

OFFICIAL RECORD

Requested By:  
WESTERN TITLE INC CARSON

APN#: 1320-36-001-013

RPTT: \$0.00 ~~7.7~~

Recording Requested By:  
Western Title Company, Inc.

Escrow No.: 021099-LMS

When Recorded Mail To:  
James F. Nicklos  
1536 Saltbush Ct  
Gardnerville, NV  
89410

Douglas County - NV  
Karen Ellison - Recorder

Page: 1 Of 3 Fee: 16.00  
BK-1008 PG- 2069 RPTT: # 7



Mail Tax Statements to: (deeds only)

Same as Above

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

*James F. Nicklos*  
\_\_\_\_\_  
JAMES F. NICKLOS

**Grant, Bargain, and Sale Deed**

This page added to provide additional information required by NRS 111.312  
(additional recording fee applies)

## GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
JAMES F. NICKLOS, TRUSTEE OF THE NICKLOS FAMILY REVOCABLE TRUST DATED MARCH  
11, 1996

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

JAMES F. NICKLOS, AN UNMARRIED MAN

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City  
of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as  
follows:

Lot 4, in Block K, as shown on the map of WILDFLOWER RIDGE UNIT 3A, filed for record  
in the office of the County Recorder of Douglas County, State of Nevada on February 5, 1991  
in Book 291, Page 312, as Document No. 244240.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or  
appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 10/08/2008



*James F. Nicklos*  
JAMES F. NICKLOS

STATE OF NEVADA

COUNTY OF ~~Douglas~~ <sup>AVC</sup> Carson City } ss

This instrument was acknowledged before me on

October 8, 2008

by James F. Nicklos

*Anu Wright*  
Notary Public

ANU WRIGHT  
Notary Public - State of Nevada  
Appointment Recorded in Douglas County  
No: 03-00889-5 - Expires March 20, 2011

