DOC # 0730769 09/29/2008 01:09 PM Deputy: OFFICIAL RECORD Requested By: MARQUIS TITLE & ESCROW

Recording Requested By Marquis Title & Escrow Inc. APN: 1220-04-114-019

R.P.T.T. \$\delta/#5

WHEN RECORDED MAIL TO: BILLY C. MARSHALL 1340 Bishops Circle Gardnerville, NV 89410 Douglas County - NV Karen Ellison - Recorder

Page: 1 Of 2 Fee: BK-0908 PG-6146 RPTT: 15.00 # 5



MAIL TAX STATEMENT TO:

Same as Above

This decreased is recorded as an accommendion and ordered in this fifty for the consideration than the property of solutions of the constant o

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

BILLY C. MARSHALL, and unmarried man

do(es) hereby GRANT, BARGAIN and SELL to

BILLY C. MARSHALL, an unmarried man and TODD JAY MARSHALL, an unmarried man as joint tenants

the real property situate in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 5901. 26, 2008

Billy C. Marshall

STATE OF ____

This instrument was salve uladed before

This instrument was acknowledged before me on Sept 26, 2005, by Billy Marshall.

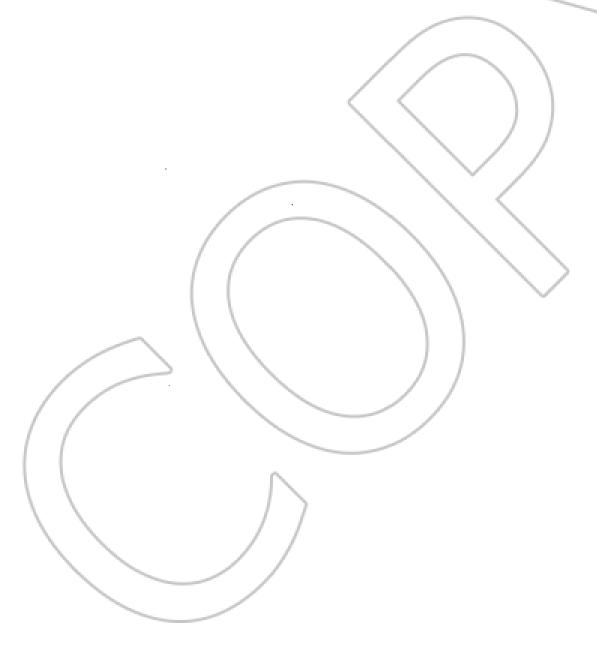
Notary Public

SUSAN LAPIN
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No:02-74583-5 - Expires March 21, 2010

EXHIBIT "A"

Lot 80, as shown on the plat of KINGSLANE UNIT NO. 3-A, filed in the office of the county Recorder of Douglas County, State of Nevada, on November 5, 1976, as File No. 4483. San plat was amended by Certificate of Amendment recorded December 2, 1976, as File No. 5025.

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