DOC # 0731225 10/09/2008 09:56 AM Deputy: SG OFFICIAL RECORD Requested By: RO ANDERSON

> Douglas County - NV Karen Ellison - Recorder

Of 3 16.00

Fee:

BK-1008

0.00



A.P.N. 1319-10-701-001

After Recording Return To: Giovacchini Family Ranch P.O. Box 72 Genoa, Nevada 89411

## DEED RESTRICTION

The undersigned, Ranch No. 1 Limited Partnership is the owner of that certain real property situate in the County of Douglas, State of Nevada, described as follows:

## SEE ATTACHED EXHIBIT "A" MADE A PART HEREOF

Owner, by its execution hereof, does hereby acknowledge and agree that the following deed restriction shall apply to the herein above described property:

"Douglas County has declared it a policy to protect and encourage agricultural operations. If your property is located near an agricultural operation, you may at some time be subject to inconvenience or discomfort arising from agricultural operations. If conducted in a manner consistent with proper and accepted standards, these inconveniences and discomforts do not constitute a nuisance for purposes of the Douglas County Code."

Dated: 8-29-08

Ranch No. 1 Limited Partnership

Lisa A. Lekumberry, Trustee Giovacchini Family 1989 Trust

STATE OF NEVADA)

:SS

COUNTY OF DOUGLAS)

This instrument was acknowledged before me on August 29 \_, 2008, by Lisa A. Lekumberry.

LINDA M. BIAGGI **NOTARY PUBLIC** STATE OF NEVADA My Appt. Exp. Sept. 11, 2010

## EXHIBIT "A" LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of DOUGLAS, described as follows:

All that certain lot, piece, parcel or portion of land situate, lying and being within the east 1/2 and the southwest 1/4 of Section 10, Township 13 North, Range 19 East, M.D.M., Douglas County, Nevada and more particularly described as follows:

Commencing at the section corner common to Sections 9, 10, 15 and 16, Township 13 North, Range 19 East, M.D.M.; thence North 60°47'07" East a distance of 2,732.33 feet to the southeast corner of Lot 34 of Pioneer Trail Subdivision as shown on the official map thereof filed for record in Book 45, at Page 739, as Document No. 34628, Official Records of Douglas County, Nevada; thence along the southeasterly line thereof North 36°13'21" East a distance of 1,786.81 feet to an angle point; thence along the northeasterly line of said subdivision North 01°38'03" East a distance of 959.48 feet to the northeast corner of Lot 26 of said Pioneer Trail Subdivision which point is on the southerly line of Genoa Lakes Subdivision filed for record in Book 393, at Page 3260, as Document No. 302137, Official Records of Douglas County, Nevada; thence along said southerly line South 70°47'41" East a distance of 1,894.95 feet to a point on the east line of the northeast 1/4 of said Section 10; thence along said section line South 00°01'09" East a distance of 426.01 feet to the east 1/4 corner of said Section 10; thence leaving said line South 89°35'03" West a distance of 152.22 feet; thence South 18°16'20" West a distance of 2,137.23 feet to a point on a fence line and the northerly right-of-way line of Genoa Lane; thence along said line North 71°45'38" West a distance of 517.91 feet to a point on the west line of the southwest 1/4 of the southeast 1/4 of aforesaid Section 10; thence along said line North 00°02'55" West a distance of 537.32 feet to the northeast corner of said southwest 1/4 of the southeast 1/4; thence along the northline thereof South 89°34'34" West a distance of 657.61 feet to the northwest corner of the northeast 1/4 of the southwest 1/4 of the southeast 1/4 of said Section 10; thence along the west line thereof South 00°03'42" East a distance of 314.82 to a point on a fence line and the northerly right-of-way line of Genoa Lane; thence along said line North 71°36'17" West a distance of Continued on next page

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BK- 1008 PG- 1235 10/09/2008 949.48 feet to the TRUE POINT OF BEGINNING.

Assessor's Parcel No. 1319-10-701-001

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED SEPTEMBER 7, 2000, BOOK 0900, PAGE 718, AS FILE NO. 498933, RECORDED IN THE OFFICIAL RECORDS OF Douglas COUNTY, STATE OF NEVADA."



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