

OFFICIAL RECORD

Requested By:

NEVADA STATE DEVELOPMENT

CORP

Douglas County - NV
Karen Ellison - Recorder

Page: 1 Of 2 Fee: 40.00
BK-0908 PG-6192 RPTT: 0.00



UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY APN: 1220-10.510-001

A. NAME & PHONE OF CONTACT AT FILER [optional]
Michelle Buck -775-770-1204

B. SEND ACKNOWLEDGMENT TO: (Name and Address)
 Nevada State Development Corporation
6572 So. McCarran Blvd.
Reno, NV 89509

THIS ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE #
349479

1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the
 REAL ESTATE RECORDS

2. **TERMINATION**: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination

3. **CONTINUATION**: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement continued for the additional period provided by applicable law

4. **ASSIGNMENT (full or partial)**: Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item

5. **AMENDMENT (PARTY INFORMATION)**: This Amendment affects Debtor or Secured Party of record. Check only one of these two boxes
 Also check one of the following three boxes and provide appropriate information in items 6 and/or

CHANGE name and/or address: Give current record name in item 6a or 6b; also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c. **DELETE** name: Give record name to be deleted in item 6a or 6b. **ADD** name: Complete item 7a or 7b, and also item 7c; also complete items 7d-7g (if applicable).

6. **CURRENT RECORD INFORMATION**:

6a. ORGANIZATION'S NAME

OR

6b. INDIVIDUAL'S LAST NAME Smith	FIRST NAME Mark	MIDDLE NAME	SUFFIX
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7. **CHANGED (NEW) OR ADDED INFORMATION**:

7a. ORGANIZATION'S NAME
M&K Realty Investments, LLC a limited liability company

OR

7b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
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7c. **MAILING ADDRESS**

1151 HWY 395	CITY Gardnerville	STATE NV	POSTAL CODE 89410	COUNTRY USA
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7d. TAX ID #: SSN OR EIN 20-2252739	ADD'L INFO RE ORGANIZATION DEBTOR	7e. TYPE OF ORGANIZATION LLC	7f. JURISDICTION OF ORGANIZATION Nevada	7g. ORGANIZATIONAL ID #, If any LLC3691-2003	<input type="checkbox"/> NONE
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8. **AMENDMENT (COLLATERAL CHANGE)**: check only one box

Describe collateral deleted or added, or give entire restated collateral description, or describe collateral assigned

9. **NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT** (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this

9a. ORGANIZATION'S NAME
Nevada State Development Corporation

OR

9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
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10. **OPTIONAL FILER REFERENCE DATA**
SBA 6683303001 | MS 196

UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY APN: 1220-12-510-001

11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form)
349479

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)

12a. ORGANIZATION'S NAME Nevada State Development Corporation		
OR 12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX

13. Use this space for additional information

THIS ABOVE SPACE IS FOR FILING OFFICE USE ONLY

All that certain lot, piece parcel of land situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 1:

Parcel 3-C-2-B, as set forth on Parcel Map#4 for Jacobsen Family Trust of 1982 filed for record in the office of the County Recorder of Douglas County, State of Nevada on May 27, 1994, in Book 594, at Page 4732, as Document No. 338399.

PARCEL 2:

An Access, Parking and Public Utility Easement located within a portion of Section 10, Township 12 North, Range 20 East, M.D.B. & M, Douglas County, Nevada, described as follows:

Commencing at the most southwesterly corner of Parcel 3-C-2-B at the point on the Northeasterly right-of-way line of U.S. Highway 395 as shown on parcel Map No. 4 for JACOBSEN FAMILY TRUST OF 1982 as recorded in Book 594 at Page 4732 as Document No. 338399; thence along said right-of-way line North 44° 45' 21" West, 23.67 feet; thence North 45° 14' 39" East, 19.83 feet; thence North 45° 45' 21" West, 620.58 feet; thence North 45° 14' 39" East, 19.83 feet; thence North 45° 45' 21" West, 620.58 feet; thence along the arc of a curve to the right having a delta angle of 01° 11' 18", a radius of 1938.49 feet and an arc length of 40.20 feet; thence South 68° 24' 34" West 21.37 feet to the Northeasterly right-of-way of U.S. Highway 395; thence along the arc of a curve to the right non-tangent to the preceding curve having a delta angle of 00° 56' 31", a radius of 1958.32 feet, arc length of 32.19 feet and a chord bearing of North 42° 51' 45" West, 32.19 feet; thence North 68° 24' 34" East, 77.40 feet; thence South 44° 45' 21" East, 677.41 feet; thence South 31° 58' 39" West, 74.83 feet to THE POINT OF BEGINNING.

APN: 25-160-53



BK- 0908
PG- 6193