

DOC # 0731332  
10/10/2008 03:27 PM Deputy: PK

OFFICIAL RECORD

Requested By:

STEWART VACATION OWNERSHIP

RIVERSIDEA

Douglas County - NV

Karen Ellison - Recorder

Page: 1 Of 4 Fee: 17.00  
BK-1008 PG- 1590 RPTT: # 5



**Recording Requested by**

InterCity Escrow Services  
c/o Stewart Vacation Ownership  
2010 Main Street, Suite #260  
Irvine, CA 92614-7201

**Mail Tax Statements and  
Recorded Deed To:**

Joseph A. Kinson  
5226 Vernon Avenue  
Fremont, CA 94536

Order No.: NC08-010692

APN 1318-26-101-006

**GRANT, BARGAIN & SALE DEED**

Stewart Title has recorded this instrument  
as an accommodation only. It has not been  
examined as to its effect on title. No  
examination of such matters has been  
made.

AP# 1318-26-101-006  
Interval No. 4212-46  
NC08-010692  
R.P.T.T \$0.00

## GRANT, BARGAIN & SALE DEED

THIS INDENTURE WITNESSETH: That Arthur Kinson, Jr. and Hope Kinson, Husband and Wife as Joint Tenants in consideration of \$10.00 and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to Joseph A. Kinson, an Unmarried Man all that real property situate in the County of Douglas, State of Nevada, bounded and described in Exhibit "A" attached thereto and made a part hereof;

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness our hand(s) this September 12, 2008

**Grantee's Address:**

Joseph A. Kinson  
5226 Vernon Avenue  
Fremont, CA 94536

By: Arthur Kinson Jr.  
Arthur Kinson, Jr.

By: Hope Kinson  
Hope Kinson

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State of California  
County of Stanislaus

On October 6, 2008, before me, Mechele R. Kaericher (notary public), personally appeared Arthur Kinson, Jr. and Hope Kinson, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to the within instrument and acknowledged to me that he/she/they executed the same his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Signature Mechele R. Kaericher

Seal



BK-1008  
PG-1591

GOVERNMENT CODE 27361.7

I certify under penalty that the Notary Seal on the document in which this statement is attached reads as follows:

NAME OF NOTARY: Mechele R. Kaericher  
DATE COMMISSION EXPIRES: October 3, 2010  
COUNTY WHERE BOND IS FILED: Stanislaus  
COMMISSION NUMBER: 1697460  
VENDOR NUMBER TGJ1

PLACE OF EXECUTION: Irvine, CA. DATED: October 10, 2008

SIGNATURE: 



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Exhibit "A"

LEGAL DESCRIPTION

KINGSBURY CROSSING

The land referred to herein is situated in the

State of Nevada

County of Douglas

and is described as follows:

An undivided one-three thousand two hundred and thirteenth (1/3213) interest as a tenant-in-common in the following described real property (the Real Property):

A portion of the north one-half of the northwest one-quarter of Section 26, Township 13 North, Range 18 East, MDB&M, described as follows: Parcel 3, as shown on that amended Parcel Map for John E. Michelsen and Walter Cox recorded February 03, 1981, in Book 281 of Official Records at Page 172, Douglas County, Nevada, as Document No. 53178, said map being an amended map of Parcels 3 and 4 as shown on that certain map for John E. Michelsen and Walter Cox, recorded February 10, 1978, in Book 278, of Official Records at Page 591, Douglas County, Nevada, as Document No. 17578.

EXCEPTING FROM the real property the exclusive right to use and occupy all of the dwelling units and units as defined in the "Declaration of Timeshare Use" and subsequent amendments thereto as hereinafter referred to.

ALSO EXCEPTING FROM the real property and reserving to grantor, its successors and assigns, all those certain easements referred to in paragraphs 2.5, 2.6 and 2.7 of said Declaration of Timeshare Use and Amendments thereto together with the right to grant said easements to others.

Together with the exclusive right to use and occupy a "Unit" as defined in the Declaration of Timeshare Use recorded February 16, 1983, in Book 283, at Page 1341 as Document No. 76233 of Official Records of the County of Douglas, State of Nevada and Amendment to Declaration of Timeshare Use recorded April 20, 1983 in Book 483 at Page 1021, of Official Records of Douglas County, Nevada as Document No. 78917, and Second Amendment to Declaration of Timeshare Use recorded July 20, 1983 in Book 783 of Official Records at Page 1688, Douglas County, Nevada as Document No. 084425 (Declaration), during a "Use Period", within the LOW Season within the "Owner's Use Year", as defined in the Declaration, together with a nonexclusive right to use the common areas as defined in the Declaration.

Subject to all Covenants, Restrictions, Limitations, Easements, and Right-Of-Way of Record.

Interval No. 4212-46

Week No. 46

A Portion of APN: 1318-26-101-006



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