

DOC # 731191
10/08/2008 10:46AM Deputy: SG
OFFICIAL RECORD
Requested By:
STEWART TITLE - CARSON
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: 16.00
BK-1008 PG-1094 RPTT: 1,004.25



ESCROW NO: 08016420-086-JR

APN: 1121-35-002-032
Affix R.P.T.T. \$ 1,004.25

WHEN RECORDED MAIL TO and MAIL TAX
STATEMENT TO:

Dan Ward
2962 Candy Lane
Gardnerville, NV
89410

1010375
ESCROW NO: 08016420-086-JR

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

**LaSalle Bank National Association, as Trustee for Certificateholders of Bear Stearns
Asset Backed Securities I LLC, Asset Backed Certificates, Series 2001-HE1**

in consideration of \$10.00 and other valuable consideration, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to

**Daniel A. Ward III and Lori Ward, Trustees of the Ward Family Trust dated
October 25, 2005**

all that real property situated in the County of Clark, State of Nevada, bounded and described as follows:


SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

- Subject to:
1. Taxes for the current fiscal year, paid current.
 2. Conditions, covenants, restrictions, reservations, rights, rights of way and easements now of record, if any.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my/our hand(s) this 30th day of September, 2008.

LaSalle Bank National Association, as Trustee for
Certificateholders of Bear Stearns Asset Backed
Securities I LLC, Asset Backed Certificates, Series
2001-HE1

By: 

EMC MORTGAGE CORPORATION
as Attorney in Fact

Its:

Susan F. Christy
Vice President

STATE OF Texas)
COUNTY OF Darlington) ss.

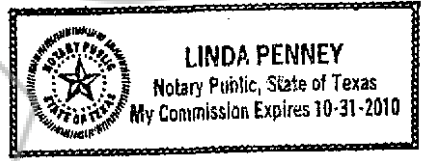
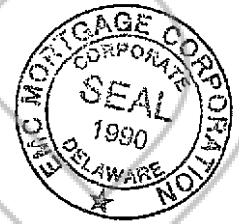
On this 9/30/08
appeared before me, a Notary Public,

Susan F. Christy
Vice President

personally known or proven to me to be the
person(s) whose name(s) is/are subscribed
to the above instrument, who
acknowledged that he/she/they executed
the instrument for the purposes therein
contained.

Linda Penney
Notary Public

My commission expires: _____



ALTA Commitment (6/17/06)

**Exhibit A
LEGAL DESCRIPTION**

File Number: 1010375

Parcel C-2 as set forth on that certain Parcel Map for ELLIS AND VIRGINIA HURST, being a portion of the Northwest 1/4 of the Southeast 1/4, Section 35, Township 1 North, Range 21 East, M.D.B. & M., filed for record in the Office of the County Recorder of Douglas County, Nevada, on May 5, 1981, in Book 581, Page 210, Document No. 55982.

APN 1121-35-002-003

