DOC # 0731152 10/07/2008 12:01 PM Deputy:

OFFICIAL RECORD
Requested By:
ANDERSON & DORN

Douglas County - NV Karen Ellison - Recorder

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16.00

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BK-1008 PG- 968 RPT



This document does not contain a social security number.

Eden R. Thome

Eden Inome

APN: 1318-10-416-027

RECORDING REQUESTED BY:

Gerald M. Dorn, Esq. Anderson, Dorn & Rader, Ltd. 500 Damonte Ranch Parkway, Suite 860 Reno, Nevada 89521

AFTER RECORDING MAIL TO:

DAVID ALLEN EVANS and MARVELLE STARRE EVANS P.O. Box 12297 Zephyr Cove, Nevada 89448

MAIL TAX STATEMENT TO:

DAVID ALLEN EVANS and MARVELLE STARRE EVANS P.O. Box 12297
Zephyr Cove, Nevada 89448

RPTT: \$0.00 Exempt (3)

Exempt (3): A transfer of title recognizing true status of ownership, same to same, joint tenant to community property; made without consideration.

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH THAT,

DAVID ALLEN EVANS and MARVELLE STARRE EVANS, husband and wife, as joint tenants

For NO consideration, do hereby Grant, Bargain, Sell and Convey unto:

DAVID ALLEN EVANS and MARVELLE STARRE EVANS, husband and wife, as community property

ALL that real property situated in the County of Douglas, State of Nevada, more particularly described in Exhibit "A", attached hereto and incorporated herein, together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues of profits thereof.

Subject To:

- 1. Taxes for the Current fiscal year, paid current
- 4. Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.

This deed was prepared without the benefit of a title search and the description of the property was furnished by the parties. The preparer of this deed assumes no liability whatsoever either for the accuracy of the legal description or the status of the title to the property.

WITNESS our hands, this 25th day of August, 2008.

DAVID ALLEN EVANS

MARVELLE STARRE EVANS

STATE OF NEVADA

ss:

COUNTY OF WASHOE

This instrument was acknowledged before me, this 25th day of August, 2008, by DAVID ALLEN EVANS and MARVELLE STARRE EVANS.

Notary Public



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BK-1008

EXHIBIT "A"

Legal Description:

Lot 19, in Block 5, as shown on the Plat of the SECOND ADDITION TO ZEPHYR HEIGHTS SUBDIVISION, according to the filed map recorded in the Office of the County Recorder of Douglas County, Nevada, on July 6, 1948, in Book 1 of Maps, as File No. 6530.

APN: 1318-10-416-027