Return: 132033-402-023

Town of Gardnerville 1407 Huy 395/V Gardnerville, NV P9410

DOC # 0731166
10/07/2008 02:44 PM Deputy: GB
OFFICIAL RECORD
Requested By:
TOWN OF GARDNERVILLE

Douglas County - NV Karen Ellison - Recorder

Page: 1 Of 4 Fee:

BK-1008 PG- 1019 RPTT:



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## This document is being re-recorded to add current signatures and date.



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## GRANT, BARGAIN AND SALE DEEL

## WATER RIGHT

hereinafter <u>Dianna Balda</u> referred to as "Grantor" and the TOWN OF GARDNERVILLE, hereinafter referred to as "TOWN" and/or "Grantee", and for good and valuable consideration, the terms of which are as set forth hereinbelow, receipt of which is hereby acknowledged, by this Deed convey(s) to Grantee as its sole and separate property the water right described hereinbelow:

## WITNESSETH

WHEREAS, Grantor owns a certain surface water right as decreed from the Alpine Decree, Civil No. D-183 BRT, which may be identified 364-000-00-1 & as Right Number 364-000-00-2 appurtenant to Douglas County 1320-33-402-022 & Assesor's Parcel Number 1320-33-402-023 , which right is the subject of a general assessment from the Untied States District Court Water Master. Grantor is also identified by Claimant Number 000641 & 000642 ; and

WHEREAS, Grantor desires to convey, and Grantee desires to accept, all that water right of the Grantor referenced within this Deed; and

WHEREAS, upon the recordation of this Deed Grantee shall take all steps necessary to record this Deed, and to notify the United States District Court Water Master and the Nevada Division of Water Resources of the conveyance of the water right of Grantor to Grantee.

Gardnerville, Nevada 89410

When Recorded Mail To: Town of Gardnerville 1369 Hwy. 395 North

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valuable consideration as is set forth herein, receipt of which is 4 hereby acknowledged, Grantor hereby grants and conveys to Grantee 5 appurtenant to Water Right Number 364-000-00-1 & 364-000-00-2 6 1320-33-402-022 € which right 7 Assessor's Parcel Number \_ 1320-33-402-023 referenced Grantor's Claimant Number of 8 also by may be Upon Grantee's recordation of this Deed, 9 000641 & 000642 and Grantee's notification to the United States District Court Water 10 Master and the Nevada Division of Water Resources, the water right 11 12 transferred hereby shall become the property of Grantee, which shall 13 be solely responsible hereinafter for the payment of any and all **Attorneys At Law** general assessments due, or to become due, to the United States 14 15 District Court Water Master for the water right transferred herein. 16 tenements, Together with all and singular the 17 hereditaments and appurtenances thereunto belonging or in anywise 18 appertaining, and any reversions, remainders, rents, 19 profits thereof. 29th 20 DATED this day of July 21 **NOTARY PUBLIC** 1638 Esmerulds Street Minden, NV 89423 (773) 782-8141 22 STATE OF NEVADA County of Douglas 23 24 25 Deed hereinabove set forth is hereby accepted this 26 July 1999. 27 DIANE L. PETTITT GARDNERVILLE TOWN MANAGEP 28 BK-1008 0901 PG-1021 10/07/2008 PG-09/12/2008 4 3 Of 0729908 Page:

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NOW, THEREFORE, for and in consideration of Grantee's payment

of all general assessments by the United States District Court Water

Master due, and to become due in the future, and other good and

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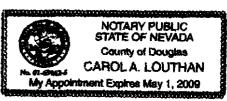
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NOTARIAL OFFICER

DIANE L. PETTITT
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 92-0760-5 - Expires March 1, 2000

State of Nevada
County of Douglas
On, 9/5/0 A Michel Balda,
personally appeared before me,
who is personally known to me
whose identify I proved on the basis of
NV License to be the signer of the above document,
and he/she acknowledged that he/she signed it.

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Notary Public

State of Nevada

County of Douglas

On, Databar 6, 2005

personally appeared before me,

who is personally known to me

whose identify I proved on the basis of WW Drawn Livento be the signer of the above document, and he/she acknowledged that he/she signed it.



Notary Public

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DOUGLAS CO... NEVADA

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