

OFFICIAL RECORD

Requested By:

TSI TITLE & ESCROW INC

Douglas County - NV
Karen Ellison - Recorder

Page: 1 Of 3 Fee: 16.00
BK-1008 PG- 897 RPTT: # 6

A.P. N. 1319-30-731-015 ptn
Escrow No.: 08-51833-RM
R.P.T.T.: S #6-Exempt



WHEN RECORDED MAIL TO:

Jean Merkelbach,
P.O. Box 1370
Zephyr Cove, NV 89448

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Chad Smittkamp and Jean Merkelbach, Trustees of The Rockwell 1997 Trust

do(es) hereby GRANT, BARGAIN and SELL to

Jean Merkelbach, Trustee of the Rockwell 1997 Trust

the real property situate in the County of Douglas, State of Nevada, described as follows in Exhibits "A" and "B"

Exhibit "A"

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY. NO LIABILITY, EXPRESS, OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS AFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.

Parcel One:

An undivided 1/51st interest in and to that certain condominium described as follows:

- (a) An undivided 1/20th interest, as tenants-in-common, in and to Lot 31 of TAHOE VILLAGE UNIT NO. 3, FIFTH AMENDED MAP recorded October 29, 1981 as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981, a Document No. 62661, all of official records, Douglas County, State of Nevada. Except therefrom units 81 to 100 Amended map and as corrected by said Certificate of Amendment.
- (b) Unit No. 094 as shown and defined on said last mentioned map as corrected by said Certificate of Amendment.

Parcel Two:

A non-exclusive right to use the real property known as parcel "A" on the official map of TAHOE VILLAGE UNIT NO. 3, recorded January 22, 1973 as Document No. 63805, records of said county and state, for all those purposes provided for in the declaration of covenants, conditions, and restrictions recorded January 11, 1973 as Document No. 63681, in Book 173, Page 229 of official records and in modification thereof recorded September 28, 1973 as Document No. 69063 in Book 973, Page 812, of official records and recorded July 2, 1976, as Document No. 1472 in Book 776, Page 87 of official records.

Parcel Three:

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40, and 41 as shown on said TAHOE VILLAGE UNIT NO. 3, FIFTH AMENDED MAP and as corrected by said Certificate of Amendment.

Parcel Four:

- (a) A non-exclusive right for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A described in Document No. 1112, recorded July 17, 1976 in Section 30, Township 13 North, Range 19 East, M.D.M., -and-
- (b) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the FIFTH-AMENDED MAP OF TAHOE VILLAGE NO. 3, recorded October 29, 1981, as Document No. 61612, and amended by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, of official records, Douglas County, State of Nevada.

Parcel Five:

The exclusive right to use said Unit and the non-exclusive right to use the real property referred to in subparagraph (a) of parcel one and parcels two, three, and four above during one "use week" within the "Winter" use season, as said quoted terms are September 17, 1982 as Document No. 71000 of said official records.

The above described exclusive and non-exclusive rights may be applied to any available unit in the project, during said use week within said season.

Exhibit "B"

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows:

- (a) An undivided 1/20th interest in and to Lot 31 as shown on Tahoe Village Unit No. 3-13th amended map recorded December 31, 1991 as Document No. 268097 and rerecorded as Document No. 269053, official records, Douglas County, State of Nevada. Excepting therefrom units 081 through 100 (inclusive) as shown on Tahoe Village Unit No. 3-5th amended map recorded October 29, 1981 as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981 as Document No. 62661.
- (b) Unit No. "094" as shown and defined on said last mentioned map as corrected by said Certificate of Amendment; together with those easements appurtenant thereto and such easements described in the Forth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for the Ridge Tahoe recorded February 14, 1984 as Document No. 096758, as amended, and in the Declaration of Annexation of the Ridge Tahoe Phase II recorded February 14, 1984 as Document No. 096759, and as amended by documents recorded October 15, 1990, as Document No. 236690, and as described in the Recitation of Easements affecting the Ridge Tahoe recorded February 24, 1992 as Document No 271619, and subject to said Declarations; with the exclusive right to use said interest in Lots 31, 32 and 33 only, for one week each year in the "Winter Season" as defined in and in accordance with said Declarations

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.



Date 9-19-08
[Signature]
Chad Smittkamp, Trustee

[Signature]
Jean Merkelbach, Trustee

State of Nevada }
County of Douglas } ss:

NEVADA SHORT-FORM INDIVIDUAL ACKNOWLEDGMENT N.R.S. 240.166

State of Nevada }
County of Douglas } ss.

This instrument was acknowledged before me on this
the 22nd day of September, 2008, by
Day Month Year

(1) Jean Merkelbach
Name of Signer

(2) and [Signature]
Name of Signer



[Signature]
Signature of Notary Public

OPTIONAL

Though the information in this section is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: GBS

Document Date: 9-19-08 Number of Pages: _____

Signer(s) Other Than Named Above: _____

RIGHT THUMBPRINT OF SIGNER #1
Top of thumb here

RIGHT THUMBPRINT OF SIGNER #2
Top of thumb here