10/03/2008 01:02 PM Deputy: OFFICIAL RECORD

Requested By: FIRST CENTENNIAL - RENO

APN: 1219-03-002-025 Escrow No. 00168664 - 002-04 When Recorded Return to: Jon Sherbon PO Box 664 Genoa, NV 89411

Mail Tax Statements to: Grantee at above address Douglas County - NV Karen Ellison - Recorder

1 Of 2 Fee: 08 PG- 592 RPTT:

15.00 # 5

SG



SPACE ABOVE FOR RECORDERS USE

Page:

BK-1008

DEED

THIS INDENTURE WITNESSETH: That Kathleen Sherbon in consideration of the sum of Ten Dollars (\$10.00), the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain Sell and convey to Jon Sherbon all that real property situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land, located in the Southwest quarter of the Southwest quarter of Section 3, Township 12 North, Range 19 East, M.D.B. & M., Carson Valley, Douglas County, Nevada, more particularly described as follows:

Commencing at the Southwest corner of said Section 3, proceed along the Section line North 0°12'19" West, 632.70 feet to the True Point of Beginning, which is the Southwest corner of the parcel; continue thence along said Section line, North 0°12'19" West, 243.00 feet to the Northwest corner of the parcel; thence North 89°57" East, 297.23 feet, to the Northeast corner of the parcel; thence South 0°12'19" East, 163.00 feet, to a point; thence Southwesterly, around a curve to the left, having a radius of 45 feet, a central angle of 96°44'40", and a length of 75.97 feet to a point; thence South 83°03'01" West, 246.41 feet, to the true point of beginning.

The above metes and bounds description was previously described in document recorded July 21, 1975, in Book 775, page 579, Official Records of Douglas County, Nevada, as Document No. 81711.

It is the intent of Grantor herein to divest herself of any right, title and interest in and to the above described real property including any community property interest.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging to in anywise appertaining.

DATE/ September 6, 2008 STATE OF NEVADA **COUNTY OF CARSON CITY** This instrument was acknowledged before me on September 2008, by Kathleen Sherbon. **NOTARY PUBLIC** B. SMITH Notary Public - State of Nevada Appointment Recorded in Douglas County No: 00-64470-5 - Expires August 25, 2012

SPACE BELOW FOR RECORDER