

DOC # 0730758
09/29/2008 11:32 AM Deputy: GB
OFFICIAL RECORD
Requested By:
U S RECORDINGS INC

APN # 1220-11-001-019

Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: 41.00
BK-0908 PG- 6091 RPTT: 0.00



Recording Requested by and Return to:
✓ US Recordings, Inc.
2925 Country Drive
St. Paul, MN 55117
46754400

Assignment of Deed of Trust

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-4.

(Additional recording fee applies).

This cover page must be typed or printed clearly in black ink only.

When recorded, mail to:
IndyMac Bank, F.S.B.
3465 East Foothill Blvd.
Pasadena, CA 91107
Attention: Document Management
IndyMac Loan # 6064578

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Loan Number: 6064578

PIN # _____
Required in AZ, NV, UT, WA

MIN : 1000390-4693643328-9

Assignment of Deed of Trust/Mortgage

For value received, Mortgage Electronic Registration Systems, Inc., the undersigned, whose address is P.O. Box 2026; Flint, MI 48501-2026, as nominee for IndyMac Bank, F.S.B., hereby grants, assigns and transfers to **IndyMac Bank, F.S.B., herein called "Assignee"**, whose address is 155 North Lake Avenue, Pasadena, CA 91101 all beneficial interest under that certain Deed of Trust/Mortgage dated **10/18/2006** executed by :

Jessica Grubar

to and in favor of **Mortgage Electronic Registration Systems, Inc.** and given to secure payment of **\$61825.00** and recorded on 10/23/06 in Book, Volume or Liber _____, Page _____, or Instrument 0687133, of Official Records in the County Recorder's Office of **Douglas** County, having a Property Address of **1120 East Valley Road E, Gardnerville, NV 89410**, described per said recorded Deed of Trust/Mortgage, together with the Note therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust/Mortgage.

TO HAVE AND TO HOLD, the same unto assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Deed of Trust/Mortgage:

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment on November 16, 2006.

Mortgage Electronic Registration Systems, Inc.

Authorized Signatory: **Brian Brouillard**

DATED 11/14/06

STATE OF GEORGIA §
COUNTY OF GWINNETT §

On this date, November 16, 2006, before me, personally appeared Brian Brouillard the Authorized Signatory, the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her/his authorized capacity, and that by her/his signature on the instrument the person or the entity upon behalf of which the person acted, executed the instrument. Witness my hand and official seal.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE

Prepared by: **DMC**

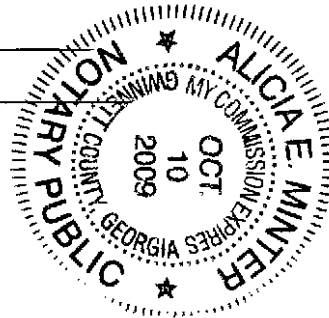


EXHIBIT "A"
Legal Description

All that certain real property situate in the County of Douglas, State of NEVADA, described as follows:

A lot or parcel of land located in the Southeast ¼ of the Northeast ¼ of Section 11, Township 12 North, Range 20 East, M.D.B.&M., in Douglas County, Nevada described as follow:

Beginning at the Southeast corner of parcel which is located North 0° 08' 00" East 395.00 feet and North 89° 51' 30" West 40.00 feet from the East ¼ of said Section 11, thence North 0° 08' 00" East 290.00 feet; thence North 89° 51' 30" West 300.00 feet, thence South 0° 08' 00" West 290.00 feet; thence South 89° 51' 30" East 300.00 feet to the Point of Beginning.

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" In Compliance with Nevada revised statute 111.312, the herein above legal description was taken from instrument recorded December 15, 2000, Book 1200, Page 2755, as file No. 0505069, recorded in the official records of Douglas County, State of Nevada."

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End of Report



U46754400-011M03

ASGMT DOT

US Recordings



6064578