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RECORDING REQUESTED BY
SIMON PROPERTIES c/o STEVE SIMON
12865 MOORSHIRE DR
CERRITOS, CA 90703
AND WHEN RECORDED MAIL TO:

DOC # 0731393
10/14/2008 10:26 AM Deputy: GB
OFFICIAL RECORD
Requested By:
SIMON PROPERTIES

Name	Simon Properties
Street Address	c/o Steve Simon 12865 Moorshire Drive
City, State, Zip	Cerritos CA 90703

Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 1 Fee: 39.00
BK-1008 PG- 1979 RPTT: 0.00



SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF DEED OF TRUST AND ASSIGNMENT OF RENTS

(Escrow No.....270205-GVM.....)

FOR VALUE RECEIVED, the undersigned hereby grants and transfers to **SIMON PROPERTIES, a California General Partnership** under that certain Deed of Trust dated **JUNE 2, 2008**, executed by **PAUL BASAGOITIA, a single man as to an undivided 50% interest and JACQUELINE BASAGOITIA, a married woman as her sole and separate property as to an undivided 50% interest**, Trustor, **MARQUIS TITLE & ESCROW INC.**, Trustee, and recorded as Instrument No. **724901** on **JUNE 12, 2008**, in Book/Reel **608**, Page/Image **2912**, of Official Records in the Office of the County Recorder of **DOUGLAS County, State of NEVADA**.

TOGETHER with the note and notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

Dated this **22nd** day of **September, 2008**

ASSET PRESERVATION, INC.

BY:
MONIKA S. THOMPSON,
Vice President

State of California)
County of PLACER)

On September 22, 2008 before me, Jolie Anagnoston Thomas, Notary Public

personally appeared Monika S. Thompson who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that he/she/they executed the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing is true and correct.

WITNESS my hand and official seal.

