

OFFICIAL RECORD

Requested By:

TSI TITLE & ESCROW INC

1418-03-812-001/1418-03-812-002
1418-02-410-001/1418-02-401-001
RECORDING REQUESTED BY:
TAHOE REGIONAL PLANNING AGENCY
Post Office Box 5310
Stateline, Nevada 89449

Douglas County - NV
Karen Ellison - Recorder

Page: 1 of 11 Fee: 24.00
BK-1008 PG- 900 RPTT: 0.00



WHEN RECORDED MAIL TO:
TAHOE REGIONAL PLANNING AGENCY
Post Office Box 5310
Stateline, Nevada 89449
Attention: Patrick Dobbs, Associate Planner
TRPA File No. LLAD2007-0270

**DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS
FOR REVOKING DEED RESTRICTION FILED ON MAY 30, 2006
("DEED RESTRICTION") TO BE RECORDED AGAINST APNS 1418-02-410-001,
1418-02-401-001, 1418-03-812-001 AND 1418-03-812-002.**

This Deed Restriction is made by Patrick K. Willis, Trustee of the Patrick K. Willis Family Trust dated March 28, 2000, and Nevada Business Investments LLC, a Nevada Limited Liability Company. (hereinafter "Declarants").

RECITALS

1. Declarants are the owners of certain real property described as follows:

Parcel 1A (APN 1418-02-410-001)

BEGINNING AT THE SOUTHWEST CORNER OF SECTION 2, TOWNSHIP 14 NORTH, RANGE 18 EAST, M.D.M., THE TRUE POINT OF BEGINNING; SAID CORNER HAVING BEEN IDENTIFIED AND MONUMENTED WITH A TWO INCH DIAMETER BRASS CAP MARKED "SEC. COR. 2/3/10/11, RLS 1255"; THENCE ALONG THE SOUTH LINE OF THAT CERTAIN PARCEL OF LAND DESCRIBED IN DOCUMENT NO. 115449 RECORDED ON APRIL 1, 1985 IN BOOK 485, PAGE 009, DOUGLAS COUNTY RECORDS, SAID LINE BEING ALSO IDENTIFIED IN DOCUMENT NO. 115449 AS THE LINE COMMON TO SECTIONS 2 AND 11, NORTH 89°35'00" EAST 319.01 FEET, TO THE SOUTHEAST CORNER OF SAID PARCEL OF LAND; THENCE CONTINUING ALONG THE LINE COMMON TO SECTIONS 2 AND 11 NORTH 89°40'12" EAST 270.36 FEET; THENCE NORTH 00°01'02" EAST 261.00 FEET; THENCE SOUTH 89°40'12" WEST 270.36 FEET TO A POINT ON THE EAST LINE OF SAID PARCEL OF LAND DESCRIBED IN DOCUMENT NO. 115449; THENCE NORTH 00°01'02" EAST 289.10 FEET ALONG THE EAST LINE OF SAID PARCEL OF LAND DESCRIBED IN DOCUMENT NO. 115449; THENCE SOUTH 88°10'47" WEST 319.18 FEET ALONG THE NORTH LINE OF SAID PARCEL OF LAND TO A POINT ON THE LINE COMMON TO SECTIONS 2 AND 3; THENCE ALONG SAID LINE COMMON TO SECTIONS 2 AND 3, SAID LINE BEING ALSO THE WEST LINE OF SAID PARCEL OF LAND DESCRIBED

IN DOCUMENT NO. 115449, SOUTH 00°01'02" WEST 34.54 FEET TO A POINT ON THE NORTH LINE OF LOT F OF GLENBROOK UNIT NO. 3 AS INDICATED ON THE OFFICIAL PLAT THEREOF RECORDED ON JUNE 13, 1980 AS DOCUMENT NO. 45299, DOUGLAS COUNTY RECORDS; THENCE SOUTH 80°52'17" WEST 462.08 FEET ALONG THE NORTH LINE OF SAID LOT F OF GLENBROOK UNIT NO. 3 TO A POINT ON THE EAST LINE OF AN EASEMENT FOR THE BACK ROAD AS INDICATED AND DESIGNATED ON THAT CERTAIN RECORD OF SURVEY FOR GEORGE W. GILLEMOT, TRUSTEE FOR THE GEORGE W. GILLEMOT FAMILY TRUST RECORDED ON MAY 28, 1987 AS DOCUMENT NO. 155470, DOUGLAS COUNTY RECORDS; THENCE ALONG THE EAST LINE OF SAID EASEMENT FOR THE BACK ROAD, THE FOLLOWING FOUR COURSES:

SOUTH 14°10'43" EAST, 99.56 FEET,
SOUTH 10°52'28" EAST, 121.08 FEET,
SOUTH 35°02'03" EAST, 50.90 FEET,
SOUTH 39°58'26" EAST 100.92 FEET,

TO A POINT ON THE WEST LINE OF LOT 10 OF GLENBROOK UNIT NO. 3-A AS SHOWN ON THE OFFICIAL PLAT OF GLENBROOK UNIT NO. 3; THENCE NORTH 26°02'35" WEST 173.39 FEET ALONG THE WEST LINE OF SAID LOT 10 OF GLENBROOK UNIT NO. 3-A; THENCE SOUTH 89°53'47" EAST 391.25 FEET ALONG THE NORTH LINE OF LOTS 10 AND 11 OF SAID GLENBROOK UNIT NO. 3-A TO A POINT ON THE LINE COMMON TO SECTIONS 2 AND 3, SAID LINE BEING ALSO THE WEST LINE OF SAID PARCEL OF LAND DESCRIBED IN DOCUMENT NO. 115449; THENCE SOUTH 00°01'02" WEST 255.00 FEET ALONG SAID LINE COMMON TO SECTIONS 2 AND 3 TO THE TRUE POINT OF BEGINNING.

PARCEL 1B

ALL THAT REAL PROPERTY SITUATED IN THE COUNTY OF DOUGLAS, STATE OF NEVADA; A PORTION OF THE SOUTHWEST ONE-QUARTER OF THE SOUTHWEST ONE-QUARTER OF SECTION 2, TOWNSHIP 14 NORTH, RANGE 18 EAST, M.D.M.; MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID SECTION 2; THENCE NORTH 89°46' 38" EAST 319.01 FEET AND NORTH 00°33'30" EAST 261.01 FEET TO A CAPPED IRON PIPE MARKED: RLS 6729 AS DEPICTED ON RECORD OF SURVEY, DOCUMENT NO. 220061, RECORDED IN BOOK 290 AT PAGE 1660 OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA, BEING THE TRUE POINT OF BEGINNING; THENCE NORTH 00°33'30" EAST 289.09 FEET TO A CAPPED IRON PIPE MARKED: RLS 6729 AS DEPICTED ON SAID RECORD OF SURVEY; THENCE SOUTH 88°22'24" WEST 152.33 FEET TO A STEEL PIN TAGGED RLS 1225; THENCE NORTH 47°56'17" EAST 177.11 FEET TO A STEEL PIN TAGGED RLS 1225, THENCE SOUTH

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64°30'20" EAST 87.74 FEET TO A STEEL PIN TAGGED RLS 1225; THENCE SOUTH 25°47'36" EAST 134.29 FEET TO A STEEL PIN TAGGED RLS 1225; THENCE SOUTH 31°08'59" WEST 108.51 FEET TO A STEEL PIN TAGGED RLS 1225; THENCE SOUTH 03°16'01" WEST 151.90 FEET TO A STEEL PIN TAGGED RLS 1225; THENCE SOUTH 89°46'38" WEST 54.89 FEET TO THE TRUE POINT OF BEGINNING.

THE ABOVE DESCRIBED PARCELS 1A AND 1B ARE DEPICTED AS PARCELS 3-A AND 3-B ON THE RECORD OF SURVEY MAP FOR GEORGE W. GILLEMOT, FILED IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER ON NOVEMBER 22, 1991, FILE NO. 265676.

PARCEL 1C

A PERPETUAL NON-EXCLUSIVE EASEMENT AND RIGHT OF WAY FOR THE PURPOSES OF PEDESTRIAN, VEHICULAR AND ANIMAL INGRESS AND EGRESS, AND FOR THE PURPOSES OF INSTALLATION AND MAINTENANCE OF UTILITY FACILITIES OVER, ACROSS, THROUGH AND UNDER A STRIP OF LAND THIRTY (30) FEET WIDE COMMONLY KNOWN AS THE BACK ROAD, AND HEREINAFTER MORE PARTICULARLY DESCRIBED, PROVIDED HOWEVER, THAT NO PORTION OF SAID EASEMENT AND RIGHT OF WAY SHALL BE EXCAVATED, PAVED, IMPROVED, OR ALTERED WITHOUT PRIOR WRITTEN PERMISSION ON THE GRANTEE AND NO BUILDING STRUCTURE OR OBSTRUCTION SHALL BE LOCATED OR CONSTRUCTED ON SAID EASEMENT OR RIGHT OF WAY BY THE GRANTOR, ITS SUCCESSORS OR ASSIGNS TO WITH A STRIP OF LAND 30 FEET IN WIDTH BEING A PORTION OF LOT F AS SHOWN ON THE MAP OF GLENBROOK UNIT NO. 3 FILED IN THE OFFICE OF THE COUNTY RECORDER DOUGLAS COUNTY, NEVADA, ON JUNE 13, 1980, DOCUMENT NO. 45299 THE CENTERLINE OF WHICH IS MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF SECTION 3, TOWNSHIP 14 NORTH, RANGE 18 EAST M.D.M.; THENCE ALONG THE EAST LINE OF SECTION 3 NORTH 00°04'53" WEST A DISTANCE OF 255.00 FEET TO A POINT ON THE EAST LINE OF LOT F THENCE ALONG THE SOUTH LINE OF LOT F NORTH 89°59'42" WEST A DISTANCE OF 391.25 FEET THENCE ALONG A LINE OF LOT F SOUTH 26°08'30" EAST A DISTANCE OF 207.00 FEET TO A POINT ON THE CENTERLINE OF THE BACK ROAD WHICH IS THE TRUE POINT OF BEGINNING; THENCE ALONG THE CENTERLINE OF THE BACK ROAD THE FOLLOWING FIVE COURSES AND DISTANCES;

NORTH 61°03'42" WEST 19.29 FEET;
NORTH 40°04'21" WEST 116.18 FEET;
NORTH 35°07'58" WEST 54.76 FEET;
NORTH 10°58'23" WEST 123.88 FEET;
NORTH 14°07'38" WEST 100.43 FEET;

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TO A POINT ON THE NORTH LINE OF LOT F WHICH IS THE POINT FOR TERMINATION OF THIS DESCRIPTION

THE ABOVE METES AND BOUNDS DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED MAY 28, 1987, IN BOOK 587, AT PAGE 2884, AS INSTRUMENT NO. 155471.

THE ABOVE METES AND BOUNDS DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED MARCH 4, 1991, IN BOOK 391, AT PAGE 384, AS INSTRUMENT NO. 245942.

THE ABOVE METES AND BOUNDS DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED NOVEMBER 22, 1991, IN BOOK 1191, AT PAGE 3666, AS INSTRUMENT NO. 265675.

PARCEL 1D

THE RIGHT TO USE THE ROADS OF THE GLENBROOK COMPANY IN ACCORDANCE WITH THE GRANT CONTAINED IN THE DEED FROM THE GLENBROOK COMPANY TO HENRY QUILL RECORDED JANUARY 15, 1938, IN BOOK U OF DEEDS, AT PAGE 574, DOUGLAS COUNTY RECORDS.

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED MARCH 11, 2005, BOOK 0305, PAGE 4877, AS FILE NO. 638725, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

Said parcel was recorded in Document Number 0676700, on June 6, 2006, in the Official Records of Douglas County, Nevada, and having Assessor's Parcel Number 1418-02-410-001.

PARCEL 2A (APN 1418-02-401-001)

THE SOUTH 261.00 FEET OF THE FOLLOWING PARCEL:

THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 2, TOWNSHIP 14 NORTH, RANGE 18 EAST, M.D.M.

EXCEPTING THEREFROM THE FOLLOWING:

1. ALL THAT PORTION LYING WITHIN PARCEL 1A, DESCRIBED ABOVE AND ALSO DESCRIBED AS PARCEL FOUR IN THE BOUNDARY LINE ADJUSTMENT DEED RECORDED MARCH 4, 1991 IN BOOK 391, AT PAGE 380, DOCUMENT NO. 245942.

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2. ALL THAT PORTION CONVEYED TO THE UNITED STATES OF AMERICA IN THE DEED RECORDED NOVEMBER 22, 1991 IN BOOK 1191, PAGE 3666, DOCUMENT NO. 265675.

THE ABOVE DESCRIBED PARCEL 2 IS DEPICTED AS PARCEL 3-D ON THE RECORD OF SURVEY MAP FOR GEORGE GILLEMOT, FILED IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER ON NOVEMBER 22, 1994, FILE NO. 265676.

PARCEL 2B

A PERPETUAL NON-EXCLUSIVE EASEMENT AND RIGHT OF WAY FOR THE PURPOSES OF PEDESTRIAN, VEHICULAR AND ANIMAL INGRESS AND EGRESS, AND FOR THE PURPOSES OF INSTALLATION AND MAINTENANCE OF UTILITY FACILITIES OVER, ACROSS, THROUGH AND UNDER A STRIP OF LAND THIRTY (30) FEET WIDE COMMONLY KNOWN AS THE BACK ROAD, AND HEREINAFTER MORE PARTICULARLY DESCRIBED, PROVIDED HOWEVER, THAT NO PORTION OF SAID EASEMENT AND RIGHT OF WAY SHALL BE EXCAVATED, PAVED, IMPROVED, OR ALTERED WITHOUT PRIOR WRITTEN PERMISSION ON THE GRANTEE AND NO BUILDING STRUCTURE OR OBSTRUCTION SHALL BE LOCATED OR CONSTRUCTED ON SAID EASEMENT OR RIGHT OF WAY BY THE GRANTOR, ITS SUCCESSORS OR ASSIGNS TO WITH A STRIP OF LAND 30 FEET IN WIDTH BEING A PORTION OF LOT F AS SHOWN ON THE MAP OF GLENBROOK UNIT NO. 3 FILED IN THE OFFICE OF THE COUNTY RECORDER DOUGLAS COUNTY, NEVADA, ON JUNE 13, 1980, DOCUMENT NO. 45299 THE CENTERLINE OF WHICH IS MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF SECTION 3, TOWNSHIP 14 NORTH, RANGE 18 EAST M.D.M.; THENCE ALONG THE EAST LINE OF SECTION 3 NORTH 00°04'53" WEST A DISTANCE OF 255.00 FEET TO A POINT ON THE EAST LINE OF LOT F THENCE ALONG THE SOUTH LINE OF LOT F NORTH 89°59'42" WEST A DISTANCE OF 391.25 FEET THENCE ALONG A LINE OF LOT F SOUTH 26°08'30" EAST A DISTANCE OF 207.00 FEET TO A POINT ON THE CENTERLINE OF THE BACK ROAD WHICH IS THE TRUE POINT OF BEGINNING; THENCE ALONG THE CENTERLINE OF THE BACK ROAD THE FOLLOWING FIVE COURSES AND DISTANCES;

NORTH 61°03'42" WEST 19.29 FEET;
NORTH 40°04'21" WEST 116.18 FEET;
NORTH 35°07'58" WEST 54.76 FEET;
NORTH 10°58'23" WEST 123.88 FEET;
NORTH 14°07'38" WEST 100.43 FEET;

TO A POINT ON THE NORTH LINE OF LOT F WHICH IS THE POINT FOR TERMINATION OF THIS DESCRIPTION

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THE ABOVE METES AND BOUNDS DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED MAY 28, 1987, IN BOOK 587, AT PAGE 2884, AS INSTRUMENT NO. 155471.

THE ABOVE METES AND BOUNDS DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED MARCH 4, 1991, IN BOOK 391, AT PAGE 384, AS INSTRUMENT NO. 245942.

THE ABOVE METES AND BOUNDS DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED NOVEMBER 22, 1991, IN BOOK 1191, AT PAGE 3666, AS INSTRUMENT NO. 265675.

PARCEL 2C

THE RIGHT TO USE THE ROADS OF THE GLENBROOK COMPANY IN ACCORDANCE WITH THE GRANT CONTAINED IN THE DEED FROM THE GLENBROOK COMPANY TO HENRY QUILL RECORDED JANUARY 15, 1938, IN BOOK U OF DEEDS, AT PAGE 574, DOUGLAS COUNTY RECORDS.

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED MARCH 11, 2005, BOOK 0305, PAGE 4877, AS FILE NO. 638725, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

PARCEL 2D

TOGETHER WITH A PERPETUAL NON-EXCLUSIVE ACCESS EASEMENT FOR THE PURPOSES OF PEDESTRIAN VEHICULAR AND ANIMAL INGRESS AND EGRESS, OVER THE PRIVATE ROAD GENERALL KNOWN AS PINE TREE LANE, AND FILED FOR RECORD JUNE 6, 2006, IN BOOK 0606, PAGE 1836, AS INSTRUMENT NO. 0676703.

Said parcel was recorded in Document Number 0677235, on June 15, 2006, in the Official Records of Douglas County, Nevada, and having Assessor's Parcel Number 1418-02-401-001.

PARCEL 3 (APN 1418-03-812-001):

LOT 10 IN BLOCK A OF GLENBROOK UNIT 3, ACCORDING TO THE MAP THEREOF, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON JUNE 13, 1980, AS DOCUMENT NO. 45299, IN BOOK 680 OF MAPS, PAGE 1269, AND AMENDMENT THERETO RECORDED MARCH 3, 1981, IN BOOK 381, PAGE 117, DOCUMENT NO. 53983.

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Said parcel was recorded in Document Number 0706639, on July 31, 2007, in the Official Records of Douglas County, Nevada, and having Assessor's Parcel Number 1418-03-812-001.

PARCEL 4 (APN 1418-03-812-002):

LOT 11 IN BLOCK A OF GLENBROOK UNIT 3, ACCORDING TO THE MAP THEREOF, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON JUNE 13, 1980, AS DOCUMENT NO. 45299, IN BOOK 680 OF MAPS, PAGE 1269, AND AMENDMENT THERETO RECORDED MARCH 3, 1981, IN BOOK 381, PAGE 117, DOCUMENT NO. 53983.

Said parcel was recorded in Document Number 0706645, on July 31, 2007, in the Official Records of Douglas County, Nevada, and having Assessor's Parcel Number 1418-03-812-002.

PARCELS 1, 2, 3, AND 4 ARE HEREINAFTER COLLECTIVELY REFERRED TO AS THE "PROPERTY."

2. The Property is located in the Tahoe Region as described in the Tahoe Regional Planning Compact (P.L. 96-551, Stat. 3233, 1980), which region is subject to the regional plan and the ordinances adopted by the TRPA pursuant to the Tahoe Regional Planning Compact.
3. Declarants received approval from the Tahoe Regional Planning Agency (hereinafter "TRPA") on May 30, 2006, to amend and restate a project area and coverage calculation deed restriction on the Property, subject to certain conditions contained in said approval, including a condition that Declarants record a deed restriction permanently assuring that the coverage calculations for the parcels within the project area shall always be made as if the parcels had been legally merged. The deed restriction was recorded on May 30, 2006, in Document Number 0676167 at Book 0506, Page 11635, attached hereto as Exhibit "A" and incorporated herein by reference.
4. TRPA has since completed Land Capability Verifications and Land Coverage Verifications on the Property. Through these verifications the Declarants have demonstrated conformity and compliance to TRPA coverage regulations and thus the deed restriction attached in Exhibit "A" is no longer necessary and needs to be rescinded.

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DECLARATION

1. Declarants hereby declare that the administrative determination approved by TRPA on May 30, 2006, is hereby rescinded and that said approval shall have no further force or effect.
2. Declarants hereby revoke, with TRPA's consent, the deed restriction attached in Exhibit "A". Declarants and TRPA declare that the deed restriction in Exhibit "A" shall have no further force and effect from this day forward.
3. This Deed Restriction shall be deemed a covenant running with the land or an equitable servitude, as the case may be, and shall constitute benefits and burdens to the Property described above and shall be binding on the Declarants and Declarants' assigns and all persons hereafter acquiring or owning any interest in the Property.
4. This Deed Restriction may not be revoked or modified without the prior express written and recorded consent of the Tahoe Regional Planning Agency or its successor agency, if any. TRPA is deemed and agreed to be a third party beneficiary of this Deed Restriction and as such, can enforce the provisions of this Deed Restriction.

IN WITNESS WHEREOF, Declarants have executed this Deed Restriction this the day and year written above.

Declarant's Signature:

[Signature]
Patrick K. Willis, Trustee

Dated: 9/18/08

STATE OF NEVADA)
) SS.
COUNTY OF DOUGLAS)

On Sept 18, 2008, before me, GAIL TAYLOR, Notary Public, personally appeared PATRICK K. WILLIS, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of ~~California~~ ^{NEVADA} that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature: *Gail Taylor*



Declarant's Signature:

Dated: 10/2/08

Patt G. Moore, Manager,
Nevada Business Investments LLC

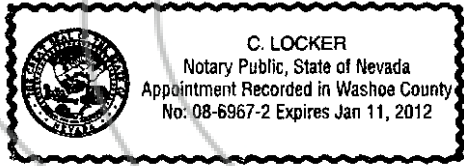
STATE OF Nevada)
) SS.
COUNTY OF Washoe)

On Oct. 2, 2008, before me, Colleen Locker, Notary Public,
personally appeared Patt G. Moore,
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s)
is/are subscribed to the within instrument and acknowledged to me that he/she/they executed
the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the
instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the
instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature:



APPROVED AS TO FORM:

Jean Bauwens
Tahoe Regional Planning Agency

STATE OF NEVADA)
) SS.
COUNTY OF DOUGLAS)

On April 18, 2008, before me, Danna Meyer, Notary Public, personally appeared Jean Bauwens, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature:

Danna Meyer

