

Return:

Town of Gardnerville
1407 Hwy 39S N
Gardnerville, NV 89410

DOC # 0731167
10/07/2008 02:45 PM Deputy: GB
OFFICIAL RECORD
Requested By:
TOWN OF GARDNERVILLE

Douglas County - NV
Karen Ellison - Recorder

Page: 1 Of 4 Fee: 0.00
BK-1008 PG- 1023 RPTT: # 2



This document is being re-recorded to add current signatures and date.



When Recorded Mail To:
Town of Gardnerville
1369 Hwy. 395 North
Gardnerville, Nevada 89410

RPT # 2

GRANT, BARGAIN AND SALE DEED

WATER RIGHT

COMES NOW, Dianna Balda, hereinafter referred to as "Grantor" and the TOWN OF GARDNERVILLE, hereinafter referred to as "TOWN" and/or "Grantee", and for good and valuable consideration, the terms of which are as set forth hereinbelow, receipt of which is hereby acknowledged, by this Deed convey(s) to Grantee as its sole and separate property the water right described hereinbelow:

W I T N E S S E T H

WHEREAS, Grantor owns a certain surface water right as decreed from the Alpine Decree, Civil No. D-183 BRT, which may be identified as Right Number 364-000-00-1 & 364-000-00-2 appurtenant to Douglas County Assesor's Parcel Number 1320-33-402-022 & 1320-33-402-023, which right is the subject of a general assessment from the Untied States District Court Water Master. Grantor is also identified by Claimant Number 000641 & 000642; and

WHEREAS, Grantor desires to convey, and Grantee desires to accept, all that water right of the Grantor referenced within this Deed; and

WHEREAS, upon the recordation of this Deed Grantee shall take all steps necessary to record this Deed, and to notify the United States District Court Water Master and the Nevada Division of Water Resources of the conveyance of the water right of Grantor to Grantee.

Mailing Address
P.O. Box 2080
Afton, NY 89423
Facsimile (775) 782-5685

Rowe & Hales
Attorneys At Law

Physical Address
1638 Esmeralda Street
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(775) 782-8141

0473389
BK0799PG5024

Mailing Address
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Facsimile (775)782-3685

Rowe & Hales
Attorneys At Law

Physical Address
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Mindden, NV 89423
(775) 782-8141

1 NOW, THEREFORE, for and in consideration of Grantee's payment
2 of all general assessments by the United States District Court Water
3 Master due, and to become due in the future, and other good and
4 valuable consideration as is set forth herein, receipt of which is
5 hereby acknowledged, Grantor hereby grants and conveys to Grantee
6 Water Right Number 364-000-00-1 & 364-000-00-2 appurtenant to
7 1320-33-402-022 &
8 Assessor's Parcel Number 1320-33-402-023, which right
9 may also be referenced by Grantor's Claimant Number of
10 000641 & 000642. Upon Grantee's recordation of this Deed,

11 and Grantee's notification to the United States District Court Water
12 Master and the Nevada Division of Water Resources, the water right
13 transferred hereby shall become the property of Grantee, which shall
14 be solely responsible hereinafter for the payment of any and all
15 general assessments due, or to become due, to the United States
16 District Court Water Master for the water right transferred herein.

17 Together with all and singular the tenements,
18 hereditaments and appurtenances thereunto belonging or in anywise
19 appertaining, and any reversions, remainders, rents, issues or
20 profits thereof.

21 DATED this 29th day of July, 1999.

22 Dianna Balda
GRANTOR Dianna Balda

23 Dianna Balda 10-6-08
GRANTOR

24
25 The Deed hereinabove set forth is hereby accepted this
26 29th day of July, 1999.

27 Diane L. Pettitt
DIANE L. PETTITT
28 GARDNERVILLE TOWN MANAGER

0473389
BK0799PG5025

A C K N O W L E D G E M E N T

1 STATE OF NEVADA)
2)ss.
3 COUNTY OF DOUGLAS)

4 On July 29, 1999, before me, the undersigned,
5 a Notarial Officer in and for said County and State, personally
6 appeared Dianna Balda, known to me
7 to be the person ~~(s)~~ whose name ~~(s)~~ is ~~(s)~~ subscribed to the within
8 instrument and acknowledged that ~~he~~/she ~~(they)~~ executed the same.

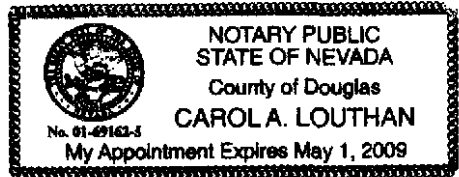
9 WITNESS my hand and official seal.

10
11 Dianna L. Pettitt
12 NOTARIAL OFFICER



13
14
15
16 State of Nevada
17 County of Douglas
18 On October 6, 2008 Dianna Balda
19 personally appeared before me,
20 _____ who is personally known to me
21 whose identify I proved on the basis of NI Primis Licensure
22 to be the signer of the above document, and he/she
23 acknowledged that he/she signed it.

21 Carol A. Louthan
Notary Public



24
25 REQUESTED BY
26 Town of Gardnerville
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

27 BK- 1008
PG- 1026
28 0731167 Page: 4 Of 4 10/07/2008

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LINDA SLATER
RECORDER

PAID DEPUTY

0473389
BK0799PG50263

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