

Assessor's Parcel Number: N/A

Date: OCTOBER 10, 2008

Recording Requested By:

Name: CATHE POOL, PUBLIC WORKS

Address: _____

City/State/Zip: _____

Real Property Transfer Tax: \$ N/A

Douglas County - NV
Karen Ellison - Recorder
Page: 1 Of 4 Fee: 0.00
BK-1008 PG-1868 RPTT: 0.00



CONTRACT #2008.219

(Title of Document)

FILED

NO 2008.219

2008 OCT 10 AM 9:33

AMENDMENT NO. 2

**CONTRACT BETWEEN DOUGLAS COUNTY
AND
SPB Utility Services**

TED THRAN
CLERK

[Signature]
DEPUTY

**FOR
Providing operator in responsible charge for wastewater facilities**

WITNESSED

Whereas, on May 6, 2004, Douglas County, a political subdivision of the State of Nevada, and SPB Utility Services, Inc., an independent contractor, entered into a contract for certain services; and

Whereas, the County desires to extend the contract for a period of one year; and

Whereas, on April 21, 2005, the Douglas County Board of Commissioners took action to approve Amendment No. 1 to the original agreement.

Now, therefore, in consideration of the agreements herein made, the parties mutually agree as follows:

- All sections of the original agreement remain in effect except the compensation schedule, attached.

[Signature]
Independent Contractor

10/7/08
Date

[Signature]
Board of County Commissioners

October 2, 2008
Date

Kelly Kite, Chairman
Attest: *[Signature]*

County Clerk
BY: *[Signature]*
Clerk to the Board

8 Oct 2008
Date

District Attorney

10/8/08
Date





July 9, 2008

Cathe Pool
Douglas County Utilities
1594 Esmeralda Avenue
Minden, Nevada 89423

RE: DOUGLAS COUNTY UTILITIES
EXTENSION OF OPERATIONS ASSISTANCE CONTRACT

Dear Cathe:

SPB Utility Services, Inc. is pleased to offer Douglas County Utilities a one year extension on the existing operations assistance contract. The cost of assistance will increase by 4.3% (annual CPI). The quarterly cost for the North Valley facility will be \$8432.66 and \$33,730.64 per year. The China Camp facility will be \$1910.72 per quarter and \$7,642.88 per year. (Extension period: July 1, 2008 through June 30, 2009). A listing of laboratory costs has been provided and is not a part of the operations contract.

If you have any questions, please contact me at 775-329-7757, Ext. 23.

Sincerely,

Linda Peterson
Project Manager

DOUGLAS COUNTY

OCT 06 2008

PUBLIC WORKS



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BK- 1008
PG- 1870

COPY

CERTIFIED COPY

The document to which this certificate is attached is a full, true and correct copy of the original on file and on record in my office.

DATE: Oct 10, 2008

W. Healy Clerk of the 9th Judicial District Court of the State of Nevada, in and for the County of Douglas.

By Carol M. Hurlbush Deputy



BK- 1008
PG- 1871
10/13/2008