

Recording Requested By
Marquis Title & Escrow Co
Escrow No. 283305-DVS
A.P. NO. 1320-02-002-062

TO 1010709
WHEN RECORDED MAIL TO
Curt and Gloria Hooper
2428 Hasbita Lane
Minden, Nv. 89423

DOC # 731149
10/07/2008 11:05AM Deputy: PK
OFFICIAL RECORD
Requested By:
STEWART TITLE - CARSON
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: 16.00
BK-1008 PG-948 RPTT: 0.00



1010709

NOTICE OF COMPLETION

NOTICE IS HEREBY GIVEN THAT:

1. The undersigned is OWNER or agent of the OWNER of the interest or estate stated below in the property hereinafter described.
2. The FULL NAME of the OWNER is: Curt Hooper and Gloria Hooper
3. The FULL ADDRESS of the OWNER is: 2428 Hasbita Lane, Minden, Nv. 89423.
4. The NATURE OF THE INTEREST or ESTATE of the undersigned is: In fee.
5. The work of improvement on the hereinafter described property was completed on:
October 2, 2008
6. The work of improvement completed is described as follows: single family residence
7. The NAME OF THE ORIGINAL CONTRACTOR, if any, for such work of improvement is:
Owner/Builder
8. The STREET ADDRESS of said property is: 2428 Hasbita Lane, Minden, Nv. 89423
9. The property, on which said work of improvement was completed, is in the County of Douglas, State of Nevada, and is described as follows: SEE ATTACHED EXHIBIT "A"

Date: October 3, 2008

By: Curt Hooper
Curt Hooper

By: Gloria Hooper
Gloria Hooper

Verification for (X) INDIVIDUAL or NON INDIVIDUAL Owner

We, the undersigned, declare under penalty of perjury under the laws of the State of Nevada that we are the owners of the aforesaid interest or estate in the property described in the above notice; that we have read said notice; that we know and understand the contents thereof, and the facts stated therein are true and correct.

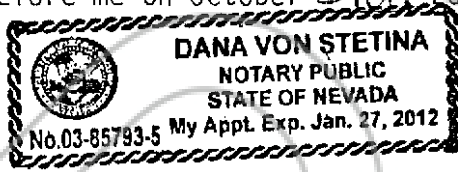
By: Curt Hooper
Curt Hooper

By: Gloria Hooper
Gloria Hooper

State of Nevada
County of Douglas

ss:

This instrument was acknowledged before me on October 3rd, 2008
by Curt Hooper and Gloria Hooper.



Dana Von Stetina
NOTARY PUBLIC

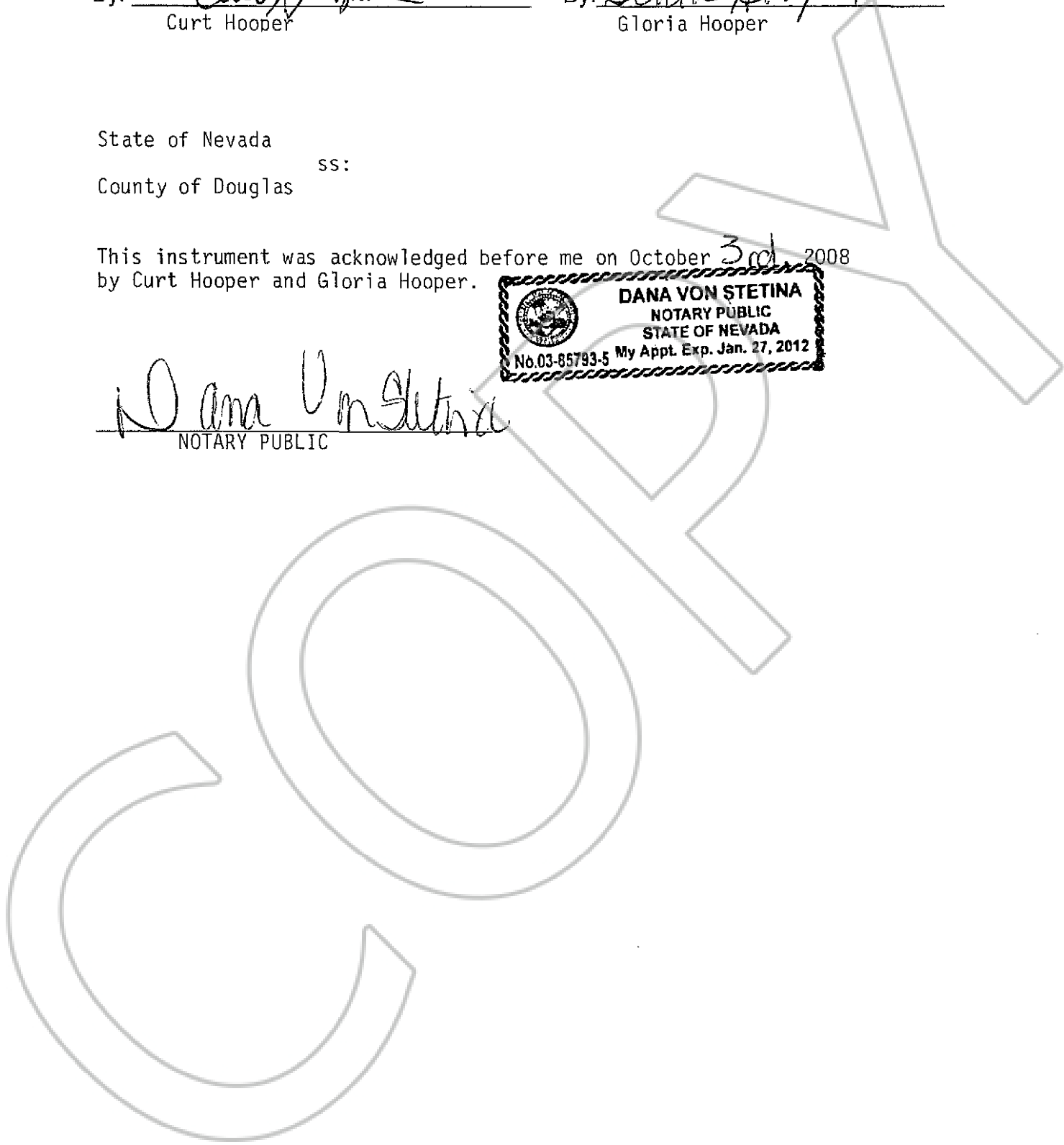


EXHIBIT "A"

PARCEL 1:

The Southwest 1/4 of the Northeast 1/4 of the Southeast 1/4 of the Southeast 1/4 of Section 2, Township 13 North, Range 20 East, M.D.B.&M.

Assessor's Parcel No. 1320-02-002-062

"In Compliance with Nevada Revised Statute 111.312, the herein above legal description was taken from instrument recorded May 1, 2001, Book 0501, Page 243, as file No. 513340, recorded in the official records of Douglas, State of Nevada."

PARCEL 2:

TOGETHER WITH an easement for ingress, egress and utility purposes over and across the following described parcel as set forth in Easement Grant Deed recorded July 16, 2004 as Document No. 619073:

The Westerly 15.00 feet of the Southerly 329.02 feet of the North 1/2 of the East 1/2 of the East 1/2 of the Southeast 1/4 of the Southeast 1/4 of Section 2, Township 13 North, Range 20 East, M.D.B. & M.,

AND FURTHER TOGETHER WITH an easement for ingress, egress and utility purposes over and across the following described parcel as set forth in Easement Grant Deed recorded July 16, 2004 as Document No. 619074:

The Easterly 15.00 feet of the West 1/2 of the Southeast 1/4 of the Southeast 1/4 of the Southeast 1/4 of Section 2, Township 13 North, Range 20 East, M.D.B. & M..

