

**OWNER'S CERTIFICATE**

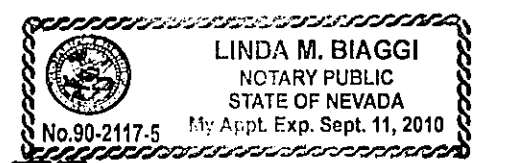
I, LISA A. LEKUMBERRY, TRUSTEE OF THE GIOVACCHINI FAMILY 1989 TRUST, GENERAL PARTNER OF RANCH NO. 1 LIMITED PARTNERSHIP, CERTIFY THAT I AM THE LEGAL OWNER OF THIS PARCEL AND DO HEREBY GRANT PERMANENT EASEMENTS FOR PUBLIC ROAD RIGHT-OF-WAY, IRRIGATION & MAINTENANCE, DRAINAGE AND RESTRICTED USE AREAS AS DESIGNATED ON THIS MAP AND CONSENT TO THE PREPARATION AND RECORDING OF THIS MAP.

*Lisa A. Lekumberry, Trustee*  
 LISA A. LEKUMBERRY, TRUSTEE  
 GIOVACCHINI FAMILY 1989 TRUST, GENERAL PARTNER  
 RANCH NO. 1 LIMITED PARTNERSHIP, A Nevada Ltd. Partnership

COUNTY OF DOUGLAS SS:  
 STATE OF NEVADA

ON THIS 29<sup>th</sup> DAY OF August, IN THE YEAR 2008, BEFORE ME A NOTARY PUBLIC, PERSONALLY APPEARED LISA A. LEKUMBERRY, PERSONALLY KNOWN BY ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE ABOVE INSTRUMENT WHO ACKNOWLEDGED THAT SHE EXECUTED THE SAME IN HER AUTHORIZED CAPACITY AND THAT BY HER SIGNATURE ON THE INSTRUMENT, THE PERSON, OR THE ENTITY ON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.

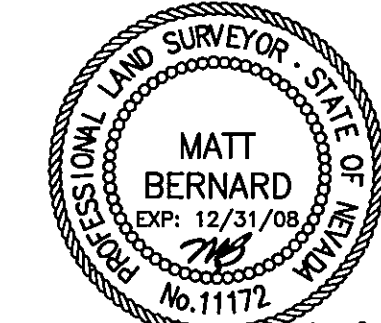
WITNESS MY HAND AND OFFICIAL SEAL  
 NOTARY'S SIGNATURE *Linda M. Biaggi*  
 MY COMMISSION EXPIRES: 09-11-10



**SURVEYOR'S CERTIFICATE**

I, MATT BERNARD, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA CERTIFY THAT:

- 1) THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF RANCH NO. 1 LIMITED PARTNERSHIP.
- 2) THE LANDS SURVEYED LIE WITHIN A PORTION OF SECTION 10, T.13N., R.19E., M.D.M. AND THE SURVEY WAS COMPLETED ON 9-3-08
- 3) THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCE IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
- 4) THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.
- 5) EACH PARCEL CONTAINS THE ACREAGE AS SHOWN.



*Matt Bernard*  
 MATT BERNARD, P.L.S. 11172

**COUNTY CLERK'S CERTIFICATE**

I, *Ted K. Thran*, DOUGLAS COUNTY CLERK-TREASURER DO HEREBY CERTIFY THAT THIS MAP WAS APPROVED BY THE DOUGLAS COUNTY BOARD OF COMMISSIONERS ON THE 29<sup>th</sup> DAY OF August, 2008. IN ADDITION, ALL OFFERS OF DEDICATION FOR PUBLIC ROADWAYS AND OTHER PUBLIC USE ELEMENTS WERE REJECTED WITH THE RESERVATION TO ACCEPT SAID OFFERS AT A LATER DATE.

*Ted K. Thran* 10-7-08  
 TED K. THRAN DATE  
 DOUGLAS COUNTY CLERK-TREASURER

**COUNTY TAX COLLECTOR'S CERTIFICATE**

I, TED K. THRAN, DOUGLAS COUNTY CLERK-TREASURER AND EX-OFFICIO TAX COLLECTOR, DO HEREBY CERTIFY THAT ALL PROPERTY TAXES ON THIS LAND FOR THE FISCAL YEAR HAVE BEEN PAID. (A.P.N. 1319-10-701-001) NO #6

*Ted K. Thran*  
 TED K. THRAN DATE  
 DOUGLAS COUNTY CLERK-TREASURER

**RECORDER'S CERTIFICATE**

FILED FOR RECORD THIS 9<sup>th</sup> DAY OF October, 2008, AT 50 MINUTES PAST 9 O'CLOCK a.M., IN BOOK 1008 OF OFFICIAL RECORDS, AT PAGE 1233, DOCUMENT NO. 731224.  
 RECORDED AT THE REQUEST OF RANCH NO. 1 LTD. PARTNERSHIP.  
*Marianne DeCose*  
 DOUGLAS COUNTY RECORDER

SCALE: 1" = 200' SHEET 1 OF 1

MAP OF DIVISION INTO LARGE PARCELS  
 LDA 06-053  
 FOR  
**RANCH NO. 1  
 LIMITED PARTNERSHIP**  
 LOCATED WITHIN A PORTION OF  
 SECTION 10, T.13N., R.19E., M.D.M.  
 DOUGLAS COUNTY, NEVADA  
 1047-004-05  
 1047-004LDM1.dwg 08/21/08

SCALE: 1" = 200'

- LEGEND**
- ⊠ FOUND SECTION CORNER AS NOTED
  - FOUND IRON PIPE AS NOTED
  - FOUND 5/8" REBAR AS NOTED
  - △ SET 5/8" REBAR WITH PLASTIC CAP PLS 11172
  - 'A' FLOOD ZONE (SEE NOTES)
  - 'X' SHADED 'X'

**NOTES**

TOTAL AREA TO BE DIVIDED: 104.21 ACRES GROSS  
 PARCELS 1 & 2: 104.04 ACRES NET  
 PUBLIC ROAD RIGHT-OF-WAY: 0.17 ACRES / 7,334 SF

THIS MAP IS A DIVISION OF A.P.N. 17-052-050 "SLAUGHTER HOUSE RANCH" AS DESCRIBED IN BK. 0900, PG. 0718, DOCUMENT NO. 498433.

THE PARCELS SHOWN HEREON ARE SUBJECT TO A 10' SIERRA PACIFIC POWER CO. EASEMENT PER BK. 0506, PG. 3953.

THE PARCELS SHOWN HEREON LIE WITHIN THE 'A' & SHADED 'X' FLOOD ZONES AS SAID PARCELS PLOT BY SCALE ON FEMA PANELS 32005C065 F & 32005C0230 F DATED 11/8/99.

**BASIS OF BEARING**

N89°32'33"E - THE SOUTH LINE OF THE SOUTHWEST 1/4 OF SECTION 10, T.13N., R.19E., M.D.M. AS SHOWN ON THE RECORD OF SURVEY FOR THE TOiyabe NATIONAL FOREST RECORDED SEPTEMBER 28, 1989 AS DOCUMENT NO. 21987.

Y:\Client\_Files\1047-004-LDA-06-053-SURVEY\1047-004LDM1.dwg 8/21/2008 9:53:40 AM Gary J. Klerke

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