

17

DOC # 0730781  
09/29/2008 01:59 PM Deputy: EI  
OFFICIAL RECORD  
Requested By:  
ROBERT KUCZYNSKI

Assessor's Parcel Number: 1319-15-000-015 PORTION E-1

Recording Requested By:

Name: ROBERT J. & SUSAN R. KUCZYNSKI  
Address: 1128 ALTA VISTA CT.  
City/State/Zip: SPARKS, NV 89434

Douglas County - NV  
Karen Ellison - Recorder

Page: 1 of 4 Fee: 17.00  
BK-0908 PG- 6196 RPTT: 23.40



Mail Tax Statements to:

Name: RAYMOND W. & TERRI J. BITCH  
Address: 1144 O'CALLAHAN CT.  
City/State/Zip: SPARKS, NV 89434

Please complete Affirmation Statement below:

I the undersigned hereby affirm that this document submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

-OR-

I the undersigned hereby affirm that this document submitted for Recording contains the social security number of a person or persons as required by law: \_\_\_\_\_ (state specific law)

[Signature]  
Signature (Print name under signature)  
ROBERT J. KUCZYNSKI

GRANTOR (SELLER)  
Title

QUITCLAIM DEED TRANSFER (EXHIBIT "A")

(Title of Document)

If legal description is a metes & bounds description furnish the following information:

Legal description obtained from: \_\_\_\_\_ (Document Title), Book: \_\_\_\_\_ Page: \_\_\_\_\_  
Document # \_\_\_\_\_ recorded \_\_\_\_\_ (Date) in the Douglas County Recorders Office.

-OR-

If Surveyor, please provide name and address:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

This page added to provide additional information required by NRS 111.312 Sections 1-4.  
(Additional recording fees apply)



Above Space Reserved for Recording

[If required by your jurisdiction, list above the name & address of: 1) where to return this form; 2) preparer; 3) party requesting recording.]

# Quitclaim Deed

Date of this Document: 9/25/08

Reference Number of Any Related Documents: EXHIBIT A

Grantor:

Name: ROBERT J. & SUSAN R. KUCZYNSKI  
Street Address: 1128 ALTA VISTA CT.  
City/State/Zip: SPARKS, NV 89434

Grantee:

Name: RAYMOND W. & TERRY J. RITCH  
Street Address: 1144 O'CALLAHAN CT.  
City/State/Zip: SPARKS, NV 89434

Abbreviated Legal Description (i.e., lot, block, plat or section, township, range, quarter/quarter or unit, building and condo name): TIME SHARE UNIT, DAVID WALLEYS HOTSPRINGS RESORT  
IN DOUGLAS COUNTY

Assessor's Property Tax Parcel/Account Number(s): PORTION OF 1319-15-000-015

**THIS QUITCLAIM DEED**, executed this 25th day of SEPTEMBER, 2008, by first party, Grantor, ROBERT J. & SUSAN R. KUCZYNSKI, whose mailing address is 1128 ALTA VISTA CT.; SPARKS, NV 89434, to second party, Grantee, RAYMOND W. & TERRY J. RITCH, whose mailing address is 1144 O'CALLAHAN CT.; SPARKS, NV 89434.

**WITNESSETH** that the said first party, for good consideration and for the sum of FIVE THOUSAND NINE HUNDRED TWENTY-THREE AND 95/100 Dollars (\$ 5923.95) paid by the said second party, the receipt whereof is hereby acknowledged, does hereby remise, release and quitclaim unto the said second party forever, all the right, title, interest and claim,

which the said first party has in and to the following described parcel of land, and improvements and appurtenances thereto in the County of DOUGLAS, State of NEVADA to wit: FULL RECONVEYANCE OF DEED OF TRUST, ORIGINALLY RECORDED JUNE 21, 2002 AS INSTRUMENT NO 0545261 IN BOOK 0602 ON PAGE 06963 IN THE OFFICE OF THE RECORDER FOR DOUGLAS COUNTY, NEVADA,

IN WITNESS WHEREOF, the said first party has signed and sealed these presents the day and year first written above. Signed, sealed and delivered in the presence of:

Signature of Witness [Signature]

Print Name of Witness \_\_\_\_\_

Signature of Witness \_\_\_\_\_

Print Name of Witness \_\_\_\_\_

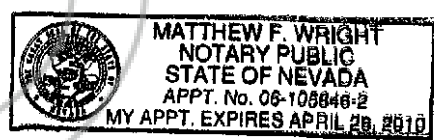
Signature of Grantor Susan R. Kuczyński Robert J. Kuczyński  
Print Name of Grantor SUSAN R. KUCZYNSKI ROBERT J. KUCZYNSKI

State of Nevada  
County of Washoe

On September 25, 2008, before me, Matthew F. Wright, appeared Susan Kuczyński, Robert Kuczyński, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature of Notary [Signature]



Affiant  Known  Produced ID  
Type of ID Nevada Driver License  
(Seal)

**DOUGLAS COUNTY**

Inventory No.: 17-033-17-71

*Legal Description*

**EXHIBIT "A"  
(WALLEY'S)**

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows:

An undivided 1/3978th interest in and to all that real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL E-1 of the Final Subdivision Map LDA #98-05 for DAVID WALLEY'S RESORT, a Commercial Subdivision, filed for record with the Douglas County Recorder on October 19, 2000, in Book 1000, at page 3464, as Document No. 501638, and by Certificate of Amendment recorded November 3, 2000 in Book 1100, Page 467, as Document No. 502689, Official Records of Douglas County, Nevada.

Together with a permanent non-exclusive easement for utilities and access, for the benefit of Parcel E-1, as set forth in Quitclaim Deed recorded September 17, 1998 in Book 998, Page 3250 as Document No. 449574, Official Records, Douglas County, Nevada.

Together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded September 23, 1998 as Document No. 0449993, and as amended by Document Nos. 0466255, 0485265, 0489959, 0509920 and 0521436, and subject to said Declaration; with the exclusive right to use said interest for one Use Period within a STANDARD UNIT every other year in ODD -numbered years in accordance with said Declaration.

A Portion of APN 1319-15-000-015

REGULATED BY  
**Stewart Title of Douglas County**

IN OFFICIAL RECORDS OF  
DOUGLAS COUNTY

2002 JUN 21 AM 10:27

LINKED TO  
RECORDED

cc  
S/S - PAID COPY

0545260

BK0602 PG06962



BK- 0908

PG- 6199