

OFFICIAL RECORD

Requested By:
TOWN OF MINDEN

Recording Requested by:
TOWN OF MINDEN
1604 Esmeralda Ave, Suite 101
Minden, NV 89423

Douglas County - NV
Karen Ellison - Recorder

Page: 1 of 4 Fee: 0.00
BK-1008 PG- 1078 RPTT: 0.00

After Recording Return To:
TOWN OF MINDEN
1604 Esmeralda Ave, Suite 101
Minden, NV 89423



The party executing this document hereby affirms that this document submitted for recording does not contain the social security number of a person or persons as required by NRS 239B.030.

A portion of A.P.N. 1320-20-000-015

GRANT OF EASEMENT

THIS INDENTURE made this 30th day of September 30, 2008, by and between PARK CATTLE COMPANY, INC., a Nevada Corporation, hereinafter referred to as "GRANTOR," and TOWN OF MINDEN, a political subdivision of the State of Nevada, hereinafter, referred to as "GRANTEE."

WITNESSETH:

That GRANTOR, in consideration of TEN DOLLARS (\$10.00), lawful money of the United States, and other good and valuable consideration to it in hand paid by the GRANTEE, the receipt of which is hereby acknowledged, does by these presents grant, bargain, and sell to the GRANTEE, and to its successors and assigns forever, a nonexclusive underground water utility easement for the installation, operation and maintenance of a water transmission main over, under and across the real property described in Exhibit "A" attached hereto and incorporated herein by this reference.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversion or reversions, remainder or remainders, rents, issues or profits thereof.

TO HAVE AND TO HOLD all and singular the rights together with the appurtenances, unto the said GRANTEE, and to its successors and assigns forever.

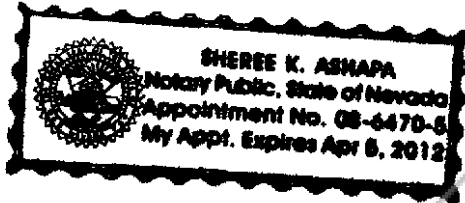
IN WITNESS WHEREOF, the GRANTOR has set its hand on the day and year first above written.

PARK CATTLE COMPANY, INC

By: *U. Bradley Nelson*
Its: *President*

STATE OF NEVADA)
 : SS
COUNTY OF DOUGLAS)

On ~~September 23~~^{OCTOBER 23}, 2008, personally appeared before me, a notary public, W. BRADY
NEASON personally known (or proved) to me to be the person whose name is subscribed to the
foregoing instrument, who acknowledged to me that he executed the foregoing Easement Deed
on behalf of said partnership.




NOTARY PUBLIC

EXHIBIT "A" 25' WATERLINE EASEMENT

AREA: 1.071± AC

MERIDIAN BUSINESS PARK

AIRPORT

SCALE: 1"=1500'

1320-08-002-007

18 17
19 20

17 16
20 21

LINE TABLE

LINE	BEARING	DISTANCE
L1	N 00°57'50" E	489.46'
L2	N 00°10'33" E	1320.43'
L3	N 44°46'09" W	41.15'
L4	N 00°15'02" E	15.31'
L5	N 09°31'06" E	401.20'
L6	N 01°15'56" E	2250.56'

1320-20-000-009

1320-20-000-001

P.O.B.

1320-20-000-013

1320-20-000-015

FND 5/8" REBAR

20
29

L6 = TIE

P.O.T.

19 20
30 29

20 21
29 28

L5 = TIE

1320-29-501-001

TOWN OF MINDEN
WATERLINE EASEMENT

PORTION OF
SECTION 20,

T. 13 N., R. 20 E., M.D.M.



BK- 1008

PG- 1080

**TOWN OF MINDEN
WATERLINE EASEMENT
LEGAL DESCRIPTION**

September 11, 2008

A strip of land 25 feet wide for waterline easement purposes located within a portion of Section 20, Township 13 North, Range 20 East, M.D.M., Douglas County, Nevada, the centerline of which being more particularly described as follows:

BEGINNING at a point which bears N. 01°15'56" E., 2250.56 feet from the South one-quarter corner of said Section 20, said point also bears N. 89°35'17" E., 29.89 feet from an angle point on the Westerly boundary line of Adjusted Parcel 21 as shown on Record of Survey Map, Document No. 590378;

thence S. 00°57'50" W., 489.46 feet;

thence S. 00°10'33" W., 1320.43 feet;

thence S. 44°46'09" E., 41.15 feet;

thence S. 00°15'02" W., 15.31 feet to the POINT OF TERMINATION which bears N. 09°31'06" E., 401.20 feet from said South one-quarter corner of said Section 20.

The sidelines of the above described 25 foot wide easement shall be lengthened or shortened as to begin at a point on the Westerly boundary line of said Adjusted Parcel 21 and end at a point on the Northerly boundary line of Adjusted Parcel 32B as shown on said Record of Survey Map, Document No. 590378.

Containing 1.071 acres more or less.

Basis of Bearing:

The West Line of Meridian Business Park, as shown on the Final Map of Meridian Business Park, Phase I, Document No. 204160 of the Douglas County Recorder's Office, (N. 00°03'04" E.).

Prepared By:
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