WHEN RECORDED MAIL TO: Fidelity National Title Company 3075 Prospect Park Dr., Ste 100 Rancho Cordova, CA 95670

APN: 1320-32-702-003 T.S. No. NV08-01845-5JV Loan No. 3600056622

10/06/2008 11:47 AM Deputy: OFFICIAL RECORD Requested By: TITLE COURT SERVICE

> Douglas County - NV Recorder Karen Ellison -

3 16.00 Page: 1 0£ Fee: BK-1008 PG-706 RPTT:



0.00

The undersigned hereby affirms that there is no Social Security number contained in this document

NOTICE OF TRUSTEE'S SALE

YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED 11/28/2006. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

A public auction sale to the highest bidder for cash, cashier's check drawn on a state or national bank, check drawn by a state or federal credit union, or a check drawn by a state or federal savings and loan association, or savings association, or savings bank specified in Section 5102 of the Financial Code and authorized to do business in this state will be held by the duly appointed trustee as shown below, of all right, title, and interest conveyed to and now held by the trustee in the hereinafter described property under and pursuant to a Deed of Trust described below. The sale will be made, but without covenant or warranty, expressed or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by the Deed of Trust, with interest and late charges thereon, as provided in the note(s), advances, under the terms of the Deed of Trust, interest thereon, fees, charges and expenses of the Trustee for the total amount (at the time of the initial publication of the Notice of Sale) reasonably estimated to be set forth below. The amount may be greater on the day of sale.

TRUSTOR: VICKY D MORRISON, AN UNMARRIED WOMAN

Duly Appointed Trustee: Fidelity National Title Company Recorded 11/30/2006 as Instrument No. 0689740, of the Official Records in the office of the Recorder of Douglas County, Nevada, Described as follows:

SEE ATTACHED PROPERTY DESCRIPTION

Place of Sale: AT THE 8TH ST. ENTRANCE TO THE COUNTY ADMINISTRATION BUILDING, 1616 8TH STREET, MINDEN, NEVADA

FOR SALE INFORMATION CALL: (714)573-1965

Website for Trustees Sale information: www.priorityposting.com

Date of Sale: 10/29/2008 at 01:00 PM Estimated Sale Amount: \$595,005.63

Street Address or other common designation of real property:

1520 US HIGHWAY 395 NORTH, GARDNERVILLE, NV 89410

A.P.N.:1320-32-702-003

The undersigned Trustee disclaims any liability for any incorrectness of the street address or other common designation, if any, shown above. If no street address or other common designation is shown, directions to the location of the property may be obtained by sending a written request to the beneficiary within 10 days of the date of first publication of this Notice of Sale.

AUTOMATED SALES INFORMATION PLEASE CALL 714-573-1965 SALE INFORMATION CAN BE OBTAINED ON LINE AT www.priorityposting.com USING T.S. No. 08-01845-5

Date: September 25, 2008

Fidelity National Title Company 3075 Prospect Park Dr., Ste 100 Rancho Cordova, CA 95670

916-636-0114

Douglas Brown

State of California County of Sacramento

}ss.

eramento }ss

On September 25, 2008, before me, J. Wilhelmi, a Notary Public in and for said county, personally appeared Douglas Brown, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

J. Wilhelmi # 1622071

My Commission Expires November 15, 2009

J. WILHELM!
Commission # 1622071
Notary Public - California
Sacramento County
My Comm. Expires Nov 15, 2009

(Seal)

0731094 Page: 2 Of 3

BK- 1008 PG- 707 10/06/2008

Exhibit A LEGAL DESCRIPTION

All that certain lot, parcel of land situated in the County of Douglas, State of Nevada, described as follows:

Those portions of the Northeast 1/4 of the Southeast 1/4 of Section 32, Township 13 North, Range 20 East M.D.B.&M., more particularly described as follows:

Commencing at the Quarter section corner common to Sections 32 and 33, in said Township and Range:

thence South 86°55'22" West, a distance of 1,271.84 feet to a point at the Northeasterly corner of the parcel of land conveyed to the East Fork Swimming Pool District, by Deed recorded September 6, 1961, in Book 8 of Official Records at Page 426, Douglas County, Nevada. Records; being also a point in the Southwesterly right-of-way line of Nevada State Highway Route 3 (U.S. 395); thence South 44°54'00" East along said right-of-way line, a distance of 220.00 feet to the most Easterly corner of the parcel of land conveyed to Henry F. Tietje. et al, recorded September 21, 1985, in Book D-1 of Deeds, at Page 527. Douglas County, Nevada. Records, the TRUE POINT OF BENINNING:

thence continuing along said Highway right-of-way line South 44°54'00" East, a distance of 100,00 feet:

thence South 45°06'00" West, a distance of 200.00 feet:

thence North 44°54'00" West, a distance of 100.00 feet:

thence North 45°06'00" East, a distance of 9.00 feet, to the most Southerly corner of the property conveyed to Henry F. Tietje, et al. as herein before referred to: thence continuing North 45°06'00" East along the Southerly line of said Tietje property, a distance of 191.00 feet to the TRUE POINT OF BEGINNING: Per NRS 111.312, this legal description was previously recorded on November 22, 2005, in Book 1105, at Page 10215, as Document No. 661366, of Official Records.

APN: 1320-32-702-003

0731094 Page: 3 Of 3

BK-708 PG-

1008