

DOC # 0731197  
10/08/2008 11:41 AM Deputy: SD

OFFICIAL RECORD

Requested By:

FIRST AMERICAN TITLE MINDEN

A.P.N.: 1420-34-710-027  
File No: 143-2348593 (MK)  
R.P.T.T.: \$#3 C

Douglas County - NV  
Karen Ellison - Recorder

Page: 1 of 3 Fee: 41.00  
BK-1008 PG- 1134 RPFT: # 3



When Recorded Mail To: Mail Tax Statements To:  
~~XSI Properties Inc.~~ EIGUREN REVOCABLE TRUST  
2530 Calma Court  
San Jose, CA 95128

**GRANT, BARGAIN and SALE DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

XSI Properties Inc., a California Corporation

do(es) hereby *GRANT, BARGAIN and SELL* to

Barry A. Eiguren and Susan C. Eiguren Trustees of The Eiguren Revocable Trust  
dated 2/4/04

the real property situate in the County of Douglas, State of Nevada, described as follows:

**LOT 27, AS SHOWN ON THE MAP OF SIERRA VIEW SUBDIVISION, FILED FOR RECORD  
IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF  
NEVADA, ON APRIL 18, 1960, IN BOOK 02, PAGE 105, AS DOCUMENT NO. 15897.**

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 10/03/2008



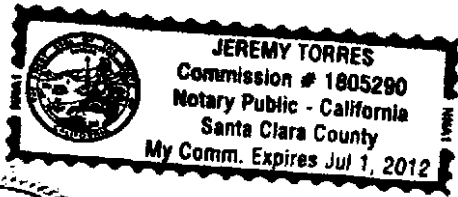
**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

State of California

County of Santa Clara

On 10/7/08 before me, Jeremy Torres, Notary Public

personally appeared Jonathan Baughman



Place Notary Seal Above

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal

Signature [Signature]

**OPTIONAL**

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

**Description of Attached Document**

Title or Type of Document: Grant Bargain & Sale Deed

Document Date: 10/2/08 Number of Pages: 3 pages

Signer(s) Other Than Named Above: \_\_\_\_\_

**Capacity(ies) Claimed by Signer(s)**

Signer's Name: Jonathan Baughman

- Individual
- Corporate Officer — Title(s): V.P.
- Partner —  Limited  General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: \_\_\_\_\_



Signer Is Representing: \_\_\_\_\_

Signer's Name: \_\_\_\_\_

- Individual
- Corporate Officer — Title(s): \_\_\_\_\_
- Partner —  Limited  General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: \_\_\_\_\_



Signer Is Representing: \_\_\_\_\_

