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09/30/2008 09:24 AM Deputy: GB
OFFICIAL RECORD
Requested By:
MARK WINTER

Recorded at the request of:
Mark A. Winter, Esq.
801 N. Division Street
Carson City, Nevada 89703

When Recorded, mail to:
Mail Tax Statements to:
✓ William L. Howard, Trustee/Grantee
104 Hwy 395 South
Gardnerville, NV 89410

Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 2 Fee: 15.00
BK-0908 PG- 6345 RPTT: # 7



DEED

APN: 1121-09-000-003

William L. Howard and Flicka Maka-Howard, husband and wife, do hereby convey to William L. Howard and Flicka Maka-Howard as Co-Trustees of the WF Howard Revocable Trust dated September 29, 2008, all their right, title and interest in that real property situate in the County of Douglas, State of Nevada, described as follows:

See Exhibit "A" attached hereto and incorporated herein by said reference

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

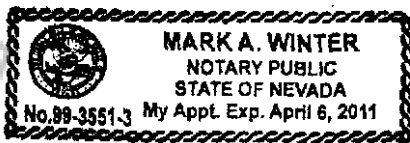
Witness our hand on this 29th day of September, 2008.

William L. Howard
William L. Howard
STATE OF NEVADA)
: ss.
CARSON CITY)

Flicka Maka-Howard
Flicka Maka-Howard

On September 29, 2008, personally appeared before me, a Notary Public, William L. Howard and Flicka Maka-Howard who acknowledged that they executed the above document.

Mark A. Winter
Notary Public



All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada described as follows:

Being a portion of the Northeast quarter of Section 9, Township 11 North, Range 21 East, M.D.B. & M., more particularly described as follows: Parcel A, as set forth on that certain Parcel Map for CATHY PALMER recorded September 14, 1978, in Book 978, of Official Records at page 955, Douglas County, Nevada, as document No. 25224, said map being a Division of Parcel B, as shown on that Record of Survey Map for STODDARD JACOBSEN, recorded May 7, 1965, in Official Records of Douglas County, State of Nevada, as document No. 28057.

This legal description was taken from the vesting deed which was recorded on November 25, 1991, in Book 1191, Page 4013, as Document Number 265806 in the Douglas County Recorder's Office.

EXHIBIT "A"