

DOC # 731457
10/14/2008 03:43PM Deputy: EM
OFFICIAL RECORD
Requested By:
FIRST AMERICAN TITLE REN
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: 16.00
BK-1008 PG-2234 RPTT: 1,170.00

APN NO: 1318-10-415-013
RPTT \$1,170.00
Escrow No.: 45006-08-62569
2365273-VT
Recording requested by:
NORTH AMERICAN TITLE COMPANY



When recorded mail along with tax statement to:
Paige Pullen

676 Riven Rock Road
Zephyr Cove, Nevada 89448

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

WASHINGTON MUTUAL BANK, A DIVISION OF JP MORGAN CHASE NATIONAL ASSOCIATION, SUCCESSOR IN TITLE PURSUANT TO THAT CERTAIN PURCHASE AND ASSUMPTION AGREEMENT DATED SEPTEMBER 25, 2008 BY AND BETWEEN FDIC AS RECEIVER FOR WASHINGTON MUTUAL AND JP MORGAN CHASE

In consideration of \$10.00 and other valuable consideration, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to:

PAIGE PULLEN A SINGLE WOMAN

All that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

- Subject to:
1. Taxes for the current fiscal year, paid current.
 2. Conditions, covenants, restrictions, reservations, rights, rights of way and easements now of record, if any.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

DATE: _____

Washington Mutual Bank, a division of JP Morgan Chase National Association, successor in title pursuant to that certain Purchase and Assumption Agreement dated September 25, 2008 by and between FDIC as receiver for Washington Mutual and JP Morgan Chase

Kelly Livingston

By : authorized signator of JP Morgan Chase Bank,
National Association

Officer

State of Florida
County of Duval

On 10/9/08 before me, the undersigned a Notary Public in and for said County and State, personally appeared BY AUTHORIZED SIGNATOR OF JP MORGAN CHASE BANK, NATIONAL ASSOCIATION personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
* by Kelly Livingston, Officer
WITNESS my hand and official seal.

Signature Brimade
My Commission expires _____

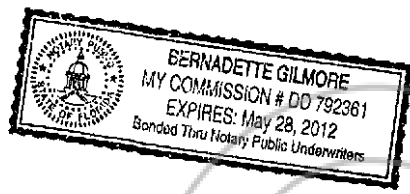


EXHIBIT "A"

The land referred to in this Commitment is situated in the County of Douglas, State of Nevada and is described as follows:

LOT 13 IN BLOCK B OF ZEPHYR HEIGHTS SUBDIVISION NUMBER 4, ACCORDING TO THE MAP THEREOF, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA ON JUNE 7, 1955 IN BOOK 1, AS DOCUMENT NUMBER 10441.

COPY



BK-1008
PG-2236