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DOC # 0730904  
10/01/2008 10:42 AM Deputy: SG

OFFICIAL RECORD

Requested By:  
THE TIMESHARE COMPANY

Douglas County - NV  
Karen Ellison - Recorder

Page: 1 Of 3 Fee: 16.00  
BK-1008 PG- 16 RPTT: 3.90



Recording Requested By:  
The Timeshare Company

Prepared By and Return To:  
The Timeshare Company  
117 E. Holum St.  
DeForest, WI 53532

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(DO NOT WRITE ABOVE THIS LINE)

**Warranty Deed**

Grantor: Florida Veterans Assistance Association

Grantee: TTC Holdings, LLC

Resort: Tahoe Village

We are recording the previously incorrectly recorded deed recorded in Washoe County (Doc #3649068) and recording the correct county of Douglas.

THIS PAGE HAS BEEN ADDED TO PROVIDE ADEQUATE SPACE FOR RECORDING INFORMATION  
(ADDITIONAL RECORDING FEES APPLY)

Prepared By and Return To:  
Stephanie Ringstad  
1918 Schlimgen Ave  
Madison, WI 53704

Mail tax statements to Grantee:  
TTC  
1918 Schlimgen Ave  
Madison, WI 53704

APN#:0000-40-050-460

WARRANTY DEED

This Indenture, Made this **August 25, 2007**, between **Florida Veterans Assistance Association**, whose address is 8310 N Thatcher Ave, Tampa, FL 33614, hereinafter called the "Grantor"\* and **TTC Holdings, LLC**, whose address is 1918 Schlimgen Ave, Madison, WI 53704, hereinafter called the "Grantee"\*.

**Witnesseth:** That said Grantor, for good and valuable consideration to said Grantor in hand paid by said Grantee, the receipt whereof is hereby acknowledged, has granted, bargained and sold to the said Grantee, and Grantee's heirs and assigns forever, the following described timeshare, situate, lying, and being **Douglas County, Nevada** to wit:

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows: An undivided 1/2652<sup>nd</sup> interest in and to Lot 160 as designated on **Tahoe Village Unit No. 1 - 14<sup>th</sup> Amended Map**, recorded September 16, 1996, as Document No. 396458 in Book 996 at Page 2133, Official Records, Douglas County, Nevada, Excepting there from that certain real property described as follows: Beginning at the northeast corner of Lot 160; thence south 31 11' 12" East 81.16 feet; thence South 58 48'39" West 57.52 feet; thence North 60 39' 00" East 57.555 feet to the Point of Beginning. Containing 4633 square feet, more or less, as shown on that Boundary Line Adjustment Map recorded as Document No. 463765; together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Timeshare Covenants, Conditions and Restrictions for the **Ridge Point** recorded November 5, 1997, as Document No. 0425591, and all amendments thereto, and subject to said Declaration; with the exclusive right to use said interest in Lot 160 only, for **one Use Period every other year in Even numbered years** in accordance with said Declaration.

Grantor does hereby fully warrant the title to said land, and will defend the same against the lawful claims of all persons whomsoever.

\*"Grantor" and "grantee" are used for singular or plural, as context requires.

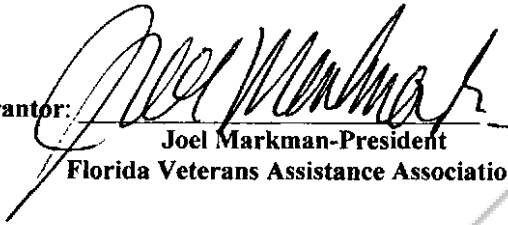
In Witness Whereof, the said Grantor has hereunto set the Grantor's hand and seal the day and year first above written.

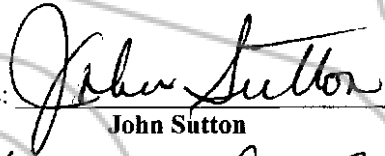


Prepared By and Return To:  
Stephanie Ringstad  
1918 Schlimgen Ave  
Madison, WI 53704

Mail tax statements to Grantee:  
TTCH  
1918 Schlimgen Ave  
Madison, WI 53704

**Grantor: Florida Veterans Assistance Association**  
**Grantee: TTC Holdings, LLC**  
**Interval: Tahoe Village**

Grantor:   
Joel Markman-President  
Florida Veterans Assistance Association

Witness:   
John Sutton

Witness: 

State of Florida, County of Hillsborough:

I, Kimberly Ann McBride, a notary republic, certify that Joel Markman came before me this 11<sup>th</sup> day of Sept 2007, who is personally known by me, and acknowledged that he is the President of Florida Veterans Assistance Association, and that he, as the President, has executed the foregoing on behalf of Florida Veterans Assistance Association.

 (SEAL)  
Notary Public  
My Commission Expires: 2/15/2010

