

DOC # 0731148
10/07/2008 11:05 AM Deputy: GB

OFFICIAL RECORD

Requested By:
STEWART VACATION OWNERSHIP

RIVERSIDE
Douglas County - NV
Karen Ellison - Recorder

Page: 1 Of 3 Fee: 16.00
BK-1008 PG- 945 RPT: # 5



Recording Requested by
InterCity Escrow Services
c/o Stewart Vacation Ownership
2010 Main Street, Suite #260
Irvine, CA 92614-7201

**Mail Tax Statements and
Recorded Deed To:**
Stacey S. Van Riet
4201 Dante Ct.
Salida, CA 85368-9624

Order No.: NC08-010671

APN 1318-26-101-006

GRANT, BARGAIN & SALE DEED

*Stewart Title has recorded this instrument
as an accommodation only. It has not been
examined as to its effect on title. No
examination of such matters has been
made.*

AP# 1318-26-101-006
Interval No. 3302-39
HOA No. 471224011
NC08-010671
R.P.T.T \$ 0.0

Stewart Title has recorded this instrument as an accommodation only. It has not been examined as to its effect on title. No examination of such matters has been made.

GRANT, BARGAIN & SALE DEED

THIS INDENTURE WITNESSETH: That Allan E. Van Riet and Lequetta J. Van Riet, Husband and Wife as Joint Tenants in consideration of \$10.00 and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to Stacey S. Van Riet, a Married Woman all that real property situate in the County of Douglas, State of Nevada, bounded and described in Exhibit "A" attached thereto and made a part hereof;

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining:

Witness our hand(s) this September 17, 2008

Grantee's Address:
Stacey S. Van Riet
4201 Dante Ct.
Salida, CA 95368-9624

By: Allan E. Van Riet
Allan E. Van Riet

By: Lequetta J. Van Riet
Lequetta J. Van Riet

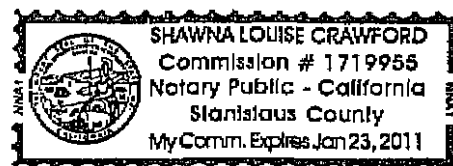
State of California
County of Stanislaus

On Sept 30, 2008, before me, Shawna Crawford (Notary) personally appeared Allan E. Van Riet and Lequetta J. Van Riet, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) ~~is/are~~ subscribed to the within instrument and acknowledged to the within instrument and acknowledged to me that ~~he/she/they~~ executed the same in ~~his/her/their~~ authorized capacity(ies), and that by ~~his/her/their~~ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Signature [Signature]

Seal



BK-1008
PG-946

Exhibit "A"

LEGAL DESCRIPTION

KINGSBURY CROSSING

The land referred to herein is situated in the

State of Nevada

County of Douglas

and is described as follows:

An undivided one-three thousand two hundred and thirteenth (1/3213) interest as a tenant-in-common in the following described real property (the Real Property):

A portion of the north one-half of the northwest one-quarter of Section 26, Township 13 North, Range 18 East, MDB&M, described as follows: Parcel 3, as shown on that amended Parcel Map for John E. Michelsen and Walter Cox recorded February 03, 1981, in Book 281 of Official Records at Page 172, Douglas County, Nevada, as Document No. 53178, said map being an amended map of Parcels 3 and 4 as shown on that certain map for John E. Michelsen and Walter Cox, recorded February 10, 1978, in Book 278, of Official Records at Page 591, Douglas County, Nevada, as Document No. 17578.

EXCEPTING FROM the real property the exclusive right to use and occupy all of the dwelling units and units as defined in the "Declaration of Timeshare Use" and subsequent amendments thereto as hereinafter referred to.

ALSO EXCEPTING FROM the real property and reserving to grantor, its successors and assigns, all those certain easements referred to in paragraphs 2.5, 2.6 and 2.7 of said Declaration of Timeshare Use and Amendments thereto together with the right to grant said easements to others.

Together with the exclusive right to use and occupy a "Unit" as defined in the Declaration of Timeshare Use recorded February 16, 1983, in Book 283, at Page 1341 as Document No. 76233 of Official Records of the County of Douglas, State of Nevada and Amendment to Declaration of Timeshare Use recorded April 20, 1983 in Book 483 at Page 1021, of Official Records of Douglas County, Nevada as Document No. 78917, and Second Amendment to Declaration of Timeshare Use recorded July 20, 1983 in Book 783 of Official Records at Page 1688, Douglas County, Nevada as Document No. 084425 (Declaration), during a "Use Period", within the **HIGH** Season within the "Owner's Use Year", as defined in the Declaration, together with a nonexclusive right to use the common areas as defined in the Declaration.

Subject to all Covenants, Restrictions, Limitations, Easements, and Right-Of-Way of Record.

Owner No. 3302-39

HOA No. 471224011

A Portion of APN: 1318-26-101-006



BK-1008
PG-947