

Return to:  
✓ AMERISTATE LEGAL PLAN, INC.  
3525 Hyland Ave. Suite 150  
Costa Mesa, CA 92626

Mail Tax Statements to:  
ANTHONY C. MARTINEZ  
JOY I. MARTINEZ  
6708 RIATA WAY  
ANGELS CAMP, CA 95222

Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 Of 2 Fee: 15.00  
BK-1008 PG- 674 RPTT: # 7



Please complete Affirmation Statement below:  
I the undersigned hereby affirm that this document submitted for recorded does not contain the social security number of any person or persons.  
(Per NRS 239B.030)

Signature Anthony C Martinez  
Print Name Anthony C Martinez

Grantor  Agent

Title \_\_\_\_\_

APN #: 1220-09-810-023

### QUITCLAIM DEED

The Undersigned grantor(s) declare(s): This conveyance transfers the grantor(s) interest into a Revocable Living Trust. NRS 07. There is no consideration for this transfer. (Documentary transfer Tax -0-.)

ANTHONY C. MARTINEZ and JOY MARTINEZ, husband and wife as joint tenants

Hereby REMISE, RELEASES and QUITCLAIMS to: ANTHONY C. MARTINEZ and JOY I. MARTINEZ Trustee(s) of THE ANTHONY AND JOY MARTINEZ LIVING TRUST, Dated SEP - 4 2008.

The following described real property in the City of Gardnerville, County of **DOUGLAS**, State of Nevada SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my hand this 4th day of September, 2008.

STATE OF California )  
COUNTY OF Calaveras )

Anthony C Martinez  
ANTHONY C. MARTINEZ

Joy I. Martinez  
JOY MARTINEZ

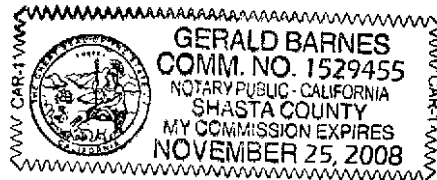
On, SEP - 4 2008, before me, Gerald Barnes, "Notary Public" Personally appeared ANTHONY C. MARTINEZ and JOY MARTINEZ who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on this instrument the person(s), or the entity upon behalf of which person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct

(THIS AREA FOR OFFICIAL NOTARY STAMP)

WITNESS my hand and official seal

Signature Gerald Barnes



TITLE SEARCH NEITHER REQUESTED OR DONE-PREPARED FROM INFORMATION SUPPLIED BY GRANTOR(S)

APN# 1220-09-810-023

EXHIBIT "A"

LOT 360, AS SAID LOT IS SHOWN ON THE OFFICIAL PLAT OF GARDNERVILLE RANCHOS UNIT NO. 2, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON JUNE 1, 1965, IN BOOK 1 OF MAPS, FILED AS NO. 28309, AND TITLE SHEET AMENDED ON JUNE 4, 1965, AS FILING NO. 28377.

