

Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 Of 2 Fee: 15.00  
BK-1008 PG- 512 RPTT: 0.00



APN: 1420-08-101-007

RECORDING REQUESTED BY:

✓ Misty Valencia  
Intermountain Slurry Seal  
P.O. Box 1841  
Sparks, Nevada 89432

**NOTICE OF LIEN**

The undersigned, Intermountain Slurry Seal, Inc., claims a lien upon the property described in this notice for work, materials or equipment furnished for the improvement of the property:

1. The amount of the original contract is: \$11,440.00
2. The total amount of all changes and additions, if any, is: n/a.
3. The total amount of all payments received to date is: \$0.00.
4. The amount of the lien, after deducting all just credits and offsets, is: \$11,440.00 plus interest at 1.5% per month. The total accrued interest through October 03, 2008 is \$ \_\_\_\_\_.
5. The name of the owners, if known, of the property are: BLM
6. The name of the person by whom the lien claimant was employed or to whom the lien claimant furnished work, materials or equipment is: Lowell Munns General Engineering.
7. A brief statement of the terms of payment of the lien claimant's contract is: 52,000 Square Feet of Latex Modified Slurry Seal. Payment due and payable 14 days after date of invoice. Interest accrues on all outstanding balances after 90 days from date of invoice at 1.5% per month.

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8. A description of the property to be charged with the lien is:

APN: 1420-08-101-007 located at 3620 Sunridge Dr. Carson City, NV 89705

DATED: This 3rd day of October, 2008.

Intermountain Slurry Seal, Inc.

By *Misty Valencia*  
Misty Valencia

Its: *Office Manager*

State of Nevada )  
                          ) ss.  
County of Washoe )

Misty Valencia, being first duly sworn on oath according to law, deposes and says:

I have read the foregoing Notice of Lien, know the contents thereof and state that the same is true of my own personal knowledge, except those matters stated upon information and belief, and, as to those matters, I believe them to be true.

*Misty Valencia*  
Misty Valencia

Subscribed and sworn to before me  
this 3rd day of the month of October of the year

*Tiffany Kilby*  
Notary Public in and for  
the County and State

