

Return:

132033-402-023

Town of Gardnerville  
1407 Hwy 395N  
Gardnerville, NV 89410

DOC # 0731166  
10/07/2008 02:44 PM Deputy: GB  
OFFICIAL RECORD  
Requested By:  
TOWN OF GARDNERVILLE

Douglas County - NV  
Karen Ellison - Recorder

Page: 1 Of 4 Fee: 0.00  
BK-1008 PG- 1019 RPTT: # 2



**This document is being re-recorded to add current signatures and date.**

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When Recorded Mail To:  
Town of Gardnerville  
1369 Hwy. 395 North  
Gardnerville, Nevada 89410

X 477 # 2

GRANT, BARGAIN AND SALE DEED

WATER RIGHT

COMES NOW, Dianna Balda, hereinafter referred to as "Grantor" and the TOWN OF GARDNERVILLE, hereinafter referred to as "TOWN" and/or "Grantee", and for good and valuable consideration, the terms of which are as set forth hereinbelow, receipt of which is hereby acknowledged, by this Deed convey(s) to Grantee as its sole and separate property the water right described hereinbelow:

WITNESSETH

WHEREAS, Grantor owns a certain surface water right as decreed from the Alpine Decree, Civil No. D-183 BRT, which may be identified as Right Number 364-000-00-1 & 364-000-00-2 appurtenant to Douglas County Assessor's Parcel Number 1320-33-402-022 & 1320-33-402-023, which right is the subject of a general assessment from the United States District Court Water Master. Grantor is also identified by Claimant Number 000641 & 000642; and

WHEREAS, Grantor desires to convey, and Grantee desires to accept, all that water right of the Grantor referenced within this Deed; and

WHEREAS, upon the recordation of this Deed Grantee shall take all steps necessary to record this Deed, and to notify the United States District Court Water Master and the Nevada Division of Water Resources of the conveyance of the water right of Grantor to Grantee.

Mailing Address  
P.O. Box 2080  
Alinden, NV 89423  
Facsimile (775) 782-3683

Rowe & Hales  
Attorneys At Law

Physical Address  
1638 Esmeralda Street  
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0473389

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Physical Address  
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1 NOW, THEREFORE, for and in consideration of Grantee's payment  
2 of all general assessments by the United States District Court Water  
3 Master due, and to become due in the future, and other good and  
4 valuable consideration as is set forth herein, receipt of which is  
5 hereby acknowledged, Grantor hereby grants and conveys to Grantee  
6 Water Right Number 364-000-00-1 & 364-000-00-2 appurtenant to  
7 Assessor's Parcel Number 1320-33-402-022 &  
1320-33-402-023, which right  
8 may also be referenced by Grantor's Claimant Number of  
9 000641 & 000642. Upon Grantee's recordation of this Deed,  
10 and Grantee's notification to the United States District Court Water  
11 Master and the Nevada Division of Water Resources, the water right  
12 transferred hereby shall become the property of Grantee, which shall  
13 be solely responsible hereinafter for the payment of any and all  
14 general assessments due, or to become due, to the United States  
15 District Court Water Master for the water right transferred herein.

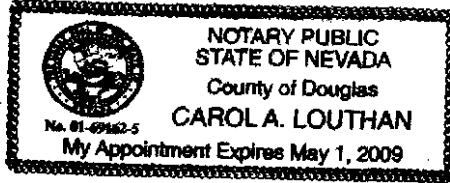
16 Together with all and singular the tenements,  
17 hereditaments and appurtenances thereunto belonging or in anywise  
18 appertaining, and any reversions, remainders, rents, issues or  
19 profits thereof.

20 DATED this 29th day of July, 1999.

21 Dianna Balda  
GRANTOR Dianna Balda

22 Michel Balda 9-5-08  
GRANTOR Michel Balda

23 Dianna Balda 10-6-08  
Dianna Balda



24 The Deed hereinabove set forth is hereby accepted this  
25 29th day of July, 1999.

26 Diane L. Pettitt  
27 DIANE L. PETTITT  
28 GARDNERVILLE TOWN MANAGER

