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DOC # 0731293
10/10/2008 09:07 AM Deputy: GB

OFFICIAL RECORD
Requested By:
DOCX LLC

Douglas County - NV
Karen Ellison - Recorder

Page: 1 Of 2 Fee: 15.00
BK-1008 PG- 1422 RPTT: 0.00



Recording Requested By:
Ron Meharg, 888-362-9638
1111 Alderman Dr., Suite 350, ATTN:
Assignment Dept., Alpharetta, GA 30005
When Recorded Return To:

✓ DOCX

1111 Alderman Dr.
Suite 350
Alpharetta, GA 30005
Mail Tax Statements To:
BRIAN QUILTY
461 BARRETT DR
STATELINE, NV 89449

AHMA	647	0031162696
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CRef#:10/06/2008-Preff#:A030-POF
Date:09/24/2008-Print Batch ID:2458
MIN #: 100024200012923153
MERS Telephone #: 888/679-6377
Property Address:
461 BARRETT DR
STATELINE, NV 89449
NVAosi-eR2.0 08/18/2008 2008(c) by DOCX LLC

This Space for Recorder's Use Only

ASSIGNMENT OF DEED OF TRUST

FOR GOOD AND VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN BROKERS CONDUIT**, whose address is **6501 Irvine Center Drive, Irvine, CA 92618**, does by these presents hereby grant, bargain, sell, assign, transfer, convey, set over and deliver unto **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., acting solely as nominee for AMERICAN HOME MORTGAGE**, whose address is **6501 Irvine Center Drive, Irvine, CA 92618**, the following described deed of trust, securing the payment of a certain promissory note(s) for the sum listed below, together with all rights therein and thereto, all liens created or secured thereby, all obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such deed of trust.


Original Borrower(s): **BRIAN QUILTY AND SHINIL QUILTY, HUSBAND AND WIFE**
Original Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICAN BROKERS CONDUIT**
Date of Deed of Trust: **06/02/2006** Loan Amount: **\$473,000.00**
Recording Date: **06/09/2006** Book: **0606** Page: **2979** Document #: **0676929**

Misc. Comments: **LEGAL DESCRIPTION: LOT 16, AS SHOWN ON THE MAP OF KINGSBURY VILLAGE NO. 2, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON JUNE, 14,1962 IN BOOK 1 OF MAPS, AS DOCUMENT NO. 20221, AND AMENDED JULY 10, 1963 IN BOOK 1 OF MAPS, AS DOCUMENT NO. 22953, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.**

and recorded in the official records of the **County of Douglas, State of Nevada** affecting Real Property and more particularly described on said Mortgage or Deed of Truste referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **10/07/2008**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN BROKERS CONDUIT



Linda Green
Vice President

State of **GA**
County of **Fulton**

On this date of **10/07/2008**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Linda Green**, known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he or she executed the same in his or her capacity, and that by his or her signature on the instrument the entity upon behalf of which the person acted, executed the instrument.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public:



Alicia V. Williams
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
April 7, 2012

