461

Recorded at request of and return to:

Richard W. Harris, Esq.
Harris & Thompson

6121 Lakeside Drive, Suite 260
Reno, Nevada 89511

APN: 1418-03-401-009

Send Tax Statements to: Land's End Association, LLC c/o Nancy Hodge 12510 Clearwater Drive Reno, Nevada 89511 DOC # 0730634
09/26/2008 11:42 AM Deputy: PR
OFFICIAL RECORD
Requested By:
RICHARD HARRIS PC

Douglas County - NV Karen Ellison - Recorder

Page: 1 Of 7 Fee: BK-0908 PG-5701 RPTT:

45.00 # 1



QUITCLAIM DEED

THIS QUITCLAIM DEED is made this 17 day of September, 2008 by and between the LAND'S END ASSOCIATION, a Nevada general partnership ("Grantor"); and the LAND'S END ASSOCIATION, LLC, a Nevada limited liability company, whose address is c/o Richard W. Harris, Esq., 6121 Lakeside Drive, Suite 260, Reno, Nevada 89511 ("Grantee").

WITNESSETH

Grantor, in consideration of the sum of TEN DOLLARS (\$10.00) and other valuable consideration paid to it by Grantee, does hereby remise, release, and forever quitclaim unto Grantee all of Grantor's right, title, and interest in and to that certain

lot, piece, or parcel of land situated in Douglas County, Nevada, which is more particularly described on Exhibit A attached hereto.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD all of the right, title and interest of Grantor in and to said property, together with the appurtenances, unto Grantee, its successors and assigns forever.

IN WITNESS WHEREOF, Grantor has hereunto executed this Quitclaim

Deed the day and year first above written.

LAND'S END ASSOCIATION, a Nevada general partnership

runc

RICHARD W. HARRIS,

Managing Partner, pursuant to authority set forth in Articles of

General Partnership

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PG- 5702

STATE OF NEVADA) ss. COUNTY OF WASHOE)

On this ________ day of September, 2008, before me a Notary Public in and for said County and State, personally appeared RICHARD W. HARRIS, Managing Partner and Signing Authority of the LAND'S END ASSOCIATION, a Nevada general partnership, who executed the above QUITCLAIM DEED, and acknow-ledged to me that he executed the same for the purposes stated therein.



Hillary W. Keiste NOTARY PUBLIC

land's end association, llc/7642 qcd (9-08)

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LEGAL DESCRIPTION

Parcels of land situated in the Northwest 1/4 of Section 3, Township 14 North, Range 18 East, M.D.B. & M., Douglas County, Nevada, being the excepted parcels of Parcels 2 and 3 as described in Document 21668 a deed in Book 15 at Pages 361-368 and being the excepted parcels of Parcels 1 and 4 as described in Document 21670 a deed in Book 15 at Pages 377-384 both as filed in the office of the Recorder of Douglas County January 17, 1963, said excepted parcels being more particularly described as follows:

EXCEPTED PORTION OF PARCEL 2

Commencing at the west quarter corner of Section 3, Township 14 North, Range 18 East, M.D.B. & M., marked on the ground by a 2 inch pipe in a mound of stone;

Thence South 89°21'00" East along the east-west center line of said Section 3 a distance of 1312.03 feet to a 2 inch pipe at the northeast corner of the property of land described in the deed to W. J. Harris, recorded in Book U, Page 89, Deed Records;

Thence South 0°39'00" East along the eastern line of Harris parcel 1432.99 feet;

Thence South 73°07'00" West 138.17 feet to the true POINT OF BEGINNING;

Thence South 73°07'00" West 42.66 feet:

Thence South 79°10'30" West 96.31 feet;

Thence South 50.91 feet (Deed record 50.90 feet):

Thence North 79°10'30" East 108.52 feet;

Thence North 73°07'00" East 30.13 feet (Deed record 30.12 feet);

Thence North 52.25 feet (Deed record 52.24 feet) to the true POINT OF BEGINNING.

EXCEPTED PORTION OF PARCEL 3

Commencing at the west quarter corner of Section 3, Township 14 North, Range 18 East, M.D.B. & M., marked on the ground by a 2 inch pipe in a mound of stone;

Thence South 89°21'00" East along the east-west center line of said Section 3 a distance of 1312.03 feet to a 2 inch pipe at the northeast corner of the property of land described in the deed to W. J. Harris, recorded in Book U, Page 89, Deed Records;

Thence South 0°39'00" East along the eastern line of Harris parcel 1432.99 feet;

Thence South 73°07'00" West 180.83 feet;

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Thence South 79°10'30" West 93.31 feet to the true POINT OF BEGINNING;

Thence South 79°10'30" West 137.87 feet;

Thence South 50.91 feet (Deed record 50.90 feet);

Thence North 79°10'30" East 137,87 feet;

Thence North 50.91 feet (Deed record 50.90 feet) to the true POINT OF BEGINNING

EXCEPTED PORTION OF PARCEL 1

Commencing at the west quarter corner of Section 3, Township 14 North, Range 18 East, M.D.B. & M., marked on the ground by a 2 inch pipe in a mound of stone;

Thence South 89°21'00" East along the east-west center line of said Section 3 a distance of 1312.03 feet to a 2 inch pipe at the northeast corner of the property of land described in the deed to W. J. Harris, recorded in Book U, Page 89, Deed Records;

Thence South 0°39'00" East along the eastern line of Harris parcel 1432.99 feet to the true POINT OF BEGINNING:

Thence South 73°07'00" West 138.17 feet;

Thence South 52.25 feet (Deed record 52.24 feet);

Thence North 79°10'30" East 138.79 feet to the eastern line of said Harris parcel;

Thence North 0°39'00" West along the last mentioned line 52.08 feet to the true POINT OF BEGINNING.

EXCEPTED PORTION OF PARCEL 4

Commencing at the west quarter corner of Section 3, Township 14 North, Range 18 East, M.D.B. & M., marked on the ground by a 2 inch pipe in a mound of stone;

Thence South 89°21'00" East along the east-west center line of said Section 3 a distance of 1312.03 feet to a 2 inch pipe at the northeast corner of the property of land described in the deed to W. J. Harris, recorded in Book U, Page 89, Deed Records;

Thence South 0°39'00" East along the eastern line of Harris parcel 1432.99 feet;

Thence South 73°07'00" West 180.83 feet;

Thence South 79°10'30" West 234.18 feet to the true POINT OF BEGINNING;

Thence South 79°10'30" West 64.03 feet;

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PG- 5705 09/26/2008 Thence South 71°47'50" West 74.30 feet;

Thence South 65°54'30" East 70.68 feet;

Thence North 79°10'30" East 70.20 feet;

Thence North 50.91 feet (Deed record 50.90 feet) to the true POINT OF BEGINNING.

Attached hereto is a plat labeled Exhibit "B" and by this reference made a part hereof.

The legal descriptions above previously appeared in said Document 21668, Book 15, Pages 361-368 and Document 21670, Book 15, Pages 377-384 as filed in the office of the Recorder of Douglas County.

Prepared by:

Lonnie R. Kirby

Date

License Expires 6/39/2

K.B. Foster Civil Engineering Inc

P.O. Box 129

Carnelian Bay, CA. 96140

(530) 546-3381

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EXHIBIT B

EXCEPTING THEREFROM PARCELS OF PARCELS 1, 2, 3, & 4
SECTION 3, TOWNSHIP 14 NORTH, RANGE 18 EAST, M.D.B. & M., DOUGLAS COUNTY, NEVADA

POINT OF COMMENCEMENT 2" PIPE IN STONE MOUND WEST 1/4 CORNER SECTION 3, T. 14 N., R. 18 E., M.D.B. & M. S 89'21'00" E

131203

NORTHEAST PROPERTY CORNER 2" PIPE

LEGEND

LINE TABLE		
LINE	BEARING	CASTANCE
LI	<u>s</u> 73°07'00" w	138.17
L2	W "00'00'00 2_	52.25
IJ	S 73°07'00" W	138.79
L4	_S 00'39'00" E	52.08'
L5	_S 73'07'00" W	42.66
L6	S 7910'30" W	96.31
L7	N 00'00'00" E	50.91
1.8	S 7910'30" W	108.52
L9	S 73'07'00" W	30.13
L10	S 7910'30" W	137.87
LII	S 00000'00" E	50.94
L12	S 7970'30" W	137.87
L13	S 7910'30" W	64.03
L14	S 71'47'50" W	74.30
L15	S 65'54'30" E	70.68
LI6	S 791030 W	70.20

PARCEL PROPERTY LINE

THE LINES

ADJACENT PROPERTY LINE

E.P.P. 1 EXCEPTED PARCEL PORTION OF PARCEL 1,23, & 4

P.B. POINT OF BEGINNING OF EXCEPTED PARCELS 1,
2,3, & 4

N.O. I.E.

THIS EXHIBIT PREPARED FROM DEED RECORD

THIS EXHIBIT PREPARED FROM DEED RECORD INFORMATION AND DOES NOT REPRESENT A FIELD SURVEY

EXCEPTED PARCEL PORTIONS E.P.P. 1, 2, 3, & 4

S 20'49'40" W 28.11'

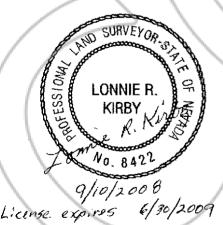
S 20'49'40" W 28.11'

S 20'49'40" W 28.11'

P.B. 1

PARCEL 2

PARCEL 3



BASIS OF BEARINGS:

SAME BASIS OF BEARINGS AS IN DOCUMENTS 21668 AND 21670 -DEEDS FILED IN BOOK 15 AT PAGES 361-368 AND BOOK 15 AT PAGES 377-384 DOUGLAS COUNTY OFFICIAL RECORDS

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KDFOSTER

SCALE 1"=200"

SCALE: 1'=200' FILE # 08108