1/2

Contract No.: 000570708628

Number of Points Purchased: 210,000

Annual Ownership

APN Parcel No.:1318-15-819-001 PTN

Mail Tax Bills To: Wyndham Vacation Resorts. Inc.

8427 South Park Circle, Orlando, FL 32819

Recording requested by: Lawyers Title of Nevada, Inc.

After recording, mail to:

Wyndham Vacation Resorts, Inc., Title Services 8427 South Park Circle, Orlando, FL 32819

DOC # 0731257

OFFICIAL RECORD

Requested By:

GUNTER-HAYES & ASSOCIATES

LLC

Douglas County - NV Karen Ellison - Recorder

Page: 1 Of 3 BK-1008 PG-1344

Fee: 16.00 RPTT: 118.95



GRANT, BARGAIN, SALE DEED Fairfield Tahoe at South Shore

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged. **FREDDIE R GUYER** and ALICE A GUYER, whose address is PO BOX 12457, ZEPHYR COVE. NV 89448, hereinafter referred to as the "Grantor(s)" do hereby grant, bargain, sell and convey unto **Wyndham Vacation Resorts, Inc.**, a **Delaware corporation**, whose principal offices are at 8427 South Park Circle, Orlando, FL 32819, hereinafter referred to as the "Grantee", the following described real property situated in Douglas County, Nevada, to wit:

A 210,000/90,245,000 undivided fee simple interest as tenants in common in Units 9101, 9102, 9103, 9104, 9201, 9203 and 9204 in South Shore Condominium ("Property"), located at 180 Elks Point Road in Zephyr Cove, Nevada 89449, according to the Final Map #01-026 and Condominium Plat of South Shore filed of record in Book 1202. Page 2181 as Document Number 559872 in Douglas County, Nevada, and subject to all provisions thereof and those contained in that certain Declaration of Condominium - South Shore ("Timeshare Declaration") dated October 21, 2002 and recorded December 5, 2002 in Book 1202, Page 2182 as Instrument Number 559873, and also subject to all the provisions contained in that certain Declaration of Restrictions for Fairfield Tahoe at South Shore and recorded October 28, 2004 in Book 1004, Page 13107 as Instrument Number 628022, Official Records of Douglas County, Nevada, which subjected the Property to a timeshare plan called Fairfield Tahoe at South Shore ("Timeshare Plan").

The property is a/an Annual Ownership Interest as described in the Declaration of Restrictions for Fairfield Tahoe at South Shore and such ownership interest has been allocated 210,000 Points as defined in the Declaration of Restrictions for Fairfield Tahoe at South Shore, which points may be used by the Grantee in Each Resort Year(s).

Being part of or the same property conveyed to the Grantor(s) by Deed from Grantee recorded in the official land records for the aforementioned property on 1/8/2008, as Instrument No. 215805 and being further identified in Grantee's records as the property purchased under Contract Number 000570708628

To have and to hold all and singular, the premises described in this Deed, together with appurtenances, to the Grantee and to the Grantee's proper use and benefit forever. Authority is hereby given from each Granter to Grantee or a designee of Grantee to execute any and all instruments necessary to effect the recordation of this Deed, including, by way of illustration, declaration of property value, affidavit of consideration, seller's tax declaration and correction of clerical errors.

SUBJECT TO: 1. Any and all rights of way, reservations, restrictions, easements, mineral exceptions and reservations, and conditions of record; 2. The covenants, conditions, restrictions, easements, reservations and liens set forth in the Declaration of Restrictions for Fairfield Tahoe at South Shore, and any supplements and amendments thereto; 3. All matters set forth on the above-referenced plat of record, and any supplements and amendments thereto.

Contract: 000570708628 DB

Title to the Property is herein transferred with all tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

DATED this 13th day of August, 2008.

Grantor: FREDDIE R GUYER
Grantor: FREDDIE R GUXER ACKNOWLEDGEMENT
STATE OF Nevala
COUNTY OF Douglas) ss.
On this the 13th day of August, 2008 before me, the undersigned, a Notary Public, within and for the County of Douglas, Nevada
Public, within and for the County of Deceloration, Medada, , Medada, , Medada, , Medada, , Medada, , commissioned qualified, and acting to me appeared in person FREDDIE R GUYER, to me personally well
known as the person(s) whose name(s) appear upon the within and foregoing deed of conveyance as the
grantor and stated that they had executed the same for the consideration and purposes therein mentioned and set forth, and I do hereby so certify.
and set form, and I do hereby so certify.
IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal as such Notary
Public at the County and State aforesaid on this 13th day of August, 20 08.
Public at the County and State aforesaid on this 13 th day of <u>August</u> , 20 <u>08</u> . Signature: M N W
Print Name: Michael Blank
MICHAELA, BLANK Notary Public NOTARY PUBLIC My Commission Expires: 9/19/2010
STATE OF NEVADA
My Commission Ever on 10.10.
Commission No: 06-108567-5

	Contract: 000570708628 DB
Grantor: ALICE A GUYER STATE OF Nevada ACKNOWLEDGEMENT	
On this the 13 th day of $\frac{\sqrt{3}}{\sqrt{3}}$, 20 68 before me, the Public, within and for the County of $\frac{\sqrt{3}}{\sqrt{3}}$, $\frac{\sqrt{3}}{\sqrt{3}}$, $\frac{\sqrt{3}}{\sqrt{3}}$ before me, the Public, within and for the County of $\frac{\sqrt{3}}{\sqrt{3}}$, $\frac{\sqrt{3}}{\sqrt{3}}$ commissioned qualified, and acting to me appeared in person ALICE A GUYER known as the person(s) whose name(s) appear upon the within and foregoing dear grantor and stated that they had executed the same for the consideration and pure	of conveyance as the
and set forth, and I do hereby so certify. IN TESTIMONY WHEREOF, I have hereunto set my hand and officia Public at the County and State aforesaid on this day of	I seal as such Notary , 20 ° 8 Mel N W
Print Name: Notary Publ	Michael Blank
My C	MICHAEL A. BLANK NOTARY PUBLIC STATE OF NEVADA ommission Exp: 09-19-10 mission No: 08-108567-5