Assessor's Parcel Number:

Recording Requested By:

Name: Internal Revenue Service

Address: P.O. Box 145595

City/State/Zip Cincinnati, OH 45250-9732

Real Property Transfer Tax: \$

DOC # 0730796
09/29/2008 03:07 PM Deputy: E
OFFICIAL RECORD
Requested By:
UNITED STATES GOVERNMENT

Douglas County - NV Karen Ellison - Recorder

Page: 1 Of 2 Fee: BK-0908 PG-6231 RPTT:

15.00



Certificate of Release of Federal Tax Lien

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

Form 668 (Z)

8801

Department of the Treasury - Internal Revenue Service

Certificate of Release of Federal Tax Lien

(Rev. 10-2000)	Rev. 10-2000) Certificate of Kelease of Federal Lax Lien					
Area:	00/0000	S	Serial Number		For Use by Recording Office	
SMALL BUSINESS/SELF EMPLOYED AREA #6 Lien Unit Phone: (800) 913-6050			443589008		,	1
I certify that the following-named taxpayer, under the requirements of section 632						\
of the Internal Revenue Code has satisfied the taxes listed below and all statutory additions. Therefore, the lien provided by Code section 6321 for these taxes and					\	\
additions has be	een released. The	proper officer in th	e office where the	•	\	\
~ ~ ~ ~	tax lien was filed	on <u>May 2</u> ote the books to sho		ic lien for	1	\
these taxes and		ote the books to sho	W the release of th	iis iien toi		\ \
Name of Taxpay	yer					\ \
DISTINCTIV	E HOMES , a	Partnership	•			7 (
						_ \
		RD STE 553 V 89448-9800				
					\	
Liber Pag		RECORDING IN Serial No.	FORMATION:	\	\	
508 495		0723614)	1	~
	Tax Period		Date of	Last Day		Unpaid Balance
Kind of Tax (a)	Ending (b)	Identifying Numb	er Assessment (d)	Refili	ng	of Assessment (f)
941	12/31/2007	88-0376338	03/03/200	8 04/02/		3899.68
******	*****	******	*******	******	*****	*****
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	~	\				
	7 /	\		/		
					-	
/ /						
Place of Filing	W					
COUNTY RECORDER DOUGLAS COUNTY					Total \$	3899.68
\ \		IAS COUNTY IN, NV 89423			Total \$	3833.00
/ /		///			<u> </u>	
This notice was prepared and signed atSEATTLE, WA						, on this,
inis notice was	prepared and si	gned at		<u> </u>		·
17£h	Cont	amban 2000				BK- 0908 PG- 6232
the 17th	_ day of _ Sept	ember <u>2008</u> .	0730796			
Signature	P 0 (a)	+_1.00	Title Di	rector, (ampus Co	ompliance
Oignature	M. H. YM	tchell	Or	erations	Junpas C	p
			1		•	

CAT. NO 600261