

DOC # 731047
10/03/2008 01:04PM Deputy: EM
OFFICIAL RECORD
Requested By:
FIRST CENTENNIAL - RENO
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 2 Fee: 15.00
BK-1008 PG-596 RPTT: 0.00



APN: 1219-03-002-025
Escrow No. 00168664 - 002-04

When Recorded Return to:
Jon Sherbon
PO Box 664
Genoa, NV 89411

SPACE ABOVE FOR RECORDERS USE

LIMITED POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS:

That I, Justin B. Sherbon, have made, constituted and appointed, and by these presents do make, constitute and appoint Jon Sherbon, my true and lawful attorney for me and in my name, place and stead, and for my use and benefit, to make, seal and deliver, to bargain, contract, agree for, purchase, receive, and take real or personal property, including lands and deeds and other assurances, in the law therefore, and to have access to, take possession of, lease, let demise, bargain, sell, remise, release, convey mortgage and hypothecate the following described real property located in Douglas County, State of Nevada, and more fully described as follows:

A parcel of land, located in the Southwest quarter of the Southwest quarter of Section 3, Township 12 North, Range 19 East, M.D.B. & M., Carson Valley, Douglas County, Nevada, more particularly described as follows:

Commencing at the Southwest corner of said Section 3, proceed along the Section line North 0°12'19" West, 632.70 feet to the True Point of Beginning, which is the Southwest corner of the parcel; continue thence along said Section line, North 0°12'19" West, 243.00 feet to the Northwest corner of the parcel; thence North 89°57" East, 297.23 feet, to the Northeast corner of the parcel; thence South 0°12'19" East, 163.00 feet, to a point; thence Southwesterly, around a curve to the left, having a radius of 45 feet, a central angle of 96°44'40", and a length of 75.97 feet to a point; thence South 83°03'01" West, 246.41 feet, to the true point of beginning.

The above metes and bounds description was previously described in document recorded July 21, 1975, in Book 775, page 579, Official Records of Douglas County, Nevada, as Document No. 81711.

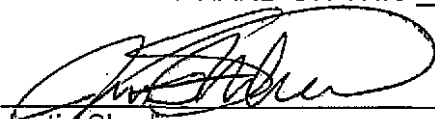
upon such terms and conditions, and under such covenants as he shall think fit. Also to do and transact all and every kind of business of what nature or kind so ever, and also for me and in my name, and as my act and deed, to sign, seal, execute, deliver and acknowledge such bills of sale, title, deeds, leases and assignment of leases, covenants, indentures, agreement, mortgages, hypothecation, bottomries, charter parties, bills of lading, bills, bonds, notes, receipts, evidences of debt, releases and satisfaction of mortgage, judgments and other debts, and such other instruments in writing of whatever kind and nature as may be necessary or proper in the premises.

SPACE BELOW FOR RECORDER

Giving and granting unto my said attorney full power and authority to do and perform all and every act and thing whatsoever requisite and necessary to be done in and about the premises as full to all intents and purposes as I might or could do if personally present, with power of substitution or revocation, hereby ratifying and confirming all that my said attorney, or his/her/their substitute or substitutes, shall lawfully do or cause to be done by virtue of these presents.

This LIMITED POWER OF ATTORNEY shall terminate automatically December 31, 2008.

WITNESS MY HAND ON THIS 3 day of Sept., 2008.


Justin Sherbon

STATE OF California
COUNTY OF San Luis Obispo

This instrument was acknowledged before me on 9/3/08
By Justin Sherbon.


NOTARY PUBLIC



SPACE BELOW FOR RECORDER

