Nevada on November 19, 2004, Book 1104, Page 9523, as Document No. 629883, and by Certificate of Amendment recorded August 30, 2005, Book 0805, Page 14668, as Document No. 653714.

APN: 1220-03-212-014



BK-908  
PG-5615