Recording Requested By:
Western Title Company, Inc.

APN#: 1320-25-002-002

When Recorded Mail To:

Thor Bo Tringo
Shelly So Tringo
P.O. Box 145

Mail Tax Statements to: (deeds only)

(space above for Recorder's use only)

DOC #

10/06/2008 02:44PM Deputy: EM
OFFICIAL RECORD
Requested By:
WESTERN TITLE INC CARSON

Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 4 Fee: 17.00
BK-1008 PG-790 RPTT: 0.00

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Thor Teigen

W

Owner

Notice of Completion

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

NOTICE OF COMPLETION

TO WHOM IT MAY CONCERN:

NOTICE IS HEREBY GIVEN:

- 1. That work has been completed in all respects on the following property: See Exhibit A attached hereto and made a part hereof.
- 2. That said work was started on 11/18/05 or about and was fully and actually completed on 10/02/2008
- 3. That the contractor commencing and completing said work was NONE.
- 4. That THOR B. TEIGEN AND SHELLY S. TEIGEN is the owner of said property, located at 1690 East Valley Road Gardnerville, NV 89410.

That said property is owned in fee simple title, and that no other person or persons whomsoever is the owner of, or interested therein.

This Notice of Completion is given in compliance with the provisions of Section 108.228 of Nevada Revised Statutes, and the above facts are true and correct.

BK-1008 PG-791

731112 Page: 2 of 4 10/06/2008

Notice of Completion – Page 2

THOR B TEIGEN

THOR B. TEIGEN

SHELLY S. TEIGEN

SHELLY S. TEIGEN

SHELLY S. TEIGEN

IN WITNESS WHEREOF, have affixed Their signature(s) this 01 day of October, 2008

STATE OF NEVADA

} SS:

County of Douglas

being first duly sworn, deposes and says:

That they is/are the owner(s) of the above described property; that they has have read the foregoing Notice of Completion of Work of Improvement and know(s) the contents thereof; that the same is true of they own knowledge, except as to the matters which are therein stated on information and belief, and that as to those matters they believe(s) it to be true.

STATE OF NEVADA

COUNTY OF Douglas

This instrument was acknowledged before me on

NO MARCH

Notary Public





EXHIBIT "A"

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 1:

That portion of the West 1/2 of Section 26, Township 13 North, Range 20 East, M.D.B.&M., in the County of Douglas, State of Nevada, being more particularly described as follows:

BEGINNING at the Southeast corner of Parcel 13-D, as said parcel is shown on the John S. Shahin Parcel Map, recorded as Document No. 214981; thence North 0°52'15" East, 736.65 feet to the true point of beginning; thence North 89°02'19" West, 1775.00 feet; thence North 0°52'15" East, 245.48 feet; thence South 89°02'28" East, 1775.00 feet; thence South 0°52'15" West, 245.55 feet to the point of beginning.

Said land more fully set forth as Parcel 13-A-1 on that certain Record of Survey Boundary Line Adjustment Plat recorded September 18, 1990, in Book 990 of Official Records, at Page 2409, Douglas County, Nevada, as Document No. 234827.

PARCEL 2:

All those certain access and utility easements for ingress and egress as set forth on that certain Record of Survey for Nevis Industries, Inc., filed for record in the office of the County Recorder of Douglas County, Nevada, on December 23, 1980, as Document No. 51917 of Official Records.

PARCEL 3:

An access and utility easement with incidents there as convyed in instruments recorded November 2, 1990, in Book 1190 of Official Records, at Page 196, Douglas County, Nevada as Document No. 238005.

NOTE: The above metes and bounds description appeared previously in that certain Grant, Bargain and Sale Deed recorded in the office of the County Recorder of Douglas County, Nevada on November 8, 2005, as Document No. 660231 of Official Records.

Assessor's Parcel Number(s): 1320-26-002-002

721112 Page: 4 of 4 10

731112 Page: 4 of 4 10/06/2008

BK-1008 PG-793